WINTER 2014 | 1436 | ISSUE 13

INSPIRE

Al-Malahem Media

﴾...AND INSPIRE THE BELIEVERS.﴿

N€UROT$IS

CUTTING THE NERVES & ISOLATING THE HEAD

INTERVIEW WITH THE AQ CHEF | GLAD TIDINGS OF VICTORY | LETTER TO THE AMERICAN PEOPLE | THE BATTLE OF MARATHON

DID YOU KNOW?

- That the Hidden Bomb is 2.5x as powerful as 'Umar Fârouq's bomb, and 3x as powerful as the military-grade F1 Russian grenade?
- That American security organs do not know what they do not know?

WE HAVE TEMPORARILY SUSPENDED OUR EMAIL ADDRESSES FOR READERS' SECURITY REASONS.
JIHADI MAGAZINE ISSUED BY AL-QÂ`IDAH ORGANIZATION IN THE ARABIAN PENINSULA

EDITOR'S LETTER

Hereby, Inspire Magazine is committed to arm Muslim individuals – as well as Muslim groups as is in this issue – in their Jihâd on America. Previously, we have presented Muslims with different weapons, including bombs and tactics ... Now we are obliged to give our ummah something special. Something unique that can easily be prepared at home ...

25 years ago, the Soviet Army withdrew from Afghânistân heads down, defeated, after ten years of fierce fighting. They returned home to face a disintegrating union. Today, America is withdrawing from Afghânistân, also defeated. But the difference between the two defeats is that instead of the American forces going back home, they are being dragged into a new phase of the long global war.

The reasons of this war are always undermined. Many think it is a war for land, oil or wealth. While others think it is a war for waterways or airspaces. It is not the war of Usâma, 'Awlaki or Obama. All these could be secondary reasons, but the essence and the core of this war is Tawheed.

After a decade and a half of the battle for the hearts and minds, America has woken from its dream to find a reality shaping itself. The Muslim ummah has identified its enemy. Muslim groups and individuals have labelled America as the common enemy, the head of the snake. Whenever America scents the justice of Shari'ah or the nobility of Jihâd, it musters its armies and the 'Coalition of the Willing' - who aren't so willing. They pay dearly to hinder from the Path of Allâh. However, Allâh says: ﴾Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allâh, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome.﴿

Americans could not stand the Afghan Muslims referring to the Laws of Allâh, or the Islamic groups in Somalia establishing Shari'ah. And lately they have revealed their enmity towards the Muslim populations of 'Irâq and Syria. After three dark years of massacres and annihilations by the Asad regime, when the silver lining has begun to appear, Americans could not withstand Muslims living under the shade of Shari'ah. So they conspired and gathered their forces to do what they always do best.

Nevertheless, the new reality has flipped the coin of war. It has shifted America from an offensive position into a defensive one. We no longer hear them speaking of the successes or failures of the battle for the hearts and minds. Instead we find them acknowledging their incapability of preventing lone Jihâd attacks on their soil. So America is on the defense in the sense that it is being fought in multiple fronts with different modes; on the ground, in the air, at home, in the media; militarily, psychologically and most importantly economically.

This war is fought by Muslim Jihâdi groups and also by Muslim individuals. It is the Jihâd of an ummah. The limits of this Jihâd is not defined by time or land. It is not defined by weapons or capabilities. It is defined by the goals. The Muslim ummah will stop at nothing.

Hereby, Inspire Magazine is committed to arm Muslim individuals - as well as Muslim groups as is in this issue - in their Jihâd on America. Previously, we have presented Muslims with different weapons, including bombs and tactics ... Now we are obliged to give our ummah something special. Something unique that can easily be prepared at home - that is the reason we have taken a long period to produce this issue. Here, we give the Muslim ummah a bomb recipe that America fears it might reach the hands of other Mujahideen in other fronts. However, what America didn't expect is that this recipe is going to be in the reach of all Muslims around the world. It will circulate in the social media and Muslims will translate it into different languages. Some will be pleased and pass on the message; while others will be inspired and most importantly make the bomb.

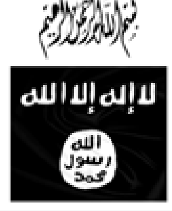
Finally, we apologize to Muslim readers for this late production. But we hope that you will find this lateness all the worth.

Do not forget us in your sincere du'aa.

Yahya Ibrahim

Cover Image: American Airline

SUBJECT: THE MARTYRDOM OF THE MUJAHID, SHEIKH MUKHTAR ABU ZUBEIR, THE AMIR OF HARAKAT SHABAAB AL-MUJAHIDEEN.



REGARDING THE MARTYRDOM OF THE MUJAHID, SHEIKH MUKHTAR ABU ZUBEIR, THE AMIR OF HARAKAT SHABAAB AL-MUJAHIDEEN

All praise is due to Allāh. He said in His Holy Book: ﴾And say not of those who are killed in the Way of Allāh, "They are dead." Nay, they are living, but you perceive (it) not.﴿ [2: 154] May the Peace and Blessings (of Allāh) be upon His Slave and Messenger who said: "There is no person who dies and is pleased to return to this dunya - whereby he has (in Jannah what is better than) dunya and what it comprises - except the martyr for the favors of martyrdom he sees. He is pleased to return to dunya so that he is killed again." To proceed:

Qā'datul Jihād in the Arabian Peninsula organization gives the Muslim ummah the best of congratulations, and the sincerest of condolences for the death of one of their best knights, their bravest men; the experienced leader, the brave Mujahid and the scholar who acted upon his knowledge, embarked on the steed of Jihād and adhered to the horse of confrontations. He wasn't weaken when inflicted in the Way of Allāh or surrendered until he attained martyrdom in the Way of Allāh - we regard him so. He is the Mujahid, the Sheikh, Mukhtār Abu Zubeir - may Allāh have mercy upon him and accept him among the martyrs. Ameen.

In these congratulations and condolences, we specify the Mujāhideen in the Way of Allāh who fight on behalf of the Muslim ummah in all fronts and battlefields, including our wise Amir Sheikh Aiman Adhawāhiri - may Allāh preserve him. We ask the Lord Allāh to relieve him of the bitterness of the loss of brothers of Tawheed and Jihād. May He pour on him patience and certainty. Indeed Allāh is Near, Responsive of Du'aa.

Our loved ones in the land of two Hijrahs (Somalia); If your Mujahideen brothers in the Arabian Peninsula were to be asked about Abu Zubeir, they are going to witness: If they were to speak of him, they are going to confirm: that he walked the path of sacrifice, Jihād, and generosity. He walked with a steadfast heart and a strong determination until He met his Lord as a martyr - we regard him so. Be delighted, o Mujahideen brothers in Somalia, at the glory and dignity, victory and dominance; as long as you take the path of your martyred Amir: fighting Jihād against the crusader enemies and the treacherous *murtadeen*. It is either victory or martyrdom. So do not let the Muslim ummah be attacked from your side.

O Muslims: Abu Zubeir and two of his companions have passed away to their Lord as martyrs. The Sheikh left after he had butchered the enemies of the religion, fought Jihād in the Way of Allāh to establish Shari'ah. He spread justice and *shūrā* in the land of Somalia. He was not sufficed with that, he also fought the assaultful invading crusaders in their lands, and hit them in the hearts of their fortresses. The Westgate operation is enough an evidence. May Allāh have mercy on him and accept his Jihād and defense of Muslim honor. We ask Allāh to assist our brother, the Amir Abu 'Ubaydah Ahmad 'Umar - may Allāh preserve him - to carry the burden of this trust and complete what Abu Zubeir had already started: fighting Jihād until there is no more *fitnah* (disbelief and *shirk*) and all worship becomes for Allāh.

As for America, do not think that by killing the leaders of Jihād, like Sheikh Abu Zubeir and those who have preceded him, you will attain victory and win your war on Islam. Nay, by Allāh. The Jihād and martyrdom of those leaders do not increase in the fire of Jihād except flames and strength. Wait for what will sadden you, o protector of the cross. The war between us has its difficulties. We are not the same: those who live among us lives happily, and those who are killed, by the Grace of Allāh, are killed as *shuhadā*. On the other hand, you and your soldiers are living a life of depression. Then after death, you willl be in fire for eternity unless you now change and repent. Time will tell. And these are days (of varying conditions) Allāh alternates among the people as He wants. And the (best) outcome is for the righteous. And to Allāh belongs (all) glory, and to His Messenger, and to the believers. And all praise belong to Allāh, the Lord of the Worlds.

Al-Qā`idah Organization in the Arabian Peninsula

"(Issue 12) have set off alarms on Capitol Hill."
- the San Francisco Chronicle

"(The issue) is a "one-stop shopping issue for an amateur terrorist."
- CBS This Morning

" They are really going Hollywood in terms of their sophistication."
- Bill Bratton, NYPD

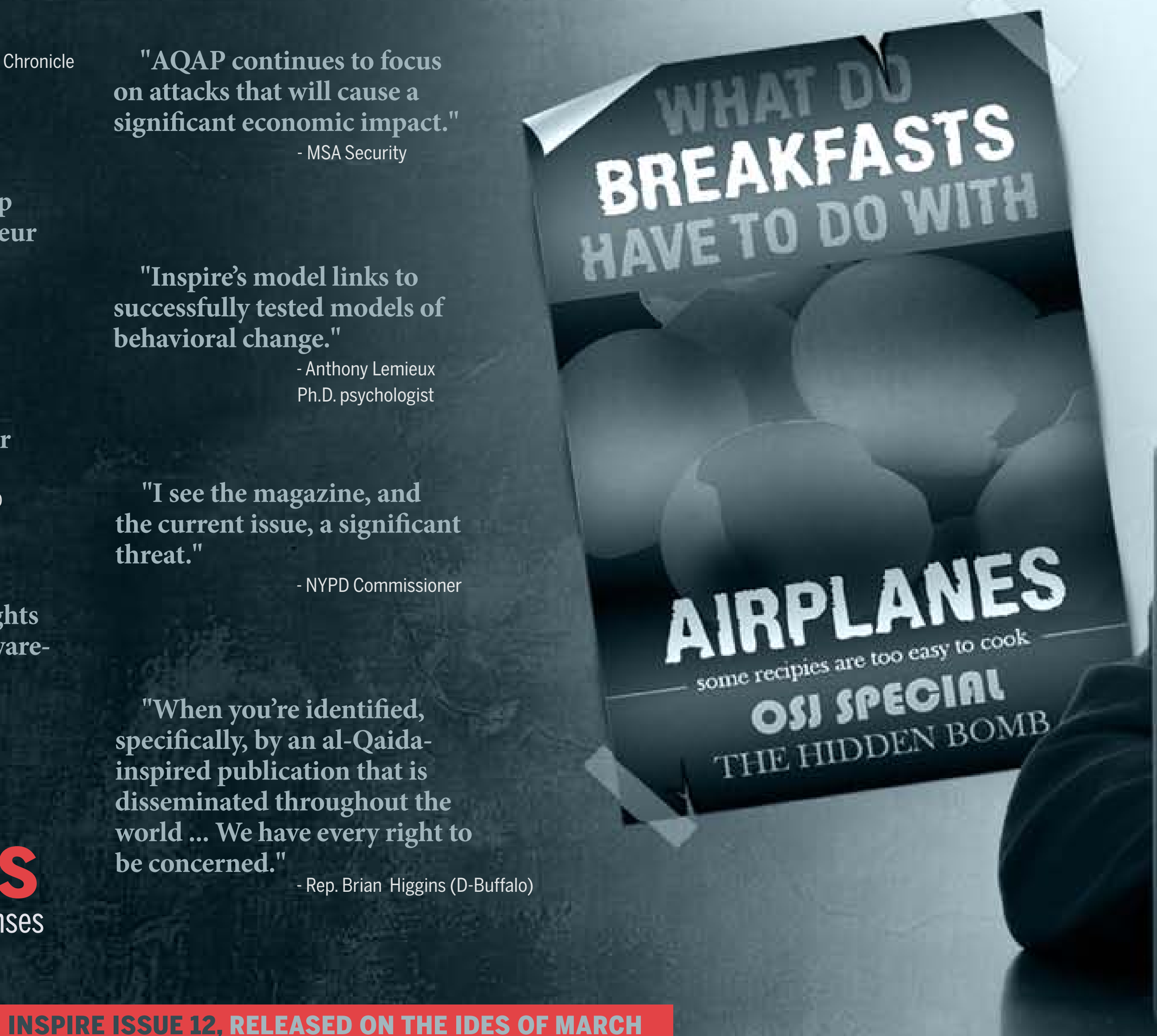
"... Inspire provides insights into both AQAP's target awareness and preferences."
- IntelCenter

"AQAP continues to focus on attacks that will cause a significant economic impact."
- MSA Security

"Inspire's model links to successfully tested models of behavioral change."
- Anthony Lemieux
Ph.D. psychologist

"I see the magazine, and the current issue, a significant threat."
- NYPD Commissioner

"When you're identified, specifically, by an al-Qaida-inspired publication that is disseminated throughout the world ... We have every right to be concerned."
- Rep. Brian Higgins (D-Buffalo)



INSPIRE REACTIONS

government & media responses

INSPIRE ISSUE 12, RELEASED ON THE IDES OF MARCH

misguided children,

The Islamic terrorists have recognized a very real and growing problem within the American economy. The growing financial burden caused by the ever increasing need for security is quickly contributing to the weakened economy and massive overspending by the federal government. Any attack of any size only promises to grow the spending on security and appropriate measures. ... The constant call for Jihâd by the Islamic extremists is unsettling, to say the least. Now armed with these detailed instructions and several suggestions for placing car bombs, it seems that we Americans are being forced to choose the difference between security or freedom with our wallets or our lives. "

Antony Lemieux,

Ph.D. in Psychology

AQAP recently released the 12th issue of Inspire, and it already succeeded in getting the attention of US intelligence. How has Inspire done it? Simply put, it appears to have inspired terrorists by developing (and sticking to) a model for its content to influence the behavior of readers. For its target audience, Inspire provides the information, motivation, and skills to move some people toward taking violent action.

Whether or not it is intentional, Inspire's model links to successfully tested models of behavioral change. We argue that for Jihâdi publications, Inspire appears to have some unique properties that may help explain its apparent potential to influence its readers. If any extremist propaganda warrants close attention, it is Inspire. Its model appears to be effective in generating significant interest, and this issue reveals a magazine written in a tone that is as confident as ever.

Britain First,

"We have to say that this is one of the most worrying articles we have heard of in a long, long time."

Randy Krieder,

ABC News'

"Inspire magazine has always been alarming to those in the security industry, ... the "Open Source Jihâd" section may receive the greatest attention and cause the most concern. The newest instructions on how to build a car bomb are particularly alarming and if carried out just right could prove damaging."

The Washington Free Beacon,

"The White House sharply curbed a major counterterrorism drill in Washington that was designed to test the federal government response to threats of car bombs attacks. ... The exercise was cut back instead to small-scale communications checks within federal agencies. Disclosure of the curtailed exercise comes as al Qaeda recently issued new threats to conduct car bomb attacks in Washington. The scenario of the exercise involving region-wide car bombings may have been too close to the real threat outlined in the al Qaeda magazine, one official said.

Reuters,

Al-Awlaki's thoughts are reprinted posthumously and still carry influence. That tells you pretty much all you need to know in two sentences about the failure of the war on terror. ... The magazine says it publishes the "open-source" bomb-making instructions to allow willing fighters to "prepare for Jihâd," all from the comfort of home. I am not a chemist, but the recipe seems easy to follow, thanks to the fact that it is broken down into simple steps with illustrating photos. At the end of it all, one leaves with the impression that the manual is simple enough to actually make a successful bomb. So when you read other reports of what's in Inspire, most of which focus on exaggerated fear-mongering or belittling the magazine, spare a thought for what the magazine is achieving: it makes you genuinely afraid.

Krypt3ia,

"There are some subtle changes that analysts should take note of that bespeak a change in thought to a more global approach. ... The authors have seized upon the times (i.e. Snowden releases, war weariness, and economic climate issues) to try and sway the reader into action. If anything though, this publication is sure to get a reaction from the government and security around events throughout the world will be tightened even more than they might have been post the marathon bombing.

The Australian,

AL-QA'IDA has published detailed instructions on how to build a massive car bomb using simple materials, in what analysts are describing as "the most detailed and sophisticated" bomb manual the terror group has produced.

The Intelligence Community,

The interesting part is where the image of a desk has the date 4 July 2014. ... While July seems far away, one cannot overlook the significance of this date to the US or AQ using this specific US holiday to carry out mass attacks, thereby scarring the holiday permanently.

A MESSAGE FOR THE AMERICAN PEOPLE REGARDING THE KILLING OF THE HOSTAGE

LUKE SOMERS

> ... I hereby pose some questions to the reasonable, if there are any: Isn't it our right to demand and seek to release Sheikh Umar Abdurahman? Can't they determine the fate of the prisoner Aafia Siddiqu and set her free after long years of injustice, torture and arrest?
>
> Sheikh Nasr Al-Ânisi

In the Name of Allâh, the Most Gracious, the Most Merciful. All praise is due to Allâh, He supports the weak and defeats the arrogant, and gives glory to the believers and humiliates the kuffar. May His Peace and Blessings be upon the Imam of the mujahideen, who conveyed the message, fulfilled the trust, and waged Jihâd in the Way of Allâh until death came unto him, and upon his noble family and companions. As to what follows:

This is a message for the American people regarding the killing of the hostage (Luke Somers) in Yemen. In our previous message, we gave both Obama and the US government a three-day ultimatum to meet the demands of the Mujahideen. We also attached to it a plea from the American hostage. However, Obama took the wrong decision which is considered a signature on the execution order for the American citizen. In spite of our warning of the consequences of any foolishness in this regard, Obama remained adamant and did nothing to stop the death of the hostage and save his life. Rather he took the decision of death and gave a deaf ear to the sincere advisers among his people, following the example of Fir'aun (Pharaoh): ﴾I show you only that which I see (correct), and I guide you only to the path of the right policy!﴿ {40: 29]

Obama and his government knew our demands were just. They could have at least negotiated some of them, or showed a good intent to do so. But Obama chose a military solution, which has previously failed. By the Grace of Allâh the Almighty, the military solution failed again, and the extent of his soldiers' cowardice and weakness became apparent, despite of their huge arsenal, advanced weapons, and aerial support from both helicopters and unmanned drones.

In a fierce battle, the military campaign faced a small number of Mujahideen, both Al-Qaeda and tribesmen, who were less than a tenth the number of the attackers. The Mujahideen did well in this battle: They fought US elite forces who attacked by air and ground, and were armed with silencers and night vision devices backed by heavy aerial support during the assault, which lasted for three hours. The US Department of Defense and the Pentagon failed to mention their losses in these failed attempts in which the Mujahideen inflicted them with heavy losses, by the Grace of Allâh. A few Mujahideen armed with modest equipment taught them a hard lesson. Because Allâh the Almighty strengthened their hearts, made them steadfast and guided their bullets. Allâh the Almighty says, ﴾If there are twenty steadfast persons amongst you, they will overcome two hundred. And if there are a hundred amongst you, they will overcome a thousand of those who disbelieve, because they (the disbelievers) are a people who do not understand.﴿ [8: 65]

Thus o enemies of Allâh, know that every Muslim is a Mujahid, and Jihâd is an act of worship and an obligation in our religion. No sincere Muslim will forsake fighting you as long as he has the chance. You have already seen how the tribesmen fought and resisted you. They were drove by their faith and zeal until some were martyred. The Muslim youth, whom you rape their lands and assault their lives and honor, are anxious to spill your blood, capture and slaughter your soldiers and take their revenge.

As for the appeal made by the hostage's family, it should have been directed to Obama and his government, not to us. Because Obama took the decision that caused things to take a completely different cause that we did not want. He was capable of warding off this fate from the US hostage, an inevitable fate in a military solution, at the time of exchanging of fire with their special forces. Then Obama condemns the killing of the hostage and calls it 'barbaric murder' to cover up his own barbaric actions, and his callous indifference for the life of his citizen and the life of a South African hostage whose negotiations for his release were in progress. He also did not care for other innocent lives whom were killed and wounded in this failed operation in which one woman was wounded. We ask Allâh (swt) to hasten the healing of the wounded and to accept the killed among the martyrs.

I hereby pose some questions to the reasonable, if there are any: Isn't it our right to demand and seek to release Sheikh Umar Abdur Rahman? Can't they determine the fate of the prisoner Aafia Siddiqu and set her free after long years of injustice, torture and arrest? Isn't it our right to seek to free our imprisoned brothers and sisters in Guantanamo prison, the prisons of the US lackeys in Islamic countries, and other US black sites around the globe? Isn't it our right to relieve them of their tragic situation and barbaric oppression that is outlawed in all human customs and covenants? Is there anything in this list and other lists of American oppression and tyranny that we can negotiate on with America? Indeed, this response proves the Mujahideen right in their decision. It is impossible to settle anything with the American government except by one method: the method of direct killing and counter-attacking, which puts the lives of all Americans in danger, inside and outside of America, in the air, on the ground and in the sea.

Have your people become aware of the fate cooked by this government, its aggressive policies, its wars against the Muslim ummah; its support to the Zionist occupation of Palestine, the desecration of all sacred and holy, and the disdain for Muslim blood and rights, and its violation of the land and honor of Muslim?

So will your people dream of security while this is the situation of our Ummah? I swear by Allâh this is an unfair division. You will never dream of this security until we actually live it in Palestine and in all Muslim countries. ﴾And those who do wrong will come to know by what (kind of) return they will be returned to.﴿ [26: 227]

DR. AAFIA SIDDIQUE

SENTENCED TO 86-YEARS IN AN AMERICAN PRISON

Born in Pakistan Age: 42, MIT (BS) Brandeis University (Phd) - Neuroscience.

Dr. Aafia Siddique and her 3 children were kidnapped in Karachi, Pakistan on March 2003. Rendered to Afghanistan and detained in isolation at Baghram prison. Her story was exposed by Sheikh Abu Yahya Al-Libi who talked of a female prisoner who was physically and mentally tortured, only known as prisoner #650. After more than 5 years she resurfaced in Ghazni, Aghanistan 2008 under CIA detention. It was at this point, in an interrogation room, that they accused her of threatening the CIA interrogators in the room.

Andy Worthington (HuffingtonPost - 2010) writes:

"Such a disproportionate sentence would be barbaric, even if Aafia Siddiqui had killed the soldiers she shot at, but as she missed entirely, and was herself shot twice in the abdomen, it simply doesn't make sense. Moreover, the sentencing overlooks claims by her lawyers that her fingerprints were not even on the gun that she allegedly fired, and, even more significantly, hints at a chilling cover-up, mentioned everywhere except at Dr. Siddiqui's trial earlier this year. Seen this way, her sudden reappearance in Ghazni in July 2008, the shooting incident, the trial and the conviction were designed to hide the fact that, for five years and four months, from March 2003, when she and her three children were reportedly kidnapped in Karachi, she was held in secret U.S. detention -- possibly in the US prison at Bagram, Afghanistan -- where she was subjected to horrendous abuse."

EXCERPTS FROM AL-MALAHEM'S Q&A SESSION WITH SHEIKH NASR AL-ÂNISI

What is the role of the lone Mujahideen in repelling this crusade?

The Lions of Allāh who are all over the globe - some call them 'lone wolves' - should know that they are the West's worst nightmare. They instill fear around the world. So do not belittle your operations, do not undermine your Jihād. When you see the vast world *kufr*, do not despise the operations you do. Because some deaths are caused by a thousand cuts. And a small blood clot paralyses the whole body. We pray to Allāh the Almighty to bless their Jihād. We urge our brothers to take advantage of chances like these. Allāh the Almighty has facilitated for them capabilities that are absent to other Muslims: reaching the heart of the enemy's land, the sensitive targets.

Last Month Sheikh Abu Zubeir, the Amir of Harakat Shabāb Al-Mujahideen in Somalia, was killed together with a number of his brothers by a flagrant American airstrike. What is your comment?

(Arabic poetry) "When a leader among us is killed, another rises; a leader who says and does what the nobles do." Anyone who reads through history books, especially Islamic ones, will be amazed: No leader or hero is killed except another leader succeeds him.

As for our brother Abu Zubeir - we ask Allāh to accept his martyrdom. Indeed, blessed he is. Verily, this is a good ending. I ask Allāh to join us with the good people (in Jannah). Some have said: The martyrdom of Al-Qaeda's leader is a *sunnah* and a principle, may Allāh accept them, and raise their status among the martyrs. And Sheikh Abu Zubeir had remarkable deeds in Jihād and sacrifice.

This incident also confirms the reality of the war America wages against the Mujahideen. It targets their leaders in an attempt to break their will and change their path. However, America is failing, *Biidhnillāh*. The ummah is fertile. It gives birth to heroes and leaders who perform Jihād in the Way of Allāh to raise the Word of Allāh and establish the religion. What happened to Sheikh Abu Zubeir is a selection from Allāh, *InshaAllāh*. We thank Allāh he was killed while he was steadfast on the path of Jihād, the path he always called to. And the brothers succeeding him are amongst the best of brothers. These great men are not killed except after they have raised generations of men and leaders who are qualified to complete the journey. Men who have been polished by trials and hardships.

Do you think that there are those who want to keep you busy with internal wars with the Houthis because you are Al-Qaeda's branch that Americans consider most dangerous to them?

Of course, America have tried to keep us busy with the Yemeni army. And now they are seeking to keep us busy with the Houthi. ... Our duty is to perform Jihâd with all that we can to defend Muslims and the oppressed. Biidhnillâh, America will never be capable of defending itself from the blows of the Mujahideen, however much it schemes and plots. Because he who plants thorns will not pick roses. America should not even think the Mujahideen will forget it or forget its crimes, or think that it will be saved from punishment.

HEAR THE WORLD

COLLECTION OF QUOTES FROM FRIENDS AND FOES

JAMES COMEY,
FBI Director

It is not necessary to actually meet somebody in Al-Qaeda to get training and inspiration to conduct a terrorsit attack here in the United States. Someone can do it in their pyjamas in their basement. These are the homegrown violent extremists that we worry about who could get all the poison they need and the training they need to kill Americans, and in a way that is very hard for us to spot between the time they merge from their basements and maybe kill Americans ...

GABRIEL WEIMANNIS,
Full Professor of Communication, Haifa University, Israel

This trend is combined with the emergence of lone wolf terrorism: attacks by individual terrorists who are not members of any terrorist organization. Lone wolf terrorism is the fastest-growing kind of terrorism, especially in the West, where all recent lone wolf attacks involved individuals who were radicalized, recruited, trained, and even launched on social media platforms.

WASIM NASR,
France 24 contributor

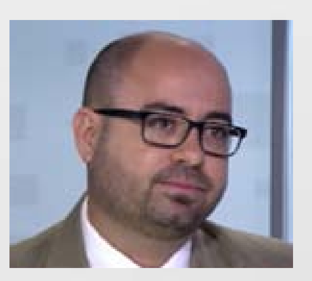
The American embassy has been attacked thrice in 60 days. The first one was on September 27 by a small rocket attack - so to speak. The second attack was on November 6: the target was the convoy of Matthew H Tueller, the American ambassador to Yemen. The (roadside) bombs were dismantled minutes before he left the embassy's grounds. The last attack happened yesterday morning. Al-Qaeda reported they placed two bombs near the embassy that exploded at 7:51 a.m. and caused casualties.

NOAM CHOMSKY,
Writer and Activist

The ethical response on the latest of the Israeli onslaught is to withhold all US aid to Israel; to compel Israel not to use US arms, to call for No-Fly Zone over Gaza; and to request the United Nations to implement it which they could do, and to put an end to the farce of pretending to try to broker a political settlement when the country, the government, is in fact undermining it. It is worth recalling that for about 40 years the United States has almost unilaterally blocked the implementation of a diplomatic settlement, which is not very beautiful in my mind, but is probably the least bad of short term options and is supported by almost the entire world.

STEVEN SIMON,
Senior Fellow - Middle East institution

The interesting thing about Al-Qaeda is that from very nearly its beginning it structured itself as a terrorist organization with the intent to develop a capability to strike the United States, the country they refer to as the far enemy ... (And) It is extremely difficult (to get them), because their objectives is to carry out terrorist attacks in cities. And people blend in cities. You can establish cells and underground presence that enables you to carry out attacks overtime, to plan patiently and develop the capability, build bombs in basements and so forth. It is very very tricky. And it is a complicated law enforcement and intelligence problem. It's very difficult to eliminate entirely and we have to anticipate that at some point (they) are going to score; they will have a successful attack.



TREVOR AARONSON,
Aljazeera Investigative Unit

What is interesting to me I think in these cases, is that the people that the FBI is using to find threats in the community are in many cases threats themselves. They are criminals and conmen. The case in Seattle, for example, involved an informant who was convicted of rape and child molestation. And this was the man the FBI had hired to go into a community and find threats.

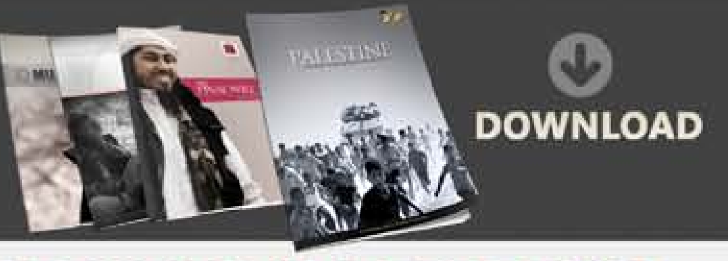
Investigation on Sting operations in Muslim Communities - 'INFORMANTS'

ZAKARIA,
British Muslim

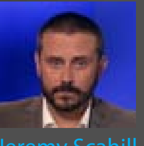
If you attack someone you should expect to be fought against. If you drop a bomb on someone do you think they are gonna like: 'Thank you'.

AMANDLA THOMAS-JOHNSON,
CAGE Spokesperson

Since 9/11 there have been about 66 britons who have been involved in terrorists plots in the UK. Of those, only two or three are actually involved in fighting abroad or training abroad. So we had the majority of those people actually committed those attrocities because of Western foreign policy at the time in Afghānistān and 'Irāq. The war in Syria which most British fighters were drawn towards wasn't a war against British foreign policy, American foreign policy. So there wasn't really a threat. Only now that Western countries have decided to declare war on groups in 'Irāq and Syria we are seeing direct threats.

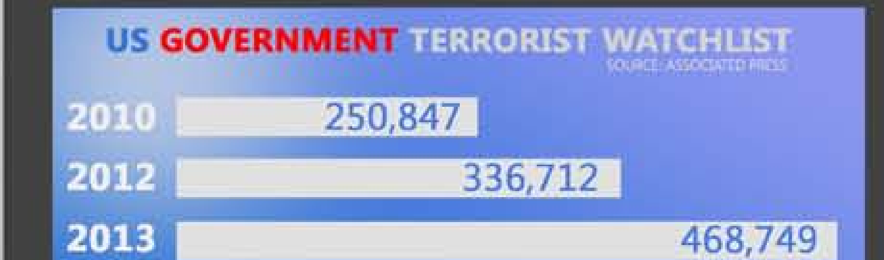


DROWNING IN INFORMATION



Jeremy Scahill

Look at the cases we've seen in this country of racial profiling. And right now in the post 9/11 world, it's often Muslims ... They are being targeted in some forms or another. ... We spoke to pretty conservative former FBI agents who told us they are drowning in information. That it is making it even more difficult to track actual terrorists or suspected terrorists. You know what I really think is at the heart of this is not keeping us safe. The reason they want so many names in it is to use as leverage against people to make them informants and to cover their butts because no one wants to be the person who didn't put so-and-so's name in the database. 'Umar Fārouq Abdul-Muttalib, the so-called underwear bomber, he was not actually on the No-Fly List. His name was in the Intelligence Community. But he hadn't been actually nominated in that process. So what happened is that the Obama administration said after the underwear bomb plot, "We want all the information. Collect it all." So actual counterterrorism agents are drowning in largely meaningless information, trying to find a needle in a haystack.



SIDELINES - the British dilema

DAVID CAMERON
British PM

The increasing threat we face including from these so-called self-starting terrorists means that we should now go further in strengthening our capabilities, ... The Chancellor of the Exchequer will make an additional 130 million pounds available over the next two years including new funding to enhance our ability to monitor and disrupt these self-starting terrorists.

"We can now say that Inspire has been read by those involved in at least seven out of the ten attacks planned within the UK since its first issue. We judge that it significantly enhanced the capability of individuals in four of these ten attack plots."

LETTER TO THE AMERICAN PEOPLE

Sheikh Aiman Adhawāhiri

WHY DO WE FIGHT AND RESIST YOU?

The answer to the first question is simple. We fight you because you attacked us and continue to do so. You attacked us in Palestine, which has languished under military occupation for more than 80 years. The British, with your blessing and support, gifted it to the Jews, who have inflicted upon it over a half-century of oppression, aggression, criminality, murder, expulsion, demolition and destruction. If the creation and perpetuation of Israel is a crime, then you are the chief perpetrators, as I believe that American support of Israel is not a matter that needs to be demonstrated or proven. Israel is a crime and must be destroyed, and everyone whose hands are steeped in this crime must pay the price, and pay it dearly. The Palestinian blood being spilled in the Holy Land must be avenged, and be certain that the Palestinian people shall not cry nor die alone.

You attacked us in Somalia, support the Russian and Indian aggression against us in Chechnya and Kashmir, and supported the aggression of the Jews against us in Lebanon. Meanwhile, the puppet regimes that rule our countries attack us every day under your supervision, orders, and instruction. These regimes deprive our peoples of the rule of Islamic law by force and fraud, and humiliate us and put us in a huge prison of fear and compulsion. They steal our resources and provide them to you for a paltry price. And they surrendered to the Jews, presented them with most of Palestine and recognized their state on its dismembered remains. The removal of these regimes is an Islamic obligation and a basic step towards the liberation of the Muslim nation, implementation of the Islamic Law, and recovery of Palestine. Thus, our battle with these regimes is inseparable from our battle with you. You steal our petrol and other resources at the lowest of costs to you, by the force of your navies and threat of your armies, in what constitutes the greatest robbery in the history of mankind.

You occupy our countries with your military forces and build your bases, desecrating our land and encircling our holy places to protect the security of the Jews and to ensure the continuation of the perpetual plunder of our wealth. You perpetrated an embargo against the Muslims of 'Irāq, where children were felled daily. It is amazing that one and half million 'Irāqi children died due to the embargo without you batting an eyelid, but when 3000 of your people were killed, the entire world stood up and never sat back down.

These tragedies and catastrophes are but some examples of your aggression towards us. In as much as it is recognized by both law and logic that the victim has the right to retaliate against his attackers, thus you should expect of us nothing less than more Jihâd, resistance, and retribution. Is it logical that America attacks us for more than 50 years and we let it live in security and peace?!

You might argue that none of the above justifies attacking civilians for crimes they did not commit or participate in. But such an argument flies in the face of your constant

Thus, it is the American people who are funding the aggression, since they monitor and direct, through their elected representatives, how their tax dollars are spent.

refrain that your land is the Land of Liberty and you are freedom's standard-bearers in this world. Thus, the American people choose their government with their own free will on the basis of their agreement with its policies. Accordingly, the American people have chosen and agreed to America's backing of Israel's occupation and rape of Palestine. Conversely, the American people could, if they wished, reject the policies of their government. The American people pay the taxes that pay for the planes which bomb us in Afghānistān, the tanks that demolish our houses over our heads in Palestine, the armies which occupy us on the Arabian Peninsula, and the navies that surround our children in 'Irāq, taxes that go to Israel so that it can continue to attack us and confiscate more of our land.

Thus, it is the American people who are funding the aggression, since they monitor and direct, through their elected representatives, how their tax dollars are spent. And it is American men and women who serve in the American armed forces that are attacking us. For these reasons, it is not possible that the American people are innocent of all the crimes which the Americans and Jews have committed against us.

Allâh has made *Qisās* (retribution) an observed law. So it is our right to attack whoever attacks us, and destroy the towns and villages of those who destroy ours, and destroy the economy of those who plunder our wealth, and kill the civilians of the country that kills our civilians. To this day, American journalists and politicians refuse to answer your question: 'Why did they attack us on September 11?!'

TO WHAT DO WE CALL YOU AND WHAT DO WE WANT OF YOU?

THE FIRST THING to which we invite you is Islam, the religion of Unitarian faith and disowning of all forms of polytheism and taking of partners for Allâh in His worship and obedience, the religion of total love for Allâh and total submission, His law and abandonment of all opinions, philosophies, and theories which contradict the message which He revealed to His prophet Muhammad ﷺ the religion of all the prophets, among whom we make no distinctions. To this last of all revealed religions we call you, the religion of sincerity, good character, righteousness, pureness, compassion, and piety. The religion of doing good to people, establishing justice among them, giving them their rights, defending the oppressed and persecuted, and enjoining good and forbidding evil with the hand, tongue, and heart. The religion of Jihâd for the Cause of Allâh until His Word becomes the supreme. The religion of unity in obedience to Allâh and equality between all people without regard to color, race, or tongue. The religion whose book, the Qur'an, remains preserved and unchanged, even after all other heavenly books and messages have been altered and replaced. The Qur'an, that eternal miracle in which Allâh challenges His Creation to produce anything like it or even like ten of its verses.

IS IT LOGICAL THAT AMERICA ATTACKS US FOR MORE THAN 50 YEARS AND WE LET IT LIVE IN SECURITY AND PEACE?!

THE SECOND THING that we ask of you is that you refrain from the oppression, falsehood, immorality, and criminality that exist among you. We call you to morals, values, chastity and purity, and ask you to abandon immoralities like adultery, fornication, perversions, alcohol, gambling, usury, and the selling of sex. We call you to this so that you might be liberated from that into which you have fallen, and that you might be freed of the deception that your politicians have fed to you in order to hide from you the sorry state that you have reached: that you are a "great nation".

We regret to inform you that you are the worst civilization in the history of the human race. You are a nation which does not observe the Law of Allâh, neither in your constitution nor in your statutes.

THE THIRD THING we ask of you is that you stop and honestly reflect on yourselves – which I doubt you will do – to discover that you are a nation without values, principles, or morals, and that these things, as you understand them, are what you expect of others and not what you yourselves must abide by.

THE FOURTH THING that we ask of you is that you end your support of Israel, India, Russia, and the Philippine in their wars against the Muslims.

THE FIFTH thing that we ask of you is that you pack your bags and leave our countries. We wish you well and hope for your guidance, so don't force us to ship you home in boxes.

THE SIXTH thing that we ask of you is that you end your support of the corrupt and corruptive rulers of our countries and end your interference in our national policies and the curricula of our educational institutions. Either leave us alone, or expect us in New York and Washington.

THE SEVENTH thing that we ask of you is that you interact with us on the basis of mutual benefit instead of the current policy of compulsion, plunder, occupation, and support of the Jews, which shall only bring upon you more disasters. And if you don't respond to our demands positively, then prepare to fight the Islamic nation, the nation of Unitarian faith that relies on Allâh Alone and fears nothing save Him; the nation that is addressed by its book:
﴾Do you fear them? Allâh has more right that you should fear Him, if you are believers ❋ Fight against them so that Allâh will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people ❋ and remove the anger of their (believers') hearts. Allâh accepts the repentance of whom He wills. Allâh is All-Knowing, All-Wise.﴿ [9: 13-15]

The nation of honor and dignity: ﴾But honor, power and glory belong to Allâh, His Messenger (Muhammad ﷺ), and to the believers, but the hypocrites know not.﴿ [63: 8]
﴾So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers.} [2:139]

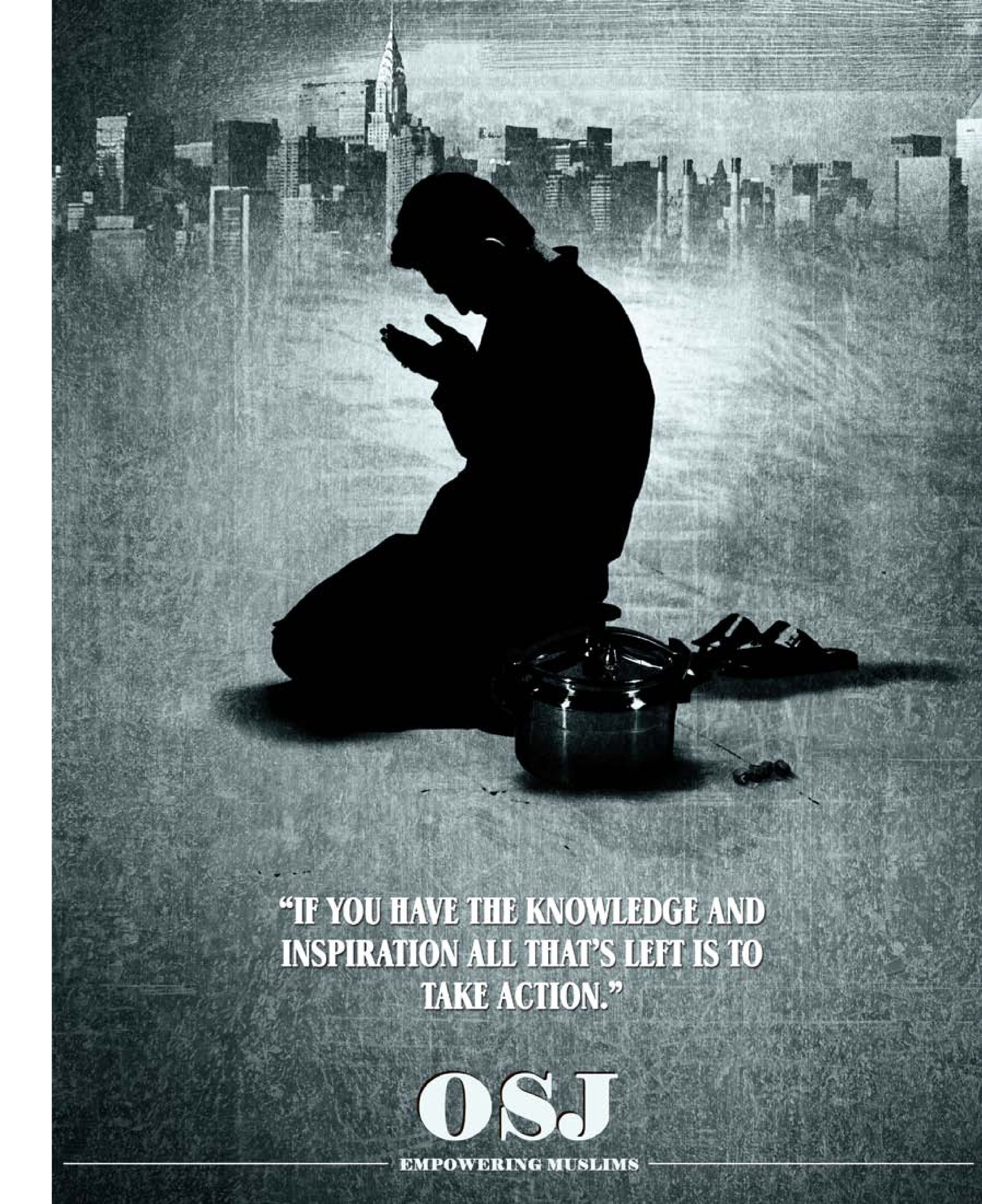
The nation of martyrdom, more eager to die than you are eager to live: ﴾Think not of those who are killed in the Way of Allâh as dead. Nay, they are alive, with their Lord, and they have provision ❋ They rejoice in what Allâh has bestowed upon them of His Bounty, rejoicing for sake of those who have not yet joined them, but are left behind (not yet martyred) that on them no fear shall come, nor shall they grieve ❋ They rejoice in a Grace and a Bounty from Allâh, and that Allâh will not waste the reward of the believers.﴿
[3: 169-171]

The nation promised victory and preeminence by Allâh:
﴾It is He Who has sent His Messenger (Muhammad ﷺ) with guidance and the religion of truth (Islam), to make it superior over all religions even though the *Mushrikun* (Polytheists, pagans, idolaters, disbelievers in the Oneness of Allâh) hate (it).﴿ [9:33]

The nation of Islam, destroyer and defeater - by the Grace of Allâh - of many an empire the like of yours; a nation which despises your aggression, looks forward to the end of your evil, and is ready to fight you. And you, of all people, know the extent of the loathing of your arrogance that exists throughout the Islamic nation.

Should the Americans not heed our advice and invitation to guidance and righteousness, then they shall suffer the curse of Bush, who has called them to a crusade in which they will be defeated by the Mujahideen, Allâh willing, just as their crusader forefathers were sent home defeated and disgraced by our Mujahid forefathers. Should the Americans not take heed, they shall meet the fate of the Soviets, who fled Afghānistān to face military defeat, political disintegration, ideological collapse, and economic bankruptcy.

This has been our letter to Americans in reply to their letter. Perhaps they now understand why we resist and against which civilization of ignorance we shall be victorious, Allâh willing.



Mujahid's Notes
With this new hidden bomb recipe, fighting American has never been easier.
look into:
Wild wild west attack - fall of a county
Jihad Open Season - ummah's final revival
we've not forgotten our brothers in ADX Florence, Colorado
—Ahmad Rouleau ran down 2 soldiers with a car in Canada.
—Ali Muhammad Brown used a firearm to kill 4 in USA.
—Zale Thompson attacked 4 policemen with an axe in New York, USA.
—Anonymous Muslim attacked a police with an axe in Washington, USA.
—Alton Nolen used a knife to kill one person, Oklahoma USA
—Michael Zehaf-Bibeau shot and killed a soldier then stormed the parliament in Canada.
—A palestinian ran down a bunch of Jewish soldiers in Israel.
—2 cousins attack a Jewish synagogue in Israel, kill 4 one of them American.
—After years of peaceful protest in Australia, a 50 yr old Muslim takes dozens of hostages in a cafe for 16 hours.
—Mr. ABOTT you should have known by now that Peace & Security is a two way equation.
» World Trade Centre reopens after 13 yrs. There have to be extra security or else ...
» Inspire Magazine has breached Guantanamo and other US prisons, so now imagine where it hasn't reached.
» After making the bomb use the egg yolks and whites for breakfast. I personally prefer a good cheese and tomato frittata
Do research, case study: Harlem gas explosion
Reference: Inspire Issue 4 [OSJ]
NEWS NIGHT GUIDE 1
1. militants
2. sunni militia
3. terrorists
4. insurgents
5. tribesmen
6. Islamists
7. Rebels
8. Islamic Extremists
9. Armed groups
10. Muslim Fundamentalists
90% Mujahideen
THE AQ-CHEF
Anyone CAN COOK!
duck kagel steps down
• "It takes courage to seek help for depression." That's campaign for 400,000 PTSD veterans in USA. I say if u are a PTSD freak, target da ruling class, kill the mayor, the sheriff ... not the poor guys.
• Jihadi productions are not for entertainment.
• Lone Mujahideen entered the main market in Djerba, Tunisia, on 22/05/2014 and stabbed a Jew, the second time in Tunisia that month. The brothers yelled, "Ummatu Muhammad is coming back to take revenge ...". There is no safe haven for the zio-crudasers.
• Thousands of Palestinians killed and wounded by Israeli air-strikes: America supports Israel ... One Palestinian-American beat by Israeli: America worried and disturbed. - dat's democracy!
• As long as the new Egyptian regime has nothing to do with Islam, the US. is cool with it ... don't mind the massacres.
• I can't breath. Don't Shoot. A toy gun - If I am Afro-American living in Ferguson - I'd rather be labelled a terrorist.
• I just like this type of news reports: 'Al-Qaeda' Wi-Fi connection delays plane - a 7 letter-word delays a plane for 17 hrs, just imagine what a bomb will do.
• Ferguson: killed for being killed. - Gaza: killed for willing to kill. -US Soldier: killed for being killers.
• Green on blue attacks are lone Jihad which we also call to. From Afghanistan, Kuwait, Iraq, Bahrain, KSA and Djibouti.
• US relies on air force in its wars, now the lone Jihad brothers have their own air force - the hidden bomb - my precious.
• Security must be a priority over the privacy of the individuals being scanned.
• "The greatest fear factor is not knowing when and where things gonna happen."
• "The weapon with the greatest fear are the ones we can't sense."
• America is nearer to us than the near enemy. watch out!
(Issue1 + Issue4 + Issue12 + Issue13)
=
lone jihad BOJINKA
• What's the difference between an inert mujahid and an active one?
• Do I worship Allah as if I see him?
• What have the martyrdom seekers teach me?
• How secured are American officials' conversations?
• Can the Americans check all the cargos from all over the world?
• EU security forces estimate that at present, 400 suspected 'lone wolves' are operating and planning attacks in Europe.
• Take back your passports by lone Jihad.
diego Garcia - BIOT
Some Jihadi actions are better kept secret, while others broadcast themselve.
9000+ "Muslims" on active duty in the US Army
most Muslims live in CA, NY, IL, NJ, MI, VA, TX, OH, MD
Union européenne
République française
PASSEP
Western society is built on its passion for disassociating itself from daily life
everie: thinking about a Muslim world free of foreign intervention.
molotov fire 1. blinds night vision, 2. destroys vehicle. 3. disposes secrets.
l-Shifa pharmaceutical, Sudan with 300 workers bombed with US Cruises.
With all their cleverness they had never mastered secret of finding out what another human being was thinking.
• Your next threat is out there somewhere.
• The concept of emissivity is impor
• It is always darkest before it
• anti-radiation mis
• Myself a
infrared emissions
ay idea) a
d them as
ition.
The
Don'
to buy list:
foil pape
retroreflec
scotch tap
black spray
gps receiver
sputtered glass
space blanket
- Faraday
the plan is working :)
Don't Shoot
I'M Just A Young Black Man WALKING
"You're not an American. You are the victim of America! You didn't have a choice coming here. He didn't say: 'Black man, black woman, come over and help me build America.' He said, 'Nigger, get in the boat!' I'm taking you over there to help me build America. Being born here does not make you an American. I am not an American. You are not American. You're one of the 22 million black people...who are victims of America. Ain't no democracy there. We've never seen democracy. All we've seen is hypocrisy. We don't see any American dream. We've experienced only the American nightmare."
Malcolm X
Mujahid's Creed

EXCLUSIVE

INTERVIEW with the AQ-CHEF

... unlike a lab, a kitchen is found in every house. Moreover, if a Mujahid can prepare a bomb from materials used in the kitchen instead of lab materials and use cooking utensils instead of lab apparatus, then we have a double success and we have overcome the security hurdle.

Q: The AQ Chef - Why did you choose this name?
A: The first use of this name was in issue one of this magazine, to be precise in the Open Source Jihād article: 'Make a Bomb in the Kitchen of Your Mom'. The name was inspired by the title. In fact, the purpose of this name is to convey an important message: You do not need to be a chemistry specialist or an experience bomb maker to prepare lone Jihād operations. It takes much less.

Q: Why do you focus on the kitchen?
A: Unlike a lab, a kitchen is found in every house. Moreover, if a Mujahid can prepare a bomb from materials used in the kitchen instead of lab materials and use cooking utensils instead of lab apparatus, then we have a double success and we have overcome the security hurdle. Therefore, a larger number of Mujahideen can carry out Jihādi operations. You will notice in this issue specifically we have focused on the kitchen. Generally, we are trying as much as possible to move the lone Mujahid from the lab to the pharmacy and from the pharmacy to the kitchen.

Q: What is the idea of 'lone Jihād'?
A: There is a difference among the thinkers in the Jihādi movement on the practical application of this name 'lone Jihād'. Some consider this name applicable to all who are independent of a group and an organization in both the administration and military, whether it is an individual or more. Among the supporters of this view is Sheikh Abu Mus'ab As-Sūri. Others apply this name to everyone who carries out an operation alone even if he was sent by a group or an organization, like the operation of 'Umar Al-Fārouq - may Allāh hasten his release.

My view is that a lone Mujahid is he who has the two aforementioned characteristics: To be independent of a group and an organization in both the administration and military, and to act alone. This mode of Jihād is unpredictable to the Western intelligence. This is whom they call a 'lone wolf'. It is hard to uncover, because none knows him but Allāh. He has no relationship with any group or any individuals. This is what we call to, and hereby assert.

Q: If the lone Mujahid has no associates, how is it possible for him to claim responsibility for the operation?
A: This is an important question. Certainly operations that are claimed for their responsibility bear more fruits. I believe there are operations which Muslims have carried out against America but due to hardships in communication they were not benefitted from to the maximum. Especially in the past days when we decided to stop direct e-communication with lone Mujahideen due to the large number of brothers arrested while they had carried no operation.

To avoid this risk, we came up with a number of ideas for claiming responsibility:

If it is a martyrdom operation, then it is 90% claimed. To complete this claim, you can call during the execution and send your message to who will distribute it, or you could take hostages and negotiate then carry out the operation, use a timing email or any other method that will not damage the success of the operation.

If it isn't a martyrdom operation you can claim using Wi-Fi without your profile registration, then dispose the device without leaving any trace. There are other methods like placing a piece of paper near the location of the operation before the operation. The symbol of the operation is 'the Lone Jihād Movement'. We also suggest a photo of the World Trade Centre on fire.

Q: Why have you committed yourselves to lone Jihād as a way and option of confronting America and other Western countries that are at war with Islam?
A: The commitment you see is with regard to specialization. It is not that there are no other ways of Jihād. But I believe, if done oftentimes, lone Jihād has great importance surpassing other Jihādi activities. In my opinion, this type of Jihādi method can be one of the crucial reasons of ending the aggressive war on Muslims. I am not exaggerating. I am very well aware of what I say. Lone Jihād against the West, especially when intensified, will create a state of terror, anxiety, public resentment and complaint against the governments and policies that brought about lone Jihād.

And more significantly, it exhausts the American economy. So one operation is an episode in a series of Jihādi operations against America.

Q: What do you have to offer to the lone Mujahid?
A: If you are asking about the past, I believe that through Inspire we have passed the idea and tried to support it with a number of methods. By the Grace of Allāh Alone, many have applied these ideas against the enemy. Some did succeed like the Boston brothers, brother Nidāl Hassan. While others tried, *Inshallāh*, they have the same *ajr*.

I'd also like to mention that we presented a method in one of the issues (issue 4), which we saw its feasibility and perfect application in Harlem, Manhattan, in which cooking gas leaked and then burnt and destroyed the building and another one beside. Whatever the reason was, the incident indicates the operation's feasibility. Therefore, it can be replicated by a lone Mujaheed.

Q: What about the future?
A: We are going to continue developing the idea of lone Jihād. We also ask the brothers in all other fronts not to forget us with ideas and methods. We are together in defeating the American scheme. I believe lone Jihād has not been invested in adequately. *Inshallāh*, in the coming days we will see more of them.

Q: Are these simple but effective weapons you present and illustrate exclusive to Muslims?
A: Of course not. Everyone who wants to win over the oppressive American imperialism is advised to take back his right. Our call is for the indigenous peoples of the Americas and the Afro-Americans who are oppressed by the Anglo-American supremacists .

Q: In this issue you have presented a new bomb with special properties that experts describe as 'a genius idea'. Could you talk to us more about its specialty?
A: I have talked about it in details in the Open Source Jihād section. But I have to say the idea is a *tawfeeq* from Allāh and it was designed by a number of brothers even though the media only focuses on one person.

Q: In a few words, what is the difference between this bomb and other simple but effective bombs and weapons presented to the lone Mujahid in the previous issues?
A: I believe that this bomb if put in use with high tempo together with the program the brothers have presented, it will exhaust America, by the Strength of Allāh.

Q: This weapon was first used in 2009. Why have you delayed to distribute its method and way of preparation if it is this simple and yet so effective?
A: The brothers in the external operation committee did not give us the green light until recently. And I think they have developed other bombs that are more effective. That could be the reason for their 'go-ahead'.

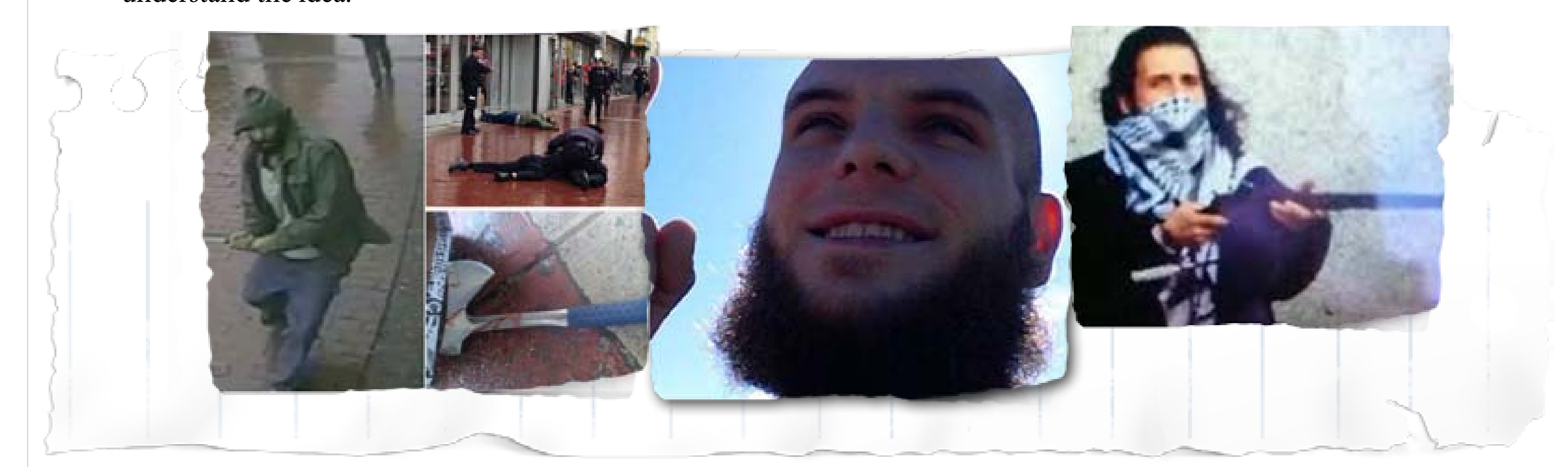
Q: On whom is lone Jihâd, particularly this bomb, used?
A: Of course the first priority and the main focus should be on America, then the United Kingdom, then France and so on. Together with this priority, we put capability in consideration. I mean, if I have five men who can carry out operations in both the US and the UK, I will certainly send all the five to America, as long as I have the option. But if I have no option but the UK and another country, I will go for the UK. This goes on with the NATO countries as per the known order.

Q: OK. This bomb, which is used in both assasination and blowing up planes, ... some say it hasn't succeeded. How do you respond to that?
A: I believe the importance of any military operation is not assessed by being completely executed. Let us take killing as an example. The goal of a war is not solely to kill. There are many other goals. There is the weapon of terror, raising Muslims' spirit, sending 'the message' and economic hemorrhage. I believe these two operations achieved most of these goals. What was left was only technical ... We have tried as a team to study the glitches and avoid them next time. *Wallāhul Musta'an*.

Q: Do you think airport security can deal with this bomb?
A: We said security has imaging devices. They could detect the bomb. But these devices cannot be included in all airports due to cost reasons and the harassment they cause. Then these bombs are not only used in airports, but they are also used in assassinations as the brothers clarified in their program (Neurotmesis). Nevertheless, I say to the heads of the US intelligence in general, by the Help of Allāh, many airplanes will be 'crashing'. Hereby, **I call the National Transportation Safety Board, "Do not weary yourself of investigation, the US Department of** Homeland **Security will take over the job because of a simple** reason: **This Jihādi work belongs to the 'Global Lone Jihād Movement'.**

Q: In the past few days we've heard a number of operations in the West: some in Canada and others in the US and other countries as well. How do you evaluate these operations? Are these part of what you call to?
A: I will talk as per the information I have until this moment. Let us start with Canada. The operations lasted two days. On the first day, a Muslim individual used a vehicle to hit two Canadian soldiers. The second day a number of attacks happened on three different targets. Every target was carried out by one Muslim individual. What is apparent is that these are lone Jihād performed by lone Mujahideen. But if these operations have been planned by the group before the operation, and then they separated during the execution, then this is a merge of two: a lone cell and a lone Mujahid. And if the operations were planned by one of the Jihādi fronts, then they are part of the organized Jihādi operations.

Let us now see the technicals of the operations. The 'mowing' operation was carried out by what was readily available in hand's reach. The operation was magnificent. And it sent 'the message'. The same idea can be carried out in a more effective way. The executor can place a number of knives by their sharp sides on the front end of the vehicle, or a sharp wide metal could be fixed on the front in order to reap all who stand before him. You can also return to the 2nd issue of Inspire to better understand the idea.



As for the operation on the second day. The executor used a hunting weapon. It is a type of firearm. In military, firearms are used for a particular target. They are weapons used for domination. And the reason of using a hunting weapon is its availability and also it does not raise suspicion. And I believe if the brothers have used simple bombs mentioned in the first issue of the magazine, they would have caused more casualties. As for the authority, it is much harder for them to contain these bombs. Anyway, in general the operations were praiseworthy and they represent a strong reaction for Canada's involvement in the war.

As for the sporadic operations in America ... Or let us just talk about the operation in New York: A hero of lone Jihād hit five policemen with an axe. He was eventually martyred by a police bullet. The operation was splendid. It had great symbolic importance: We will fight you even with hatchets and knives.

All in all, we call Muslims to participate in lone Jihād and make use of what the Mujahideen write and advise so that they achieve a better result *Biidhnillāh*.

THE END

LONE MUJAHIDEEN QUOTES

"We swear by Almighty Allâh we will never stop fighting you. The only reasons we have done this is because Muslims are dying every day. This British soldier is an eye for an eye a tooth for a tooth. We apologise that women had to see this today but in our lands our women have to see the same. You people will never be safe. Remove your government. They don't care about you."
Michael Adebolajo Mujahid

"Stop your drawing of our Prophet Muhammad, withdraw your troops from Afghânistân and no more oppression against Islam and Muslims will be tolerated. ... Our actions will speak for themselves. Now your children, your daughters and your sisters will die as our brothers, our sisters and our children are dying."
Taimour Abdul-Wahhâb

"I am the Shooter. ... The evidence will show I was on the wrong side. The evidence will also show that I then switched sides. The evidence will show we Mujahideen are imperfect soldiers trying to establish a perfect religion in the Land of the Supreme God."
Nidâl Hassan

"FBI Ima Tell You Off Top Im Not Your Friend My Friends Are At The Mosque All Around The World."
Alton Nolen

"I am just doing my small part. All these lives are taken every single day by America, by this government. So a life for a life."
Ali Muhammad Brown

"It is with no doubt that we today Muslims, followers of Islam, are attacked and occupied by foreign infidel forces. The Crusade has already started against Islam and Muslims with Cartoons about our beloved Prophet as war drums. Peaceful protest have achieved nothing. A fihter who gives his life to Allâh can never disobey His commands; friends with peaceful protest, can you tell me a way to save the oppressed? You would have to agree to the fact that there's a force out there that's fighting the West, and is defeating them."
Faisal Shahzâd

"My attack on Americans at UNCCH March 3, was in retaliation for similar attacks orchestrated by the U.S. government on my fellow followers of Allâh in 'Irâq, Afghânistân, Palestine, Saudi Arabia and other Islamic territories. I did not act out of hatred for America but out of love for Allâh instead."
Mohammed Reza Taheri

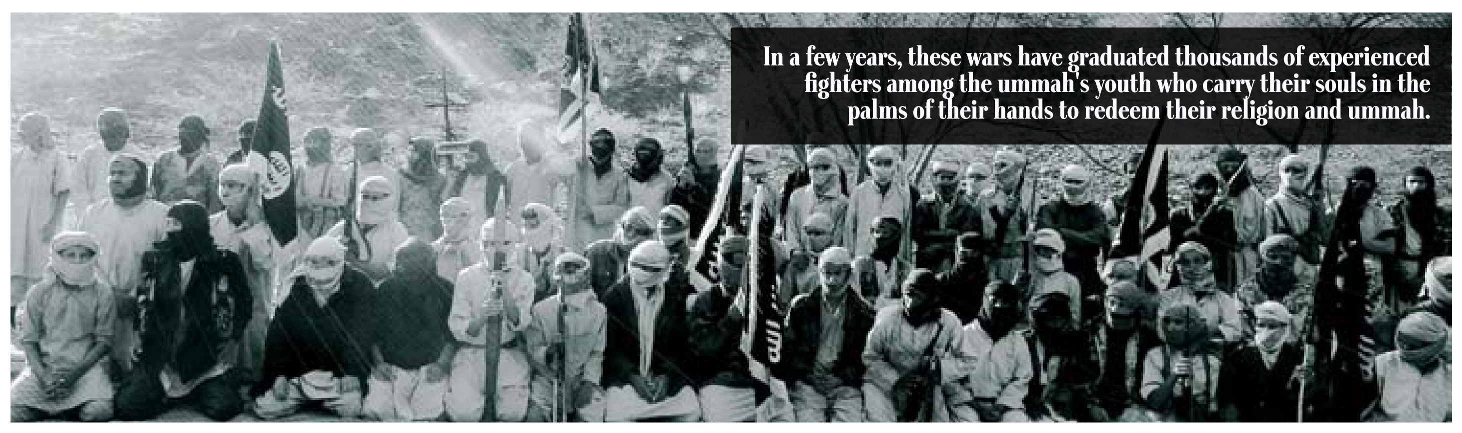
the glad tidings of VICTORY

Sheikh Abu Baseer – Amir Qā'idatul Jihād in the Arabian Peninsula

All praise is due to Allāh Alone. He gave victory to His Slave, strengthened His Armies and defeated the coalition. May His Peace and Blessings be upon the last of the Prophets. To proceed:

A decade and a half have passed since the crusade on the proud Muslim nation of Afghānistān began under the leadership of the oppressor, America. America has perpetrated the most hideous of crimes, the ugliest of evils so that it achieves its unjust colonial goals. It turned away from every convention and abandon every war ethic. It even abolished and pretended to forget its own laws, covenants and commitments when it came to this crusade which it led and still leads against Muslims and other nations. America was not satisfied, so it mustered the European crusaders and gathered all who have enmity towards Muslims among the lackeys, agents and other kuffār.

Apart from the oppressive America, who else supports Israel in Palestine, which is in the heart of the Islamic world? Who justifies its crimes and fights and designates as terrorist whoever defends his rights? In spite of all this oppression and aggression, the Muslim nations resisted these crusades. The Mujahideen gathered around them. They exhausted America until its financial state went into deep recession after a period of stagnation. And now all that is left is a breakdown. The American economy is built on plunder, usury, avarice, devouring people's money unjustly and waging a war against Allāh the Exalted. And whatever is build on null and void eventually collapses. Allāh the Almighty says: ﴾Allāh will destroy usury and will give increase for charity. And Allāh likes not the disbelievers, sinners.﴿ [2: 276] and He says: ﴾Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allāh, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered unto Hell.﴿ [8: 36]



As for its military strength, it has been sullied and become futile: It has become a story for those who rejoice at another's misfortune and an example for the world. Their gathering was defeated, their blades were blunted. ﴾So they were defeated there and returned digraced.﴿ [7: 119]

Its media aura was diminished, the aura which created the American fake glory, adorned its words, distorted the truth, deceived nations, deemed falsehood permissable, testified to falsehood, burnished the image of warmongers and wartraders and pictured the American war machines as invincible and terrifying machines. ﴾So when they (Pharaoh's magicians) threw, they bewitched the eyes of the people, and struck terror into them, and they displayed a great magic.﴿ The American nation, and also other world nations, became addicted to this falsehood.

However the American media was defeated by the Mujahideen's modest media. The custom of the American media is to lie and distort the truth, while the success of the Mujahideen's media is in its truthfulness and plainness. It is narrated in the Hadeeth of the Prophet ﷺ: "I enjoin you to be trithful, for truthfulness leads to righteousness and righteousness leads to Paradise. A man may continue to tell the truth until he is recorded with Allāh as a speaker of truth. And beware of lying, for lying leads to wickedness and wickedness leads to Hell. A man may continue to tell lies and endeavors to tell lies, until he is recorded with Allāh as a liar."

Today, we and those people have reached the finish line; the long years harvest. The result is in favor of the oppressed Muslims. After patience and Jihād, the best outcome is in the Hereafter. ﴾Verily, he who fears Allāh with obedience to Him and is patient, then surely, Allāh makes not the reward of the good-doers to be lost.﴿ And the materialistic victory is in accordance with the spirit's victory. ﴾And your Lord treats no one with injustice.﴿ The end of this American crusade is bad consequences, an economic depression, weakness and the loss of the American military's prestige.

The end of the American and British combat mission in Afghānistān is a clear evidence of the defeat they have faced from the Afghan nation's resistance, sacrifice, truthfulness and cohesion with the Mujahideen, and the nation's love for the Mujahideen's leadership above them all Amirul Mu'mineen Mullāh Muhammad 'Umar - may Allāh preserve him, the man who sacrificed his state for the sake of his religion and ummah and refused to bargain his Mujahideen brothers. He said his famous words: "Indeed, Allāh has promised us victory, and Bush has promised us defeat. We shall see who is truer in his promise." We say to him, "Rejoice! The victory of Allāh has come."

﴾And on that day, the believers will rejoice with the Victory of Allāh. He gives victory to whom He wills, and He is the Almighty, the Most Merciful.﴿ [39: 5]

After this defeat on the ground, the rapid failure of the American cunning plots and deceiving policies and the fall of the unipolar politics ... After all this they reached a debacle; partnership then alliance and abatement. Every tyrant has an end, and it is impossible for a situation to last for an eternity. And their end got them to cooperate and coordinate with the Iranians. "*He who seeks help from someone in need is like he who seeks help from fire in hot weather.*" (Arabic saying)

The Americans persisted in the conflict; instead of confessing their crimes and oppression, changing their path and leaving Muslims with their lives, they went to extremes in their errors and began another crusade, again in 'Irāq. This time they also entered Sham (the Levant). Instead of sauntering into the end, they hurriedly trotted into it. They want the region to be in a permanent war, a continuous unrest and an eternal anxiety; war between Sunnah and Shi'ah, so that they intervene without repudiation under a gray cover, in the shadows, in order to consolidate the conspiracy once again and share the interests with the Iranians; they want to redraw the map of the Muslim world, divide the divided. ﴾But the evil plot encompasses only him who makes it.﴿ [35: 43]

We give bad tidings to both the Westen crusader and the Eastern Rafidhi camps that their scheme is towards destruction, their plot is in disarray. For years the ummah has known the battlefield and conceived the scheme. The arrow has been aimed at the real enemy of the ummah who contrives the conspiracies and draws its cunning plots. The ummah has unearthed the lackeys, revolt against them and driven them away. Therefore, the ummah cannot be deceived by delusions, lies and deceptions. As for the people of Jihād and might in the ummah, they have perceived which enemy they aim their arrows at.

The end of the Americans is in Afghānistān today, was in Irāq yesterday and will be in Shām and Irāq tomorrow. O Americans, the ill-omened end is your ally everywhere. And this is the end of all oppressors in all lands and eras.

As for you, o wastrel American people. These policies are driving you on the brink of an abyss. And you are clapping and voting for your end and destruction. You will not wake from this drunkenness except in refugee camps, that if only you are accepted as refugees. He who sows thorns does not pick roses. ﴾We wronged them not, but they used to wrong themselves.﴿ [16: 118]

By the Grace of Allāh, the ummah has traversed the most difficult round. It has reached the military stage which nations have taken a good portion by arming themselves after the blessed revolutions. In a few years, these wars have graduated thousands of experienced fighters among the ummah's youth who carry their souls in the palms of their hands to redeem their religion and ummah. And twelve thousand men are not defeated due to scarcity.

America will not benefit from proxy wars or secterian provocation. Rather the opposite is true. The past few years have proven this card inefficient, moreover counter-productive. If not, ask 'Irāq and Syria for they have the certain answer. Where is the American support for Al-Maliki for the past eight years? Look at how the situation in 'Irāq and Sham have turned into a dazzling 'people-Mujahideen' cohesion.

Our Muslim nation, be happy and rejoice. Wallāhi, we haven't entered into a war except we are certain of victory and triumph.

O Mujahideen brothers in all Muslim lands, may Allāh make you happy, may He accept your Jihād. Today, you are the hope of the ummah. Necks are craned in your direction, eyes are focused on you. Be as your responsibilities expect you to be. Vie in glory with one another. Put your differences aside. Strive together as one man until Allāh judges between us and our enemy. We have been promised victory, a true promise that isn't reneged on. The Prophet ﷺ says in an authentic Hadeeth related by Muslim: "You will fight in the Arabian Peninsula, and Allāh will conquer it, then you will fight Persia, and Allāh will conquer it, then you will fight Rome and Allāh will conquer it, then you will fight Ad-Dajjāl, and Allāh will enable you to prevail over him." And the last of our prayers is: All praise is due to Allāh the Lord of the Worlds.

QUESTIONS WE SHOULD BE ASKING

- Why would Obama swap prisoners with Cuba and fail to swap with the Mujahideen? Is the Obama administration scared that the swap will reveal its unjust foreign policy?
- If American policemen kill their own people for just being young black men, imagine what they have done with Muslims in Afghānistān and 'Irāq?
- After more than 15 years of the war on terror, who has gain more? Is it the Americans who's debt has increased by 18 trillion dollars or is it the Mujahideen who have spread to more than a dozen new fronts?
- The media, newspapers and TV stations are fed information directly from the military and the intelligence. How can we expect them to bite the hand that feeds them?
- How is it that tens of nations couldn't raise 6 billion dollars to rebuild Gaza while only 2 nations, France and Saudi Kindgom, supported the Lebanese army with 7 billion dollars?
- In this war on terror, how can America be a friend of the Free Syrian Army, who is an enemy of Bashar Al-Asad who is a friend of Iran, who is a partner of America?
- Isn't it amazing that a knife used in the Woolwich attack costed the UK 130 million pound, 18 months after the operation?
- Has the Senate thought of releasing a report on the inhumane nature of the drone war? Or is it waiting for another decade so that it burnishes the image of the next president in office?
- Is this war America's war on terror, or America's terror in war?
- Why doesn't America fund the tens of billions of dollars to Detroit citizens who are short of water instead of funding the corrupt foreign armies?
- What is the West going to choose? Their wallets with which they provide the basics of their lives? Or their safety which protect their wallets?

“ we **TORTURED** some **FOLKS** ”

Obama's disparaging talk on the detention and torture of Muslim prisoners.

NUMB3RS SP3AK LOUD3R
Veterans Focus

Between 529,000 and 840,000 veterans are homeless at some time during the year.

On any given night, more than 300,000 veterans are living on the streets or in shelters in the U.S.

Approx. 33% of homeless males in the U.S. are veterans.

Veterans are more at risk of becoming homeless than non-veterans.

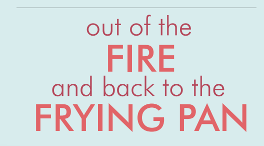
One in 10 veterans is disabled, oftentimes by injuries sustained in combat.

19% of Irâq veterans report a mental health problem, and more than 11% of Afghânistân veterans.

The risk of women veterans becoming homeless is 4x greater than for male veterans.

23-29% of female veterans seeking VA medical care reported experiences of sexual assault.

Sources include:
U.S. Department of Veterans Affairs
National Coalition for Homeless Veterans
National Alliance to End Homelessness
The National Center on Family Homelessness



WALLAHI IF I HAVE NOTHING BUT ANTS I WILL FIGHT YOU WITH THEM.
'Umar Ibn Khattâb

STRIKE
THE SEA WITH YOUR STICK

Fight in the Way of Allâh, even if you have nothing but the kitchen of your mom, even if you have nothing but matchsticks, even if you have nothing but a pressure cooker. Know that Allâh has subdued everything for us. So be determined and place your trust in Allâh, and have sincerity.

Sheikh Abul-Hārith Al-'Irāqi

In the Name of Allāh the Most Gracious the Most Merciful. All praise is due to Allāh, and may His Peace and Blessings be upon His Messenger, his family and those who follow him.

﴿Then We revealed to Musa: "Strike the sea with your stick." And it parted, and each separate (of that sea water) became like huge mountain.﴾ [26: 63]

It is important for Muslims to realize that everything created by Allāh is useful to man. ﴿And (Allāh) has subjected to you all that is in the heavens and all that is in the earth; it is all as a favor and kindness from Him. Verily, in it are signs for a people who think deeply.﴾ [45: 13] The Holy Quran gives us a number of examples of simple things that we tend to neglect but have great importance. When we take a look into the lives of the Prophets - peace be upon them, we find their stories fascinating; Moses' stick divided the sea, solid iron was softened in the hands of Daud (David), and the wind was subdued to Suleiman. Many could say, "Those are Prophets, and these are their miracles." Yes, these are miracles Allāh subdued to ease their trials. But how similar is today from yesterday. The Muslim ummah is undergoing great trials: the powers of *kufr* have been mustering around the ummah saying: ﴿Surely, we will drive you out of our land, or you shall return to our religion.﴾ [14: 13] The pure believing souls decline to yield to the tyrants of this era, despite of the tyrants' strength and military power that terrifies everybody save the people of pure souls and great determination, who will never put up with disgrace or shame.

They did not surrender and say: ﴿We have no power over them.﴾ Instead they went looking for what has been subdued to them, so that they utilize it in the Path of Allāh. ﴿And fear Allāh, and Allāh will teach you.﴾ [2: 282]

By the Grace of Allāh, I have lived and interacted with the Mujahideen, the people of pure souls. Wallāhi, I have never seen a people as jealous for their religion as they are. Their concern is to support the Religion of Allāh and raise His Word by any legitimate method. I have come across some of these methods that caught my attention, especially how the Mujahideen subdue things in the Path of Allāh.

I was in one of the training camps in Kandahar Airport, Afghānistān. In the course of our training, I saw something that astonished me and those around me. We saw two people engrossed in training ... It was normal to see a brother training with the usual weapons; the Kalashnikov, PKM, handguns or any other. What astonished me was the new weapon which the two brothers carried, what are they going to do with it? A video camera? I left them with a big question mark.

I completed the course and moved to Northern Afghānistān. I was stationed at the frontline near the Panjshir Valley. As we were garrisoned there, a big explosion rocked the valley. I heard a clamor. And suddenly a chopper landed. It carried away the killed and the injured. I knew something huge had taken place. A few moments later I heard the herald, "Allāh Akbar! Mas'ud (Shah) has been killed!" We all made Takbeer. It was a very delightful moment.

The most amazing thing in the operation was the method used to kill Mas'ud Shah. I was later surprised to learn that the martyrdom operation was carried out using a video camera. Thereupon I realized the reason behind training with the camera. The amazing thing is not only the camera-martyrdom operation, but also he who Allāh inspired and subdued the camera for and made it in the Path of Allāh.

Another thing that also aroused my amazement: Subsequent to 9/11, during the war, I went to visit the house of one of the leaders for some preparations. Inside, I met the brother, 'Abdul-Jabbar the Jamaican (Richard Colvin Reid). We had lunch together and enjoyed each other's company. During our conversation, I was amazed by their unusual interest in footwear. Brother 'Abdul-Jabbar was preparing himself for a trip. For *amniyaat's* (security's) sake, I didn't inquire about the subject.

I travelled to another country to have other things done. I was in the company of our Sheikh Abu Baseer Nassir Al-Wuhayshi. We visited Sheikh 'Abdur-Rahman Al-Muhājir - may Allāh have mercy on him. We found him disturbed clutching at a radio, waiting anxiously. "Is everything OK?" We asked. "Today is the operation of 'Abdul-Jabbar." He replied enthusiastically.

We asked about the subtleties of the operation. He took a deep breath and smiled, "*InshaAllāh*, he will carry it out with shoes." Thereupon I realized the presence of 'the shoes' in the house 'Abdul-Jabbar resided.

I have become certain that all that are in our hands can be subdued in the Path of Allāh. May Allāh have mercy on 'Umar Ibnul Khattab when he said, "*Wallāhi,* if I have nothing but ants I will fight you with them." Yes, O Mujahid brother, do not feel helpless. O brothers of lone Jihād, do not feel powerless. Fight in the Way of Allāh, even if you have nothing but the kitchen of your mom, even if you have nothing but matchsticks, even if you have nothing but a pressure cooker. Know that Allāh has subdued everything for us. So be determined and place your trust in Allāh, and have sincerity. ﴿Fight in the Cause of Allāh, you are not held responsible except for yourself, and inspire the believers ...﴾ [4: 84]

Allāh is the Greatest, and the blessed end is for the pious.

WORDS OF WISDOM

SHEIKH USÂMA BIN LÂDEN

The way to restrain the evil might of the kuffâr is by Jihâd in the Way of Allâh. Allâh the Exalted says: «Then fight in the Cause of Allâh, you are not held responsible except for yourself, and inspire the believers, it may be that Allâh will restrain the evil might of the disbelievers.» [4: 84] First I give glad tidings to the ummah. Today, the ummah has tremendous energy enough to liberate Palestine and the rest of Muslim countries. But this energy is confined. So it is obligatory to seek to release it. Another thing the ummah is promised victory. And when victory delays it is because of our sins and sitting behind from supporting Allâh. Allâh says: «O you who believe! If you support (in the cause) of Allâh, He will support you, and make your foothold firm.» [47: 7]

SHEIKH ABU MUS'AB AZ-ZARQÂWI

Here, we are not fihting for a handful of dirt, nor for some imaginary borders drawn by Sykes-Picot; likewise, we are not fighting here to replace a Western Tâghut, with an Arab Tâghut. Rather, our Jihâd is loftier and higher. Verily, we fight to make the Word of Allâh, the Highest, and to make the Deen entirely for Allâh.

SHEIKH ANWAR AL- 'AWLAQI

Following 9/11, the American people gave George W. Bush unanimous backing to fight against the Mujahideen, and gave him a blank cheque to spend as much as needed to fulfill that objective. The result; he failed, and he failed miserably. So if America failed to defeat the Mujahideen when it gave its president unlimited support, how can it win with Obama who is on a short leash. If America failed to win when it was at its pinnacle of economic strengh, how can it win today with a recession, if not a depression, at hand? The simple answer is America cannot and will not win. The tables have turned, and their is no rolling back of Jihâd worldwide movement.

SHEIKH 'UMAR AS-SEIF

Indeed, forsaking support of Jihâd and turning away from; being satisfied by just following the news of the Mujahideen through the different sources of media: audio, visual and written ... This is one of the characters of the Munafiqeen whom Allâh says about: «And if Al-Ahzab (the Confederates) should come (again), they would wish they were in the deserts (wandering) among the bedouins, seeking news about you (from a far place) ...» [33: 20]

MULLAH MUHAMMAD 'UMAR MUJÂHID

We would like to convey this message to America and the European countries that have forces deployed in Afghânistân or want to establish permanent military bases so as to safeguard their political clout in this country that you should leave the Afghâns alone so that they may form a free and independent Islamic government in accordance with their religious and national aspirations. The fact that you seek to deprive them of this right is an act of injustice and a violation of the values of humanity. Rest assured that the result of this crime will be no diffrent from what you have experienced at our hands during the last thirteen years of your occupation. Perhaps you would have realized by now that the Afghan nation has a rich history of Jihâd and heroism in defense of its religion and freedom. This nation does not accept humiliation or the imposition of puppet governments.

We believe that the war in Afghânistân will not end until all occupation forces have departed from the country and a purely free Islamic government is established in Afghânistân. The presence of even a limited number of occupation forces, whatever the pretext may be, will necessitate the continuation of the war. Any attempt to prolong the occupation is something that will not be tolerated under any circumstances.

OSMÂN MAHMOOD

This is why we say to America: as long as you continue to wage your war against Islam, and persist in your support for the Zionist Israeli state and for the apostate regimes that have been imposed by force on the Muslim masses, obedient slaves of their Lord, like Major Nidâl Hasan and these officers of the Pakistan Navy will continue to emerge from your ranks and the ranks of your allies to make your worst nightmares come true.

SHEIKH AIMAN ADHAWÂHIRI

We are not a substitute for the Ummah, nor do we want to impose ourselves on the ummah. Rather we are a part of the ummah; in fact we consider ourselves its servants. We defend the ummah with our lives, protect its sanctity with our blood, and defend its freedom with our souls.

SHEIKH AL-FÂTIH MUHAMMAD JAWLÂNI

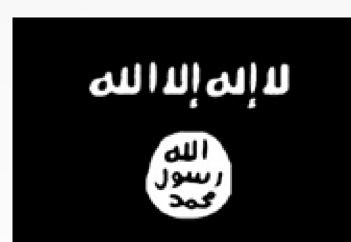
However the West tries to fight us from a distance or via proxies, and thinks that it is avoiding attrition, we are certain that the war bill will be costly and will return them a hundred years behind. Time will tell. O American and European people, What did you achieve from your war on the Muslims and Mujahideen other than your sons' and nations' griefs? Have you forgotten the levy for intervening in Muslims' affairs, imposing your hegemony on their lands, plundering their wealth and supporting the Jews in the region? Have you forgotten your casualties in Afghânistân, Irâq and Somalia? Have you forgotten the terrors of 9/11, USS Cole Bombing and the threat on your interests that are spread in the region? Have you forgotten, O Westerners, how much have you been paying in these unrestrained wars that will cause you disastrous economic crises? Do not be deceived that there will be no boots on the ground and that your sons will be safe from Mujahideen's attacks. Rather this will move the war into the heart of your home. Because Muslims are not going to sit like spectators, watching their sons being killed and bombarded in their lands while you are safe in your lands. The war bill will not only be paid by your leaders, but you will also have to pay, pay more dearly.

SHEIKH ABUL HASSAN RASHEED AL-BALÎDI

When Islam was brought by the Prophet - peace be upon him, and when the Quran was revealed to him, it addressed the Muslims as one ummah, not as different people. It said: «O ye who believe.» It also ordained upon them the great Islamic duties as one ummah. «Verily, this ummah of yours is one ummah, and I am your Lord, so fear Me.» [23: 52] So the Muslims should have one word. ... Islam commands all that increases harmony and joins the ranks. So it commands to love each other, exchange gifts and visit one another, to have good opinion of each other, to use good words and all that brings about Muslim unity. Those who disbelieve are fighting in one rank. So it is incumbent upon Muslims to fight the kuffâr and the apostates in one rank.

SHEIKH MUHAMMAD YÂSSER

The crusader countries have mustered. They attack the ummah with all their might. This is a disaster. But the greater disaster is the lack of a fatwa for Jihâd from the scholars. It is typical for the enemy of Islam to desire to occupy or harm Muslims. But the fact that there is no one among the ummah who dares to declare Jihâd or take a stand against the enemy ... This is 'the disaster'. What saddens me in this period is the stance taken by many scholars to stand with kufr (disbelief) and give null fatwas. This reduces the trust in the Mujahideen. In short, it creates a gap between the youth (Mujahideen) and the scholars. ... If the ignorant doesn't know, and the scholar conceals, who will declare the truth? Who will declare Jihâd against America? I advice the scholars to not fear the blame of blamers. And martyrdom is better than this life.



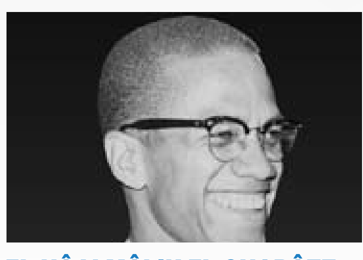
SHEIKH ABU ZUBEIR

The genocide that is being perpetrated against the Muslims in the Central African Republic, with oversight from the French forces, is nothing but a repeat of what the Muslims went through in Bosnia. This crime will be added to the long list of crimes by the French Crusaders against Islam throughout history, beginning with the Crusade Wars that were led by the French King Louis IX, through Napolean's offensive against Egypt, leading up to the French massacre of the Muslims in Algeria and their current crimes in their occupation of Mali and participation in the Crusade against Somalia. Allâh, the Exalted, says: «And they will never cease fighting you until they turn you back from your religion (Islamic Monotheism) if they can.»[2: 217]

And what has taken place in Bangui clearly resembles what has occurred to the Bosnian Muslims in Srebrenica before two decades.

SHEIKH ÂDAM 'IIRO

Are we to turn a blind eye to these crimes against our Muslim ummah? No, by Allâh. We will never be silent. I call all Somalis outside the country: These conferences are of no help, nor are seminars held in the name of helping the ummah and the alleged conciliation. This is a clear lie and slander. This ummah's houses have been destroyed by tanks, it cannot be saved by speeches. Rather you should carry weapons to confront the oppressive enemy. Since Jihâd has become an individual obligation upon you. This obligation cannot fall by mere conferences and media declartions.



EL-HÂJJ MÂLIK EL-SHABÂZZ

It is impossible for capitalism to survive, primarily because the system of capitalism needs some blood to suck. Capitalism used to be like an eagle, but now it's more like a vulture. It used to be strong enough to go and suck anybody's blood whether they were strong or not. But now it has become more cowardly, like the vulture, and it can only suck the blood of the helpless. As the nations of the world free themselves, the capitalism has less victims, less to suck, and it becomes weaker and weaker. It's only a matter of time in my opinion before it will collapse completely.

SHEIKH 'ABDALLÂH AZZÂM

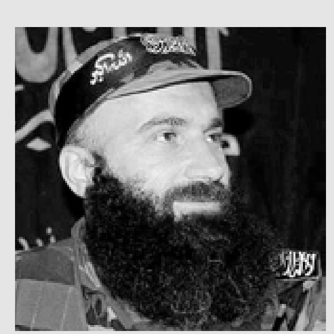
Men often disregard the Superpower that runs the universe, and to which all matters return. «To Allâh belongs the unseen of the heavens and the earth and to Him goes back every affair (for decision). So worship him, and put your trust in Him. And your Lord is not unaware of what you do.» [11: 123] They overlook, as they make their human and worldly considerations, the Statement of Allâh, the Exalted: «Isn't Allâh enough for His Servant?» [39: 36] Certainly, He is! «And they try to frighten you with others beside Him!» ... like the 'superpowers' «And he who Allâh causes to stray no one can guide ❋ And for who Allâh guides, no one can lead astray. Isn't Allâh Exalted in Power, Lord of Retribution?» [39: 36 - 37] Without a doubt!

People disregard this issue, and you will hear, only hear other Muslims repeating, "How can such-and-such thing happen when America isn't happy about it? And how did such-and-such action succeed when Russia is angry?" It is as if - and Allâh is High above what they think, greatly Exalted - America and Russia have become gods next to Allâh, the Exalted.

Allâh can never be defeated. His Power cannot be lowered. And this is what has been forgotten by the major powers, and those who revolve around them, to the extent that it has been neglected by many good Muslims. Yes, Allâh wants us to prove to the Muslim ummah that "He Allâh is the Powerful, the Almighty and Proud!" and that when any Muslim nation - however weak, illiterate and impoverished it is - makes Jihâd and defends its religion, Allâh will grant them victory.

Independence & Courage

A Mujahid knows how high the price of perseverance and courage is. One must have courage to pass through the straight way with dignity.



Commander Shāmel Bāsāyēv

Independence

Almighty[1] Allāh says: ﴾And yield not to any mean swearer, defamer, going about with slander.﴿ [68: 10-11]

A Mujahid knows what he is worth. He makes a decision to do it one way and not any other way, while being guided by inspiration and faith. But at times he gets to meet people who call him to get involved in what is foreign, unknown and uninteresting to him. Such people are trying to make the Mujahid accept the challenge that is crucial to them but not to him.

And oftentimes these are the people who are close to the Mujahid, - the ones who love him and who believe in his strength - and who therefore demand that he comes and helps them. When this happens, the Mujahid smiles and tries to prove to them that he loves them, yet he does not respond to their call.

A true Mujahid always chooses his battlefield for himself.

Courage

Almighty Allāh says: ﴾O you who believe! When you meet a party, then be firm, and remember Allāh much, that you may be successful ❋ And obey Allāh and His Apostle and do not quarrel for then you will be weak in hearts and your power will depart, and be patient; surely Allāh is with the patient.﴿ [17: 45-46]

A Mujahid knows how high the price of perseverance and courage is. One must have courage to pass through the straight way with dignity. Sa'id used to say that Abu 'Ubaida once said when he was trying to inspire Muslims before a battle:

"O Servants of Allāh! Help (the Religion of) Allāh, He will come to help you by sending you steadfastness. O Servants of Allāh! Be steadfast, for steadfastness is the means of salvation from unbelief, and it will help you gain favor with Allāh and avoid disgrace. So aim your spears at the enemy and cover yourselves with shields. Do not be saying anything but mentioning the Most High and Almighty Allāh in your souls for as long as I am in command of you, with the Permission of Allāh ."

After that, one man stepped out of the ranks of Muslims and told Abu 'Ubaida: "I have firmly decided to die in this hour. Do you have anything that you would like to tell to Messenger of Allāh?" Abu 'Ubaida replied: "Yes. Give him regards on my behalf and on behalf of all Muslims and tell him: 'O Messenger of Allāh! We have found out what was promised to us by our Lord is the very truth.'"

Then Sa'id added: "After I heard his words and saw him unsheathing his sword and rushing to fight the enemies of Allāh, I kneeled to the ground and put my spear forward and pierced the first enemy horseman who advanced towards us. After that I rushed to fight the enemy and Allāh dispelled fear from my heart. Muslims were frantically and courageously attacking the Byzantines and kept heroically fighting until Allāh gave the victory to the faithful."

Often a Mujahid happens to take unexpected knocks. And he understands that as long as the war is going on, the adversary will win a few battles. When such a thing happens, he grieves for a little while, and then he reposes to recuperate and restore his energy a little bit. But right after that he again resumes fighting for his Faith and Freedom.

For a Mujahid knows: the longer he stands away from the battle, the more chances he will have to feel weak, timid and cowardly. If a horseman is thrown off his horse and does not jump back in the saddle at the same second, he will never have enough courage to do it anymore.

1. Adapted from 'the Book of a Mujahid'.

A Muslim residing in the West is either **CAPABLE** of making Hijrah, performing Jihâd. OR **EXCUSED** for lacking the capability to perform the former

BETWEEN
yesterday & tomorrow
the language America understands

Sheikh Ibrâhim Al-Bannâ

The American Muslim has numerous religious duties. The one who loves his religion and ummah has a duty to repel the unjust aggression on Muslims' lands. Allāh the Almighty says: ﴿And make ready against them your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies of Allāh and your enemies ...﴾ [8: 60]

The lone Jihād carried out by the Boston Brothers terrified the enemies of Allāh. This type of operation is difficult to suppress. The bombings are a natural reaction to the arrogance of today's worshiped idol, America. Americans have trespassed on Muslims' lands. They rejected the call of Sheikh Usāma bin Lāden - may Allāh accept him - to conciliation: They did not accept any ceasefire. Instead they caused corruption on earth, and increased therein the corruption: they mercilessly killed women and children with their bombardment of the unarmed, they plundered Muslims' riches and became stubborn in their terms and refused to leave Muslims' lands.

The Boston Brothers' action is the very action of the companion of the Prophet ﷺ, Abu Baseer - may Allāh be pleased with him. When the Quraysh became stubborn in their terms, Abu Baseer's action was the best reaction. It was reported in the Prophet's *seerah* (life story) that Abu Baseer moved to the sea shore and cut off the Qurayshi supplies. This was very effective that the Quraysh yielded on their terms.

In short, a Muslim residing in the Kuffār's backyard has 3 conditions:
1 - Either **he moves out** of the Kuffār's land as a ***muhajir***, leaving for his religion, acting on the Words of Allāh: ﴿Verily! Those whom the Angels take in death while they are wronging themselves (as they stayed among the disbelievers), they (Angels) say (to them): "In what condition were you?" They reply: "We were weak and oppressed on the earth." They (Angels) say: "Was not the Earth of Allāh spacious enough for you to emigrate therein?" Such men will find their abode in Hell - What an evil destination!﴾ [4: 97]

Ibnu Katheer - may Allāh have mercy on him - said: This holy verse is general to all who live in the backyard of the polytheists while they cannot fulfill their religion, but are capable of making Hijrah. They are wronging themselves, commiting sins as per the Muslim consensus.

The Messenger ﷺ says: "I am exempted from he who resides in the backyard of the Kuffār." Ibnu Mas'ud - may Allāh be pleased with him - narrated *marfu'* (from the Prophet ﷺ): "Whoever increases the masses of a people, he is one of them. And whomever is pleased by a people's deed, he is their associate in their deed."

2 - Or he is **capable of declaring** his religion or **carries out operations** against the *kuffār* to repel their aggression on his Muslim brothers in compliance with the Words of Allāh: ﴿And fight in the Way of Allāh, you are not held responsible except for yourself﴾ [4: 84] and His Words: ﴿And make ready against them your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies of Allāh and your enemies ...﴾ [8: 60]

3 - Or he is among the **oppressed** who cannot devise a plan nor are they directed to a way - This one is excused (in front of Allāh).

So the duty of every Muslim is to fight by himself with what he is capable of. And know that Allāh will give him one of the two: victory or martyrdom.

The slogan of the Lone Jihād should be:

Get out of Muslim lands, we stop hitting you.
Stop the aerial bombardment of Muslim lands, we stop hitting you.
Stop your support to the Jews who occupy Jerusalem, we stop hitting you.
Release our prisoners, we stop hitting you.
Stop your support to the apostate rulers, we stop hitting you.

The American nation should know what happens to them today is a result of their leaders' arrogance and haughtiness, and of their support for their leaders in the killing of our Muslim nations in Afghānistān, Irāq, Syria, Yemen, Somalia, Palestine and other places.

The true result of your oppression and trespassing is: Every Muslim individual, organization ... the Muslim Ummah wants to kill you inside your home; an exact recompense. So you do not know from whence death will come unto you. Thereby, lone Jihād gets out of control. Each Muslim has his method to defend the Muslim creed, blood and honor, and a method to deprive *kuffār's* of sleep and cast terror in your hearts.

Every Muslim who carries the creed of pure Tawheed, alliance to Muslims and disavowal from *kuffār* and lives in the West has a duty: to find a suitable method to severely kill the *kuffār* and waylay them at every place of ambush until they cease killing Muslim women and their children. Allāh the Almighty says: ﴿... And fight against the disbelievers collectively as they fight against you collectively. And know that Allāh is with those who are pious.﴾ [9: 36] And Allāh says: ﴿And if you punish (your enemy), then punish them with the like of that which you were afflicted with.﴾ [16: 126]

And the final of our call is: All praise is due to Allāh the Lord of the Worlds.

New Year: Realities & Aspirations

Excerpt from blogpost by Sheikh Anwar Al-'Awlaki, 'New Year: Realities & Aspirations'. First Published on: December 31,2008.

It is 1430 Hijri. Our good deeds, our sins, and the thoughts that passed through our minds in the passing year are all sealed in our books of deeds for us to read when we meet our Lord. This moment is a chance for us to plan for the next year. To plan to be a better Muslim. We are living in special, dangerous and trailing times. The youth of the ummah need to rise to the occasion. There is a saying: "The problems of today were caused by our fathers and will be solved by our children." This saying is the ultimate level of lack of responsibility. Sadly enough we are reflecting such a mentality in our actions and words. But let us change this. Let us say that the problems of today are because of us and we are the ones who will change them *Insha Allāh.*

So here is where our world stands today, its realities and our aspirations: Palestine: Gaza is suffering its worst bombing in recent history. Yes, the Israelis may have the upper hand in the conflict today buts let's not lose sight of the whole picture. Do you remember that until some years ago the Jews were still talking about a kingdom extending from the Nile to the Euphrates? Where did all of that talk go? Today they are happy to build a wall around themselves in a strip of land so small it could fit in the state of Florida seven times. They want to be left alone. There foolish imperialistic wishes are gone for ever. The resistance of the Palestinian people has brought them down from their dream world back to reality.

Around the world: The separation of believers from hypocrites which precedes any Muslim victory is underway. The phenomenon of "RAND Muslims" is on the rise. But on the other hand, the Muslims who hold firm to *Tawhid* and have their loyalty to Allāh, His Messenger and the believers and who disavow the disbelievers are also on the rise. *Da'wah* will carry on, *tarbiyyah* will carry on, and Jihād will carry on, and all of these are building stones for the ummah in its next stage.

If Allāh wants an end he prepares its means. Allāh wants victory for this ummah and Allāh is preparing the means for that. Let us not sit on the sidelines. Lets be part of that victory.

ABU AD-DAHDÂH, BÂSIL AZ-ZAHRÂNI

There are many questions experts, doctors, pundits have failed to answer. Questions asked by Muslims and non-Muslims alike, by you ... questions regarding a Mujahid. What makes up a Mujahid? How did he become what he had become? Why doesn't he suffer from PTSD like his counterpart? What keeps him going despite the global war on him?

To answer some of these questions; to give us new insights into the journey of Jihād, Inspire Magazine did an interview[1] with an AQAP Mujahid, Abu Dahdāh, Bāsil Az-Zahrāni, a Mujahid who fought in 'Irāq and was previously sentenced to death by the Saudi regime.

Q: Bāsil, briefly describe your life before Jihād?

A: In the Name of Allāh the Most Gracious the Most Merciful. Before Jihād, I had a normal life, nothing really remarkable. I studied Civil Engineering. And everything was moving as I had always imagined. I was like everyone in Riyadh, a typical ambitious young man.

Q: So when did you make Hijrah? And what made you take that step?

A: I made Hijrah in 2004. When I first saw the photos of Abu Ghraib, I realized the disgrace we Muslims are living in. The torture photos awoke me - I believe they are still awaking millions of Muslims. Everything became clear to me.

Q: What was your expectations and mindset of Jihād?

A: I expected to fight, kill and be killed. That's it.

Q: You spent your whole life far from violence, did it ever occur to you that you were not capable of participating in Jihād?

A: That's out of the question. I had *Yaqeen* in this verse: ﴾And prepare against them your strength to the utmost of your power.﴿ As long as that is my utmost, it works with me.

Q: Your first engagement with the Americans in battle ... Describe your feeling at that moment?

A: I felt strangely at ease. *SubhānAllāh*, Allāh made me steadfast. But the stranger feeling comes when there was no work, no operation, no ambush, you feel really bad. I mean it.

Q: What do you think the Americans were going through at the same moment?

A: The Americans were terrified, scared, hopeless. I could see it in their faces - they wished their feet had not touched Irāq. Also there were brothers - some were undercover - inside their bases. One thing I remember they told us is that there were about 1500 US soldiers who refused to undertake their posts. Most of the US soldiers used sleeping pills, and when in combat they used drugs, energy drinks ... They weren't normal.

Q: What's the difference between a Mujahid and a US soldier?

A: Allāh the Almighty says: ﴾Those who believe, fight in the Cause of Allāh, and those who disbelieve, fight in the cause of Satan.﴿ That is the principle. That is the difference. All other differences come as a result of this.

Q: Give us a brief decription of your days in 'Irāq; the highs and lows, what kept you going? What were your fears?

A: In a strange land, in a war, of course it was hard. But *SubhanAllāh*, Islam offers us something ... We, both Muslims and kuffār, are afflicted by hardships during war. But we hope for what they hope not: *Jannah*, as wide as the Heavens and Earth. Allāh the Almighty says: ﴾And do not be weak in the pursuit of the enemy; if you are suffering (hardships) then surely, they (too) are suffering as you are suffering, but you have a hope from Allāh (for the reward, i.e. Paradise) that for which they hope not.﴿ I fight for this reward. "*Whoever fights in the Way of Allāh for a short period is entitled to Jannah.*" (Hadeeth) Then there was prison ...

Q: Now that you've mentioned prison, what was your reaction when you knew you were going behind bars?

A: I just smiled. This is the Decree and Will of Allāh. And Allāh made it easy for me. I saw prison as a test in my path to Jannah.

Q: Did you have any regrets, longing?

A: No, none at all.

Q: You missed your family, didn't you?

A: I did, but I had hopes - and I still have - to be with them in *Jannah*.

Q: What did prison snatch away from you?

A: The battlefield.

Q: So you were planning to finish the fight.

A: Actually I was planning to continue with my Jihād: to prepare, fight, do *ribat*, terrorize, do da'wah. You see Jihād is not just about fighting. It's something the *kuffār* will never understand.

Q: With your first step out of prison, what went through your mind?

A: That step was a step I took from a circle to a circle; from a circle of legitimate excuse to a circle of Jihādi obligation.

Q: Meeting your Family after all those years in Jihād and prison, did you feel a sense of guilt?

A: I took this path for the greater good of all of us. After all, on the Day of Reckon, the parents of a *shaheed* will be prouder of their son than the parents of a 'successful' son in this life.

Q: Jihād and Hijrah again ... Why Yemen?

A: Prison gives you time to reflect. I came to the conclusion that my Jihād is not only to revenge for the Abu Ghraib abuse, but it is also for the *Ummah* and *Tawheed*. And the enemy is the same enemy in Irāq, Afghanistān, Somalia, Islamic Maghreb, Yemen, ... Everywhere on this earth Muslims have a common enemy, America.

I came to Yemen because I knew victory was close.[2] I wanted to make Hijrah before victory. And the fact that now I am a Mujahid in the Peninsula of Muhammad ﷺ, I feel at ease.

Q: What do you say to those sitting behind?

A: ﴾He who strives (fighting Jihād) only strives for himself.﴿ It's not Jihād that needs you. It's you who needs Jihād. ﴾Allāh is Free of all needs and you are the needy ones.﴿ Whatever deeds you have will not give you the status of a Mujahid. Other than that, Jihād is life! This is called living, the real tourism. And you are missing it all.

Q: What is your message to the brothers in prison?

A: I've been imprisoned before, sentenced to death. Look what happened to me. *SubhanAllāh*, instead of being executed I became free and I am continuing with my Jihād. Because this is the Will of Allāh. So be patient. Remember Allāh will reward you. It's only a matter of time and you'll count these days as just a part of your history. To those who have been sentenced, remember these two verses: ﴾So decree whatever you desire to decree, for you can only decree (regarding) this life of the world.﴿ and ﴾The decision is only for Allāh, He declares the truth, and He is the best of judges.﴿

Q: What is your advice to the Mujahideen?

A: Unite your ranks. Be united. Put your differences aside. Your differences serve the enemy to achieve what he couldn't achieve if you were united. If your unity was only for the sake of annoying the enemy it would have been enough.

Q: What is your advice to the Muslims in the West?

A: If you join the ranks of the *Muhajireen* and Mujahideen, you will be a Soldier of Allāh. But if you carry out a lone Jihād operation amidst the *kuffār*, you will be an Army of Allāh.

1. This interview was conducted a few days before Basil carried out a martyrdom operation. Inspire Magazine interviewer wasn't aware of the operation. Bāsil kept it a secret between him and Allāh.
2. After Bāsil had sat on the driver's seat of his martyrdom car bomb, he called a brother and told him, "Victory is close. I don't want to live victory. I want to make victory."

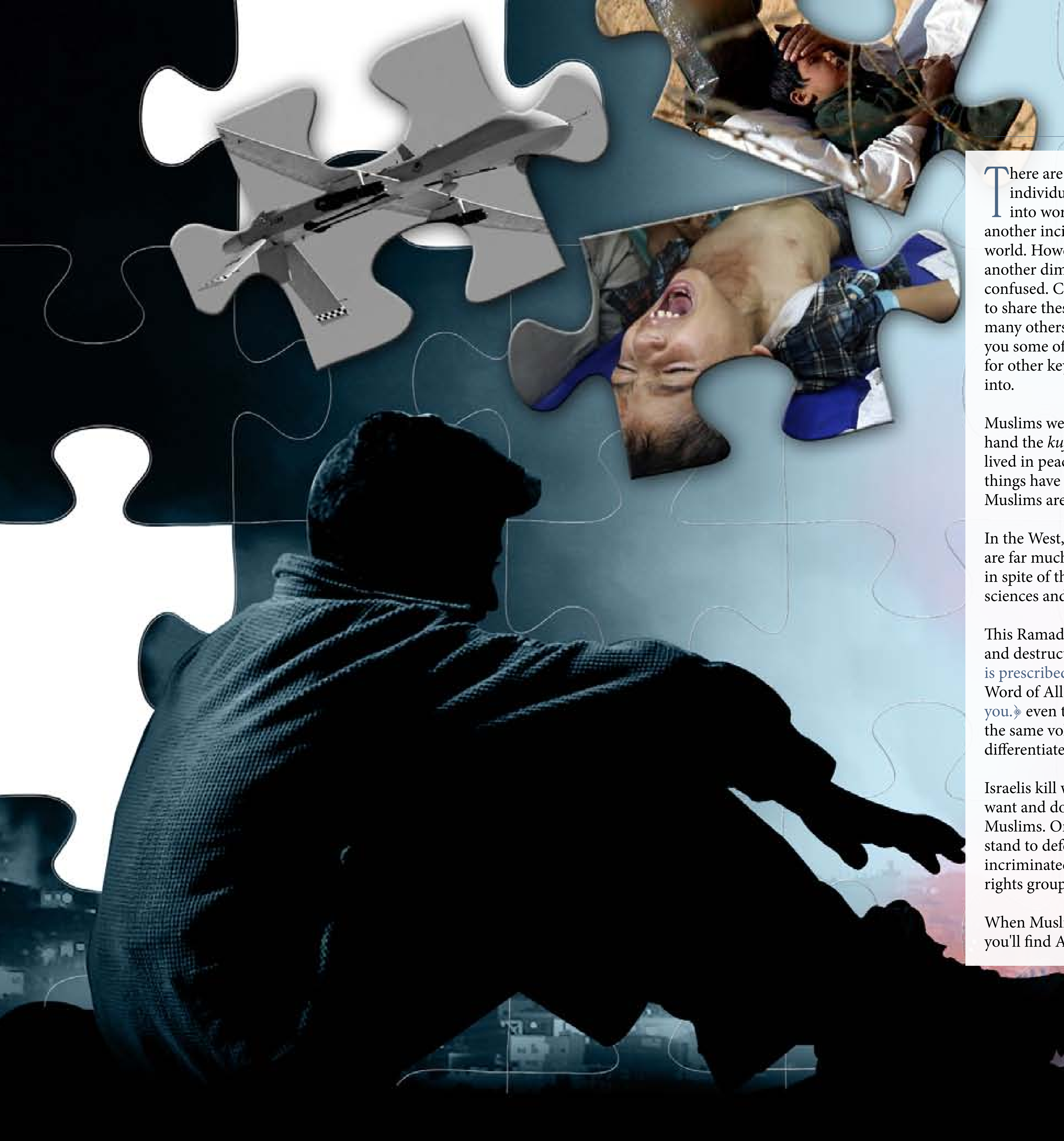
JIHAD STORIES

All the brothers were listening attentively to their daily class. They gathered around their trainer. A gathering full of love and brotherhood. Suddenly all of them spread and took the lying position. They took all precautions needed to dodge shrapnel expected from a hand grenade. In this case it has slipped from the hand of the trainer. All of them spread except one. In a situation where heroes shake, this brother took a rare heroic decision. A decision that defines the meaning of sacrifice and love. Actually it's almost impossible to see one sacrificing his soul for others except those whom Allāh has blessed. This brother jumped and held the grenade as a mother would hug her infant after she had lost him. He hugged it to block the brothers from the shrapnel. You know what happened next?

Of course the grenade didn't go off. It was just a drill. The grenade was educational. The trainer let it slip to see how his students would react if an enemy was to throw a grenade at their garrison. Would they act as he has trained them; lie down and avoid the shrapnel? This test was unannounced. The students were deceived. And when they realized it was just a test, the brother who loved his brother more than himself left the gathering with tears running down his face. The trainer gave him a look, admiring this sacrificial Mujahid. He then said, "*Wallāhi* this brother will have a great 'thing' to offer."

Indeed the trainer was right. This brother is one of the lions who hijacked planes and crashed them in New York, Washington and Pennsylvania on September 11. One of the lions who changed history. May Allāh have mercy on them.

narrated by Abu Dahdāh who heard it from one of the brothers in prison.



i am CONFUSED

Abu 'Ubeidah Al-Hadhrami

There are lots of events and incidents that put an individual in a state of great confusion; they take one into worlds of imagination. It doesn't take long before another incident pulls you into another infinite virtual world. However, if you find the right key you'll be taken into another dimension and see things as they really are. I was confused. Confused by many questions ... And I would like to share these questions with you because I am pretty sure many others are confused too, just like I was. Then I'll give you some of the keys that I found to help you in your search for other keys in other worlds other events will take you into.

Muslims were living with honor and glory, on the other hand the *kuffār* were paying *Jizyah* (tribute) so that they lived in peace in return. This was the status quo. Today things have changed. *Kuffār* are living in peace while Muslims are living in fear and worry. Why?

In the West, industry, trade, commerce and modern science are far much more advanced than in Muslim countries in spite of the fact that Muslims placed the bases of these sciences and commerce. Why?

This Ramadhān Gaza was under heavy bombardment and destruction. ... We fasted in accordance with ﴾Fasting is prescribed for you.﴿ while we pretended to forget the Word of Allāh the Almighty ﴾Fighting is prescribed for you.﴿ even though these two verses are in the same book, the same volume, and the same chapter. Why do we differentiate between the two?

Israelis kill whomever they want, destroys whatever they want and do whatever they want against the oppressed Muslims. On the other hand, when a bunch of Muslims stand to defend themselves from their oppressors they are incriminated and 'punished' unjustly. Where are the human rights groups?

When Muslims establish Shari'ah, look up in the sky and you'll find American planes looking for the Islamic Shari'ah and its supporters to kill them. What do the American missiles have against the Shari'ah of Allāh? These are few of many confusing questions. So where can we find the right keys?

When you recite the Quran and ponder the verses in earnest, you are going to find the keys for many of these questions. Take the example of the Word of Allāh ﴾And what is wrong with you that you fight not in the Cause of Allāh, and for those weak, ill-treated and oppressed among men, women and children ...﴿ [4: 75] This verse is the key to the question of Muslims' weakness and life of fear. The second verse is ﴾Do you believe in a part of the Scripture and reject the rest?﴿ [2: 85] This verse clarifies that believing in Quran means not to differentiate between the Words of Allāh. Jihād, fighting and preparation are part of the Religion of Allāh just like praying, fasting and reciting the Quran.

And Allāh says: ﴾So fight in the Way of Allāh, you are not held responsible except for yourself. And inspire the believers (to fight), it may be that Allāh will restrain the evil might of those who disbelieve.﴿ [4: 84] Here it becomes clear that with inspiring and fighting in the Way of Allāh, Allāh retrains the evil might of the *kuffār*.

The key to peace is ﴾It is those who believe and mix not their belief with *dhulm* (wronging by worshiping others beside Allāh), for them (only) there is security and they are guided.﴿[6: 82] So belief in Allāh the Exalted and the lack of *dhulm* - an extreme form of *dhulm* is to betray Shari'ah - is the path to the peace sought after by Muslims. When Muslims return to their religion, they live in peace and security, honor and glory. And this will not be achieved except by those 'missiles': sacrifice, generosity, endeavor and Jihād, and Allāh takes among us martyrs. What a great blessing!

THE WORD OF

TAWHEED

PART 2: THE MEANING AND PILLARS OF THE WORD OF TAWHEED

Sheikh Hārith An-Nadhāry

The meaning of *'lāilāha illallāh'* is "There is none that has the right to be worshiped except Allāh."And the meaning of "*Ash hadu anna Muhammadan Rasuulu Llāh*" is the avowal and affirmation of the message of Muhammad ﷺ and obedience to his commands, belief in what he has informed, avoidance of what he has forbid and restrained. And not to worship except by what he has legislated.

THE PILLARS OF THE WORD OF TAWHEED

The Word of Tawheed has two pillars:

1. DISAVOWAL – *lāilāha* (There is none that has the right to be worshiped)
2. AFFIRMATION - *illallāh* (Except Allāh)

The first pillar is disbelieving in tāghut while the second is believing in Allāh. The Almighty says: ﴾**There shall be no compulsion in (acceptance of) the religion. The right course has become clear from the wrong. So whoever disbelieves in tāghut and believes in Allāh has grasped the most trustworthy handhold with no break in it. And Allāh is the All-Hearing and All-Knowing.**﴿ [2: 256] Hence, there are two pillars of the Word of Tawheed: Disbelieving in tāghut & Believing in Allāh.

THE FIRST PILLAR (Disbelieving in Tāghut)

Definition of tāghut: Tāghut literally means: a tyrant i.e. someone who exceeds limits and exaggerates in *kufr*. And whoever exceeds his limit in disobedience is a tyrant. Tāghut technically means - Ibnul Qayyim says, "Tāghut is everything/everyone who exceeded his limits either worshipped, followed or obeyed - so, the deity of any people is the one who they refer to in judgment besides Allāh and His prophet, or worship other than Allāh, or follow him without taking any consideration of Allāh, or obey him in a matter that is a disobedience to Allāh."

TYPES OF TAWĀGHIT

There are many types of tawāghit. We will mention just six of them:

I. Shaytan.
Allāh says: ﴾**Did I not enjoin upon you, O children of Adam, that you should not worship Satan – (for) indeed, he is to you a clear enemy – And that you worship (only) Me? This is a straight path.**﴿ [36: 60] And He says: ﴾**They call upon instead of Him none but female (deities), and they (actually) call upon none but a rebellious Satan.**﴿ [4: 117]

II. Desire:
The Almighty says: ﴾**Have you seen the one who takes as his god his own desire? Then would you be responsible for him?**﴿ [25: 43] He also says: ﴾**Have you seen he who has taken as his god his [own] desire, and Allāh has sent him astray due to knowledge and has set a seal upon his hearing and his heart and put over his vision a veil? So who will guide him after Allāh? Then will you not be reminded?**﴿ [45: 23]

III. Witchcraft:
Allāh says: ﴾**And they followed (instead) what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Haaruut and Maaruut. But they [i.e., the two angels] do not teach anyone unless they say, "We are a trial, so do not disbelieve (by practicing magic)." And (yet) they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allāh. And they (i.e., people) learn what harms them and does not benefit them. But they (i.e., the Children of Israel) certainly knew that whoever purchased it (i.e., magic) would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew.**﴿ [2: 102]

IV. Ruler who changes the Laws of Allāh:
Allāh says: ﴾**And whoever does not judge by what Allāh has revealed – then it is those who are the disbelievers.**﴿ [5: 44] And He says: ﴾**And whoever does not judge by what Allāh has revealed – then it is those who are the wrongdoers.**﴿[5: 45]

V. Parliaments:
This is because parliaments are legislative: they carry out legislation and lawmaking together with Allāh. Allāh says: ﴾**Or have they partners (other deities) who have ordained for them a religion to which Allāh has not consented? But if not for the decisive word, it would have been concluded between them. And indeed, the wrongdoers will have a painful punishment.**﴿ [42: 21]

VI. The United Nations:
This is because the conventions and agreements of the United Nations are compulsive to *kufr* and vowing on it. Among the compulsory *kufr* of the United Nations is its obligation on its members to go for judgment to the International Court of Justice, i.e. referring judgment to the tāghut. This alone is enough to make this organization - the United Nations - tāghut.

HOW TO DISBELIEVE IN TĀGHUT

Disbelieving in tāghut is done by heart, tongue and limbs:

I. By heart:
This is by believing in the nullification of its worshiping and believing in enmity and hatred towards them.

II. By speech:
This is by declaring that they are kufr and disavowing them by tongue and renouncing them, their religion and followers and declaring their kufr. Allāh says: ﴾**There has already been for you an excellent pattern in Abraham and those with him, when they said to their people, "Indeed, we are disassociated from you and from whatever you worship other than Allāh. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allāh Alone" –**﴿ [60: 4]

III. By limbs:
This is by dissociating from them, avoiding them and waging Jihād on them, and also waging Jihād on their followers and soldiers. Allāh says: ﴾**But those who have avoided tāghut lest they worship it, and turned back to Allāh – for them are good tidings. So give good tidings to My servants**﴿ [39: 17] He also says: ﴾**Then fight the leaders of disbelief, for indeed, there are no oaths [sacred] to them; fight them (that) they might cease.**﴿ [9: 12]

Sheikh Suleiman ibn Samhaan said:
"Allāh says: ﴾**And We certainly sent among every ummah a Messenger (proclaiming): "Worship Allāh (Alone) and avoid tāghut.**﴿ [16: 36] Allāh says that all the Messengers were sent with the message of avoiding tāghut. Whoever does not avoid tāghut, contradicts with all Messengers. Allāh says: ﴾**But those who have avoided tāghut, lest they worship it, and turned back to Allāh – for them are good tidings.**﴿ [39: 17] In this verse, there are evidences for the obligatory of avoiding tāghut by many ways. The word 'avoid' as used here means hating him, enmity by heart, cursing and denouncing him by tongue, removing him by force when capable, and abandoning him. Whoever claims to avoid tāghut and does not do that, he is not sincere."

Therefore, today, avoiding the tāghut rulers, constitutions and regimes is by believing they are null, hating and announcing enmity on them and waging Jihād on them by soul and wealth as per one's capability.

THE SECOND PILLAR (Belief in Allāh)

The second pillar of the Word of Tawheed is "Belief in Allāh". Believing in Allāh also has its pillars. It has been differed on its number with regard to generalization and particularization. Some *'ulamaa* (scholars) say they are two:

- *Tawheedul Ma'rifati Wal Ithbaat*
  (the Tawheed of Knowledge and Verification)
- *Tawheedul qasdi wat talab*
  (the Tawheed of Intent and Request)

While some say they are three:

- *Tawheedur Rubuubiyyah*
  (Tawheed of Deity and Lordship)
- *Tawheedul Uluuhiyyah* (Tawheed of Worship)
- *Tawheedul Asmaa Was Sifaat*
  (Tawheed of Names and Attributes)

While others count them to be four:

- *Imaan BiwujuudiLlāh*
  (Belief in the Existence of Allāh)
- *Imaan Bir Rubuubiyyah* (Belief in the Diety of Allāh)
- *Imaan BilUluuhiyyah*
  (Belief in the Worship of Allāh)
- *Imaan Bilasmaai Was Sifaat*
  (Belief in the Names and Attributes of Allāh)

There is no difference among the *'ulamaa* regarding the content of the pillars. Rather they differed because of taking into consideration generalization and particularization. Those who counted four pillars, expanded *Tawheedul Ma'rifati Wal Ithbaat* to *Imaan BiwujuudiLlāh*, *Imaan Bir Rubuubiyyah* and *Imaan Bilasmaai Was Sifaat*. They also named "*Tawheedul Qasdi Wat Talabi*' '*Imaan Bilasmaai Was Sifaat*'.

NEXT ISSUE THE TYPES OF TAWHEED

Ramzi Yusuf
Remember Me
FIRST MUJAHID TO ATTACK THE US HOMELAND
NAME: Abdul Bāsit Mahmoud Abdul Kareem
DATE OF BIRTH: 20th May, 1967
PLACE OF BIRTH: Kuwait - originally from Baluchistan, Pakistān
LANGUAGES: Arabic, English, Turkish, Pashtun, Urdu
ACADEMIC QUALIFICATIONS:
Further Education to improve English - Oxford University
Bachelor's Degree in Electrical Engineering - Swansea Institute
Bachelor's Degree in Chemical Engineering
"Yes, I am a terrorist, and proud of it as long as it is against the U.S. government and against Israel, because you are more than terrorists; you are the one who invented terrorism and using it every day. You are butchers, liars and hypocrites."
– Ramzi Yusuf
Court Statement
1993
1. Role in the Assassination of Meir Kahane
2. 1993 World Trade Center bombing
3. 1993 Benazir Bhutto assassination attempt
1994
1. 1994 Israeli Consulate Bombing Attempt, Bangkok
2. 1994 Philippine Airlines Flight 434 bombing attempt
3. 1994 US president Bill Clinton assasination attemp, Philippine
1995
1. 1995 Bojinka Plan - a plan to blow up 12 airliners on the Pacific Ocean on their way to the US
2. 1995 U.S. a Delta Airlines and United Airlines bombing attempt
• Arrest: 7th February, 1995
• Sentence: 240 years and life in prison
• Prison: Supermax prison ADX Florence, Colorado
jihad profiles

Abul Baraa Sharuri, among the eight Mujahideen who managed to infiltrate Yemen's defence ministry. Specifically targetting the American drone operation bases in the military facility.

Inghimaasi: The virtue of an individual or a small group immersing themselves within a large army of non-believers in search of martyrdom and causing damage to them.

THE VIRTUES OF **INGHIMAASI**

Immersing oneself deep into enemy lines to inflict damage or attain Shahada

Allāh[1] says: ﴾But those who were certain that they were going to meet Allāh said: How often a small company overcame a mighty host by the Permission of Allāh. And Allāh is with the patient.﴿ [2: 249] And He says: ﴾And of mankind is he who sells himself, seeking the Pleasure of Allāh. And Allāh is full of Kindness to [His] Slaves.﴿ [2: 207]

Mudrik bin 'Awf said: "I was with 'Umar when he received a messenger from An-Nu'man bin Maqrān. 'Umar asked him about the condition of the soldiers. The messenger kept on mentioning to 'Umar some of the well-known people who died, and then he said, "And others died whom I don't know." 'Umar said, "But Allāh knows them." The messenger said, "And men who sold themselves to Allāh." Mudrak said, "Among those is my uncle, people claim he killed himself (by throwing himself into the enemy's army)." 'Umar said: "Whoever claims that is a liar. He is of those who sold this world for the next."

A battalion of nonbelievers came from the east and was met by a man from the Ansār. He charged against them alone and penetrated their ranks until he came out from the other side of the battalion. Then he charged them from the back and broke their ranks until he came out from the front. He repeated that twice or thrice. Sa'ad bin Hishām mentioned that to Abu Hurairah. Abu Hurairah recited: ﴾And of mankind is he who sells himself, seeking the Pleasure of Allāh. And Allāh is full of Kindness to [His] Slaves.﴿ [2: 207]

Aslam Abi 'Imrān said we were in an army heading from Al-Madinah towards Constantinople. The Romans had their backs facing the gates of the city. One among us rushed alone towards them. Some people said: "There is no God but Allāh, he is throwing himself into destruction!" The companion Abu Ayûb Al-Ansāri said: "This verse was revealed speaking about us the Ansar. When Allāh gave His Messenger ﷺ victory and Islam prevailed, we said let's go back to our businesses and take care of it. Allāh then revealed the verse: ﴾And spend in the Cause of Allāh (Jihād of all kinds) and do not throw yourselves with your own hands into destruction. And do good; Truly, Allāh loves the doers of good.﴿ [2: 195] So throwing ourselves into destruction meant going back to our farms and businesses and leaving Jihād." Abu 'Imrān said: Abu Ayûb remained in Jihād until he was buried in Constantinople."

Al Shafi'i said: One of the Ansār was late behind when the killing of the Sahabah next to the well of Ma'unah took place. By the time he arrived vultures were already devouring his companions. He told 'Amr bin Umayyah: "I am going to go alone and face the enemy so they can kill me. I don't want to be left behind when our companions have been killed." So he did, and he was killed. When 'Amr bin Umayyah (the only survivor of the incident) told the Messenger of Allāh ﷺ what happened, the Messenger of Allāh ﷺ talked well of the man, then he asked 'Amr bin Umayah: "And why didn't you go ahead with him?"

Yazeed bin Abi 'Ubayd said: "I asked Salamah bin Al-Akwa': "What was your pledge to the Messenger of Allāh ﷺ on the day of Hudaybiah?" He answered: "We pledged to die." The Messenger of Allāh ﷺ said: "A time will come when the best among mankind would be a man holding on to the bridle of his horse in the Sake of Allāh, whenever he hears a call to battle he mounts his horse and searches for death." Ibn Mas'ood narrated: The Messenger of Allāh ﷺ said: "Allāh is amazed with two men: A man who woke up from his comfortable bed to pray, eager to receive the reward from Allāh and fearing His punishment. And a man who went to fight in the Path of Allāh, but his company turned their backs in the battlefield. He realized the punishment of turning one's back in battle and the reward of being steadfast so he went back to fight in order to have his blood spilled. Allāh would say: Look at this servant of mine. He went back to fight eager for what I will reward him, and fearing my punishment until his blood was spilled."

If there weren't any Hadeeth on the virtue of immersing one's self in the enemy's army, this Hadeeth would have been sufficient.

Al-'Alaa bin Al-Hadhrami said: Bisr bin Arta'ah attacked the land of the Romans. But the rear of his army was constantly attacked. Whenever he would prepare an ambush for the attackers his soldiers would be attacked instead. Until he decided to stay behind with a hundred of his soldiers to figure out who was ambushing them. One day he went alone in one of the valleys and found thirty horses tied next to a monastery with the knights inside it. He realized this was the group behind the ambushes. He went next to the monastery, tied his horse, went in and closed the door behind him preventing them from leaving. He fought them single-handedly and by the time they were able to lay their hands on their weapons he had already killed three of them.

When Bisr's soldiers discovered his absence they went searching for him. They came by the monastery and found his horse. They also heard noises coming from inside the monastery. They tried getting in but the door was locked. So they broke some panels from the roof and descended into the monastery. They found him fighting the knights with a sword in one hand and the other hand was holding some of his intestines that were hanging out. He then fell down unconscious. His soldiers continued the fight, killing some and capturing the rest. The captives asked the soldiers: "We ask you in the Name of God! Who was that man?" They replied: "He is Bisr bin Arta'ah." The Roman knights said: "In the name of God no woman has ever given birth to anyone like him!" The soldiers then put the dangling intestines back into his stomach since none of them was punctured. They tied his stomach with some of their turbans and they carried him back. Then his stomach was stitched and he was cured.

Al Barā' bin 'Āzib narrates: The Messenger of Allāh ﷺ sent 'Abdullāh bin 'Atiq and 'Abdullāh bin 'Utbah with a group of men to Abu Rafi' (to kill him). They proceeded until they approached his castle, whereupon 'Abdullāh bin 'Atiq said to them, "Wait (here), and in the meantime I will go and see." 'Abdullāh said later on, "I played a trick in order to enter the castle. By chance, they lost a donkey of theirs and came out carrying a flaming light to search for it. I was afraid that they would recognize me, so I covered my head and legs and pretended to answer the call to nature. The gatekeeper called, "Whoever wants to come in, should come in before I close the gate." So I went in and hid myself in a stall of a donkey near the gate of the castle. They took their supper with Abu Rāfi' and had a chat till late at night. Then they went back to their homes. When the voices vanished and I no longer felt any movement. I came out.

I had seen where the gatekeeper had kept the key of the castle, in a hole in the wall. I took it and unlocked the gate of the castle, saying to myself, "If these people should notice me, I will run away easily." Then I locked all the doors of their houses from outside while they were inside, and ascended to Abu Rāfi' by a staircase. I saw the house in complete darkness with its light off, and I could not know where the man was. So I called, "O Abu Rāfi'!" He replied, "Who is it?" I proceeded towards the voice and struck him. He cried loudly but my blow was futile. Then I came to him, pretending to help him, saying with a different tone of my voice, "What is wrong with you, O Abu Rāfi'?" He said, "Are you not surprised? Woe on your mother! A man has come to me and hit me with a sword!" So I struck him again, but the blow proved futile again, and on that Abu Rāfi' cried loudly and his wife got up. I came again and changed my voice as if I was a helper, and found Abu Rāfi' lying straight on his back, so I drove the sword into his belly and bent on it till I heard the sound of a bone break.

Then I came out, filled with astonishment and went to the staircase to descend, but I fell down from it and got my leg dislocated. I bandaged it and went to my companions limping. I said (to them), "Go and tell the Apostle of Allāh ﷺ this good news. I will not leave (this place) till I hear the news of Abu Rāfi's death." When dawn broke, an announcer of death got over the wall and announced, "I convey to you the news of Abu Rafi's death." I got up and proceeded without feeling any pain till I caught up with my companions before they reached the Prophet ﷺ to whom I conveyed the good news."

At-Tartooshi related in the same book and Al-Qurtubi noted in his history that Tāriq bin Ziyād crossed into Andalusia (the Iberian Peninsula) with 1700 men. Tathfir was the deputy of Lathriq (the enemy) and he fought against Tāriq and his army for three continuous days. He sent a message to Lathriq: "… Some people have crossed over to us and I don't know whether they belong to this earth or they came from the heavens! We are not capable of fighting them alone so we urge you to come and assist us yourself.

Lathriq came with an enforcement of ninety thousand men. They fought against the Muslims for another three days. Things where tightening on the Muslims, so Tariq told them: "Where are you going to go when you are in the middle of your enemy's territory and the sea is behind you? I am going to do something that would bring either victory or death." They asked: "What are you going to do?" He said: "I will attack their leader straight on. If you see me charge, then charge with me." They did that and Lathriq was killed, so were many of his soldiers: and they were defeated. Only a small number of Muslims were killed.

Thābit narrated that (the companion) 'Ikrimah the son of Abu Jahl dismounted his horse in a battle. Khālid bin Al-Walid told him: "Don't do that. Your death would be hard on Muslims." He replied: "O Khālid leave me alone! You became a Muslim with the Messenger of Allāh ﷺ while my father and myself were the worst in animosity against him." He fought on foot until he was killed. Ikrimah was martyred in the battle of Yarmuk.

Mālik bin Dinār said: During the battle of the Zāwiyah, 'Abdullāh bin Ghālib said: "I am seeing something I cannot holdback from! Lets go to Paradise!" He then broke the sheath of his sword and fought until he was martyred. When he was being buried, his grave gave off the smell of Musk. I went myself to his grave and picked up some of its dirt and smelled musk emanating from it!

Scholars differed on the issue of an individual throwing himself into the enemy's army alone and we have mentioned earlier sufficient references that clearly show that it is a recommended act and carries a great reward.

Abu Hāmid Al-Ghazāali said in the Ihyāa: "There is no difference in opinion that an individual Muslim can attack the ranks of the nonbelievers and fight them alone, even if he knows that he would be killed. And just as it is allowed for him to fight the nonbelievers until he is killed, it is also allowed to do that in enjoining good and forbidding evil. But if he knows that his action won't harm the enemy, such as a blind or incapacitated man throwing himself into the enemy, that is prohibited. It is allowed for him to commit such an action when he is sure that he won't be killed until he himself kills; or he realizes that his action would weaken the hearts of the nonbelievers by showing them Muslim courage, and proving to them Muslims have no concern for life and that they love martyrdom in the Sake of Allāh. That would weaken them."

A-Rafi'ee, An-Nawawi and others have stated that putting your soul in peril in Jihād is allowed. In fact An-Nawawi, in his commentary on Sahih Muslim, mentions that it is the consensus of scholars. He mentioned that in his commentary on the story of the Battle Thī Qird. Al-Qurtubi says: And this is similar to what has been narrated (in Bukhari): A man came to the Messenger of Allāh ﷺ and said: "What if I am killed in the Path of Allāh with sincerity and patience?" The Messenger of Allāh ﷺ said: "You will be awarded Paradise" He immersed himself into the enemy's army, and he was martyred.

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1. Chapter in the Book Mashāri'ul Ashwāq - by Imam Ibnu Nuhās, translated by Sheikh Anwar Al-'Awlaqi

Examples of Inghimaasi operations

2008 Mumbai attacks are a clear example as to how Inghimaasi operations can be effective in causing damage to the Enemy: physically, economically, phycologically and through the media. an estimate of 166 were killed

The 2013 Westgate attacks were carried out by only 4 Mujahideen. The operation occupied the media for almost a week. It sent 'The Message': Don't attack our homes, if you can't secure your cities and malls. We just need an individual or several to counter-attack.

Fort Hood Shooter- Nidal Hassan managed to kill 13 and injure 32 in the American army base. in the US

Yemen Defense Ministry - where 9 mujahideen specifically targeted major drone operation rooms

United Nations HQ in Mogadishu - More than 23 appostates & 17 crusaders killed.

The Messenger of Allāh ﷺ said: "A time will come when the best among mankind would be a man holding on to the bridle of his horse in the Sake of Allāh, whenever he hears a call to battle he mounts his horse and searches for death."

HUMPTY DUMPTY sat on a wall
HUMPTY DUMPTY had a great fall
all the kings' horses and all the kings' men
couldn't put HUMPTY DUMPTY together again
Mr. H.D
A Cold Diss AD

Sincere advice from a muhajir 2

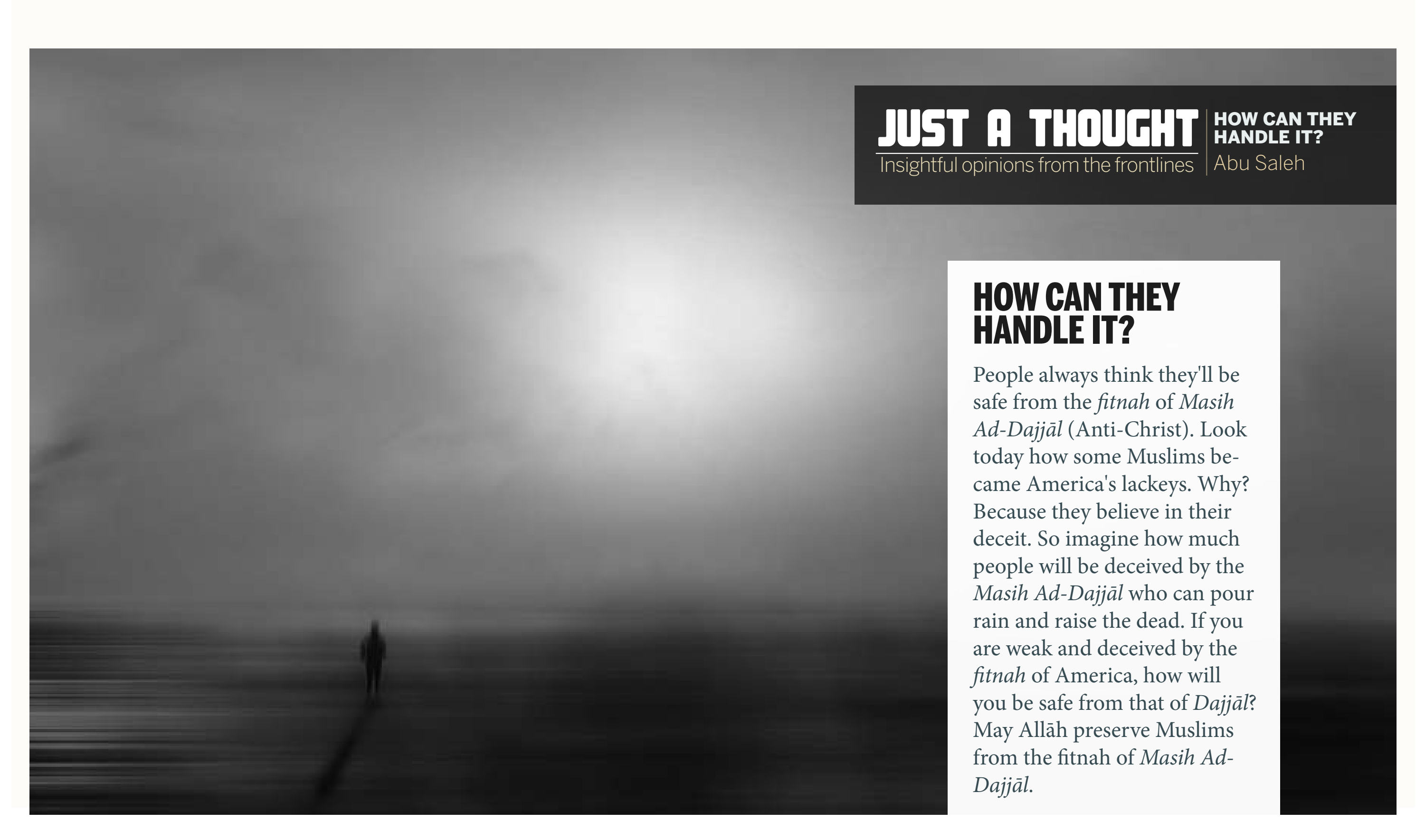
Khâlid An-Najdi

I was born in the Arabian Peninsula. I was also a student in the United Kingdom for some time. I decided to write this short message before I do a martyrdom operation. To our brothers in Islām who are in the *kuffār* countries (America, France, United Kingdom … etc.): You definitely know what is happening to the Islāmic *ummah* and Muslims all over the world. The *kuffār* are killing our brothers and raping our sisters while we stand by and do nothing to prevent it, the exact opposite of what Islām teaches us.

The first thing I say to Muslims in America and the European countries is that you are in the heart of nations of the *kuffār*. You are in a place that too many Mujahedeen wish they were in, so that they can beat the *kuffār* in their own countries, destroy their peace as they destroy ours; force them to stop the war against Muslims. And force them to leave the Arabian Peninsula as well as all other Muslim countries, move the war from our lands to theirs and keep fighting them until we let Islām rule the whole planet.

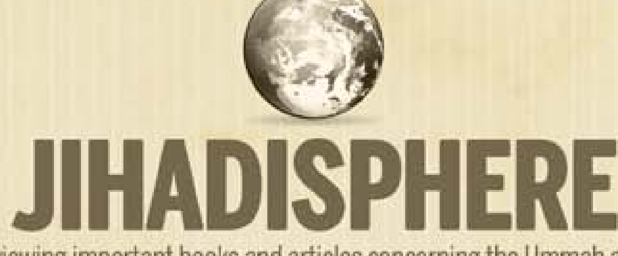
Being in the heart of the nations of *kuffār* is a chance Allāh has given you to punish the *kuffār* in their own territory. So do not do like I did and leave without doing anything.

The second thing is that when you make a small operation in America or European countries you gain more results than a huge operation outside their home. ... And remember that Jihād is not dependent on a specific person and you are not being asked about what others have done to defend Muslims from the brutish attack on Islām. ... Allāh will ask you alone about what you did for Islām. So do not hesitate or even think twice, all you need is just to follow the steps that the Mujahedeen give you in 'Inspire Magazine' and ask Allāh to make it easy for you.



HOW CAN THEY HANDLE IT?

People always think they'll be safe from the *fitnah* of *Masih Ad-Dajjāl* (Anti-Christ). Look today how some Muslims became America's lackeys. Why? Because they believe in their deceit. So imagine how much people will be deceived by the *Masih Ad-Dajjāl* who can pour rain and raise the dead. If you are weak and deceived by the *fitnah* of America, how will you be safe from that of *Dajjāl*? May Allāh preserve Muslims from the fitnah of *Masih Ad-Dajjāl*.



JIHADISPHERE

Reviewing important books and articles concerning the Ummah and Jihad

DEFENSE OF THE MUSLIM LANDS

THE FIRST OBLIGATION AFTER IMÂN

Written by: Sheikh Abdallâh 'Azzâm
Original Language: Arabic
Translated into English by: Brothers in Ribatt
eBook size: 54 pages

Defense of the Muslim Lands is a *fatwa* and a ruling. It expounds on the ruling of Jihâd, defending the lands of Islam from any invasion. The *fatwa* was published during the first Afghani Jihâd, which was waged to expel the infidel Soviet invaders. Due to the ummah's negligence of the obligation of Jihâd at that time, Sheikh Abdallâh 'Azzâm, who was a Mujahid in Afghânistân, prepared this *fatwa*, which is a general consensus, to remind Muslims of their Deen and inspire them to wage Jihâd.

The scholars at the time did not object nor refute this *fatwa*. The Sheikh writes, "Then I spoke on the topic in a lecture in Minna in the General Guidance Center during the *Hajj* season where there were gathered more than one hundred scholars from the entire Islamic world. I said to them: AGREED are the *Salaf*, the Pious Predecessors, all people of understanding, and the Muhaditheen that in ALL AGES OF ISLAM: "That if a PIECE OF A MUSLIM LAND the size of a hand span is infringed upon, then Jihâd BECOMES *FARD 'AIYN* (individual obligation) on EVERY MUSLIM male and female, where the child shall march forward without the permission of its parents and the wife without the permission of the husband." He then asks, "So whoever has an objection from you, O *Ulamâ*', then let him raise it". And there was not one objection."

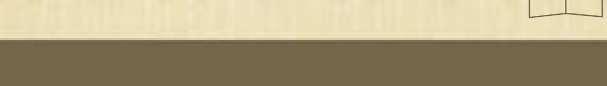
DR. ABDULLÂH 'AZZÂM (1941 – 1989)

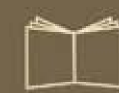
Abdullâh Yusuf 'Azzâm was born in the North of Palestine. As a pious child, he started making *da'wah* at an early age. He obtained a B.A. degree in Shari'ah from Damascus, a master's degree in Shari'ah from Al-Azhar and a Ph.D. Degree in *Usuul-al-Fiqh*. After the Jews occupied the West Bank in 1967, Abdullâh migrated to Jordan. He could not live under an occupation.

He joined the Jihâd against the Israeli occupation from Jordan. In 1970 and after the Jihâd came to a halt, when the PLO was forced out of Jordan, he resumed teaching in the Jordanian University in Amman. In 1979, he moved to Pakistan to be close to the nascent Afghan Jihâd. He devoted his full time and energy to present Jihâd as an Islamic cause which concerns all Muslims around the world. His efforts had a role in making Jihâd global.

Jihâd in Afghânistân had made Abdullâh Azzâm the main pillar of the Jihâdi movement in modern times; by taking part in this Jihâd, by promoting it and refuting misconceptions planted in the path of Jihâd. He was among the first to call for Jihâd against America. Thus he became an example to follow for the next generation that responded to the call of Jihâd.

On Friday the 24th of November, 1989 in Peshawar, Pakistan, he was assassinated along with his two sons Mohammed and Ibrahim by a remote-control bomb while he was driving to Friday prayer: His car was blown to fragments. Allâh be glorified, the Sheikh's body was found intact, except for an internal hemorrhage, that caused his death.





THE BATTLE OF MARATHON

MESSAGE TO THE 99% OF THE AMERICAN PEOPLE

On April15, 2004, Sheikh Usāma bin Laden - may Allāh accept his martyrdom - offered to cease Jihâdi operations in Western countries that withdraw their troops from Muslim nations. This message came subsequent to the blessed Madrid Bombings to make it clear that Jihâdi operations in the West are messages as much as they are revenge. Apart from Spain, the Western population did not take the audio message seriously. Therefore, another message had to be sent.

On April 15, 9 years after the message of Sheikh Usāma, Tamerlan Tsarnaev set out to send his message to recipients further than 26 miles. He had to outrun Pheidippides hundredfold to achieve his goal. Tamerlan was determined. He echoed the legendary Battle of Marathon, 490 BC. While the marathoners were sweating to reach the finish line, Tamerlan's message boomed and its echoes spread throughout the Americas and across the Atlantic to Europe:

"To those who realize the stake they are at. To those who put their country's interest above the warlords' interest. To the 99% of the American people. I do not address Obama or the Congress. I do not address those who think of you as pawns and themselves as the King. I address you the American citizen because the game is in your hands. You are the only one who can stop yourself and your economy from bleeding. Just take the right moves and things will be good for you:

This war is not your war. It is the war of the 1%. But you are the one paying the price. And the wave of vengeance will eventually drown you. I know you may wonder why you have to be punished for the sins of the 1%. The answer is simple. You are the people. And the claim is 'your government is of the people, by the people, for the people'. It is not fair that you take credit for any success and fail to be punished for any failure. In short, you are the rightful ruler of your country. You are the majority. All credit, both good and bad, is yours.

I thought well of you when you occupied Wall Street. But the real problem does not lie in Wall Street, it lies in the Pentagon. That is where your blood and money is being wasted. I don't say you go there and occupy it; no, that is the job of an invader. I want you to take it back in your hands. To be responsible. By any means necessary. Or else, we will remember another battle, or maybe a massacre.

The war in 'Irâq was not your war. But it was fought in your name. You stood still, doing nothing. Hundreds of thousands were killed. Your army was defeated. They ran away. You welcomed them as heroes. The warlord Bush was not accounted for. Neither was his sidekick, Dick Cheney.

The war in Afghânistân is not your war. It is also being fought in your name. Your forces invaded another country, using the taxpayer's money, your money. They waste others' security by your money. You do nothing to stop that. How do you expect then to live in peace? Your money supports the occupier Israel to oppress Palestinians in their land. Tell me, is it fair that you live in peace while Palestinians' houses are demolished by Israeli bulldozers funded by your tax money? Is it fair that your child goes to school safely while the Palestinian child searches for a surviving toy beneath the rubble?

Is funding Israel that important to you? Sit down and think. Why are your forces occupying the Arabian Peninsula? What do you benefit as a citizen?

My message to you is an echo of the famous oath of Sheikh Usāma - may Allāh accept his martyrdom. You will never enjoy peace until our people in Palestine live in peace and you remove your forces from the Arabian Peninsula and other Muslim lands."

Today, I convey this message to the 99%. Do not be deceived by your government. The Battle of Marathon proved that the Persian are not invincible, and the Bombings of the Marathon proved that America can be hit inside its backyard with lone Jihâd. So take what is yours. Say enough is enough. And stop the war. If not, beware of what was inspired on the Ides of March: car bombs are to be taken seriously. And what we have presented the Muslim ummah here is more bitter and painful.

Abu 'Abdillah Almoravid

"IT'S THE LONE-WOLF SYNDROME, It's the worst kind of terrorism you can think of because it's unpredictable."

Jonathan Fine

BOSTON 2013

"... I keep replaying the moments of terror over and over in my head and am just still in utter shock. Always seeing terrible things of this nature happen all over the world on TV, ... But I never imagined in a million years I would be a spectator at the Boston Marathon running for my life."

American Tax-Payer

THE ATMOSPHERE OF TERROR

"The important thing is not how many people they kill but the fact that they do it and the atmosphere of terror,"

Jonathan Fine

FAREWELL, O HERO!

THE CHECHEN HEROES OF WAR,
SET OUT FOR BOSTON TO SHIFT THE WAR.

THEY PLACED KUFR IN A CIRCLE OF FIRE,
AND SENT KUFFAR STRAIGHT TO HELLFIRE.

IF YOU ASK THE LIONS, "WHAT INSPIRED YOU?"
THEY ANSWER, "YOU AREN'T SERIOUS, ARE YOU?

DON'T YOU SEE OUR UMMAH COVERED WITH WOUNDS?
DON'T YOU SEE THE DENTING SHEATHED SWORDS?

DON'T YOU SEE THE WAR ON THE RELIGION,
AND THE RULERS' TREASON IN ALL OF OUR REGIONS?

THESE ARE SOULS, AND THE CHASTE ARE DEFILED,
HOMES, EVEN KIDS AND THE DISABLED AREN'T SAVED.

AFTER THIS, MY FRIEND, YOU ARE ASKING,
'WHAT INSPIRED ME?' WHAT ARE YOU DOING?

I'VE TAKEN AN OATH ON MY SOUL FOR MY NATION.
I TERRORIZE KUFR FROM INSIDE, THAT'S MY MISSION.

I'LL TARGET THE HEAD, AMERICA, AND ITS GANG,
TILL IT'S FORCED TO BE MEEK OR DERANGED."

AGITATIVE WOLF, PREYING ON KUFR'S FLESH,
THAT'S YOUR NAME! BLESSED NAME AND DEED.

I WANTED TO QUOTE THE BEST OF VERSES.
SO I CHOSE, "FAREWELL, O HERO!"

- BY THE JUDGE:
SHEIKH ABU BISHR NASSIRUD DEEN BIN ABDULLAH

EMAILED QUESTION:
Q: Should we continue doing *da'wah* in the West, sharing pamphlets making lectures and so on? As you know there are many different *manhaj* in *da'wah* in the West, so please *ya sheikuna* can you tell us the right way to make *da'wah*? Should we be harsh towards every *kafir*, should we demonstrate, call for Shari'ah, make lectures, should we focus on Muslims who have forgotten their *deen* or the *kuffār* who dont know Islam?

Yes *da'wah* should be done to Muslims and non-Muslims. The various tools of *da'wah* can be employed whether it is a pamphlet or a lecture. But *da'wah* should not be done to the exclusion of Jihād. The West is at war with the Muslims now. It is devoting enormous effort towards the objective of preventing the Muslims from living by Islam and establishing Shari'ah so our relationship with the West has to reflect this reality.

EMAILED QUESTION:
Q: Should we call people to Jihād? If yes, how do we do it? Is it better not to say anything because I might expose the callers and their plans?

Brothers who are planning on performing Jihād work in the West should not publicly declare the *da'wah* because it would put them under watch of the authorities. Brothers who are already known to prescribe to the call of Jihād and everyone else should make *da'wah*.

EMAILED QUESTION:
Q: If one gets caught should he then deny everything in front of the *kuffār*? Can he lie to his family and Muslims and tell them that he didn't do anything, or is it best to tell them the truth?

A prisoner is a person who is held against his will and is therefore in a state of coercion. Therefore, it is allowed for a Muslim under such circumstances to conceal any information that would lead to their harm and to deceive the disbelievers.

In regards to one's family and friends then if the person is planning on doing physical Jihād then the utmost secrecy is needed and that includes family and friends, but if the person is practicing Jihād with the tongue then he should start with *da'wah* to his family and friends.

EMAILED QUESTION:
What do we say to a person, who uses low *imān* (faith), as an excuse for not participating in Jihād?

This is an excuse similar to that of the *munafiqeen* during the time of *Rasulullāh* ﷺ. This is an invalid excuse and is a sign of hypocricy. If the *imān* of this person is weak and he wants to strengthen it, then he should go to Jihād. If a person has many sins then he should also go to Jihād as Ibn Taymiyyah stated that if a person has many sins then the best way to wash them away is to go to Jihād.

EMAILED QUESTION:
When a brother decides that he wants to go to Jihād, and there opens an opportunity for him to go, should he first stay and collect money or should he just depart? And if staying is better how long should he stay? Maybe *shaytan* will say to him that it isn't enough and therefore his chance may slip from him.

He should stay long enough to get what is needed for his journey and not delay after that. But he needs to first look into whether it is better for him to fight Jihād where he is or should he travel.

Here we come to the end of the questions answered by Sheikh Anwar Al-'Awlaki - may Allāh accept him - in the program 'Send your questions to Sheikh AnwarAl-Awlaki' advertised in Issue VI of Inspire Magazine. I ask Allāh to accept the Sheikh's *Da'awah* and Jihād and raise his status among the martyrs.

"FINALLY ... SHEIKH ANWAR RAHIMAHULLĀH WRITES:

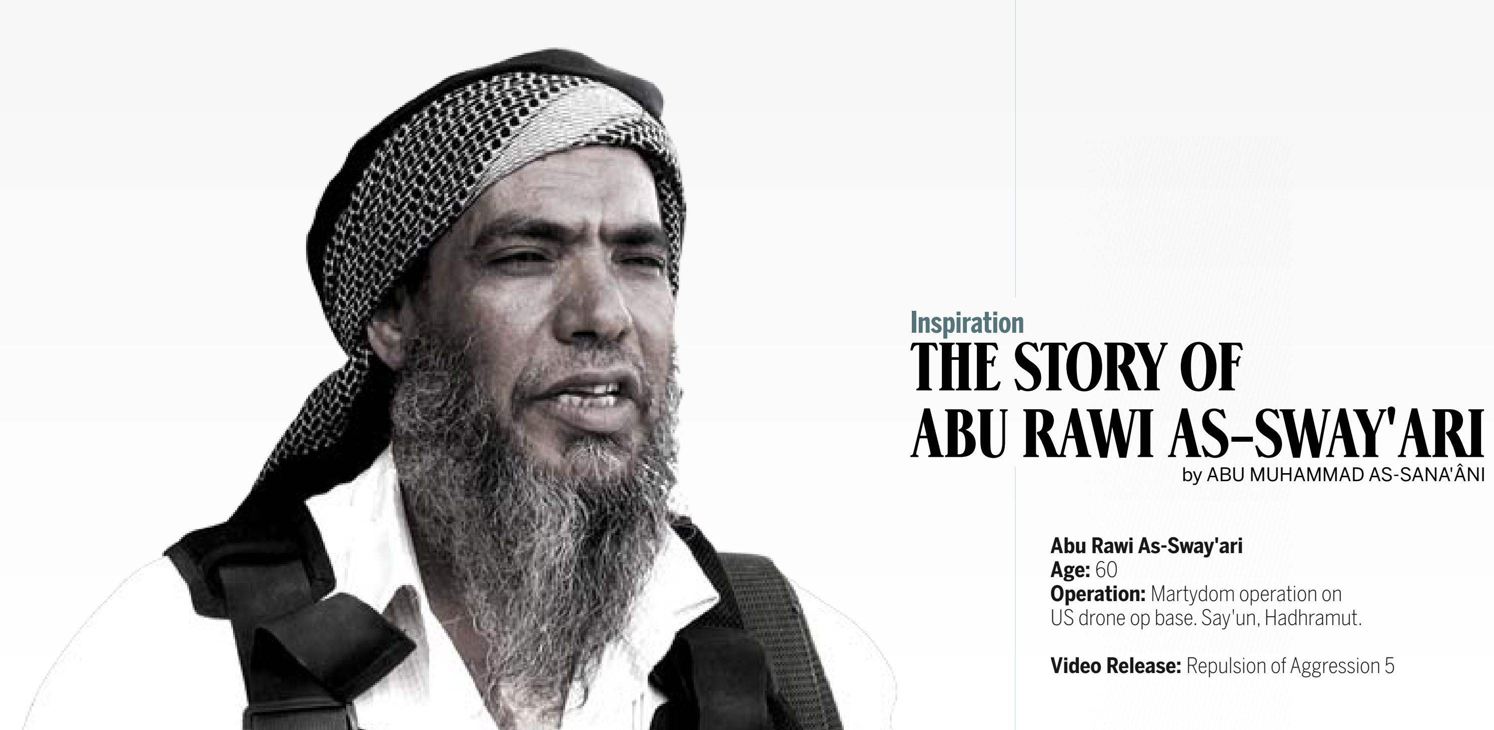
I was born in the West, I lived in the West, and I used to give *da'wah* in the West. I personally did not go through any experiences that would cause what you refer to as hatred. But as a Muslim, when I see gulf war one, gulf war two, the invasion of Afghanistan, continued American support to Israel what would you expect my reaction to be? The only price I paid was a year and half in jail which I don't really classify as a bad experience because I consider it to be a great blessing from Allāh, it provided me with a chance for study and contemplation. The true suffering has been that of the Palestinians, the 'Irāqis and the Afghāns. Now the matter is one of duty and not revenge. America is leading a war against Islam and Muslims and every Muslim whether he has suffered personally from American aggression or not needs to take a stand.

IT'S NOT NECESSARY

It's not necessary to do what Muhammad 'Attâ did, it's enough to do what Nidâl Hassan did.

It's not necessary to see victory over the enemy, it's enough to be part of making the victory.

It's not necessary to travel to the battlefield, it's enough to kill the enemy back home.



Inspiration

THE STORY OF ABU RAWI AS-SWAY'ARI

by ABU MUHAMMAD AS-SANA'ÂNI

Abu Rawi As-Sway'ari
Age: 60
Operation: Martydom operation on US drone op base. Say'un, Hadhramut.

Video Release: Repulsion of Aggression 5

Total silence filled the room. It was very unusual for the five to have such a quiet breakfast. Suddenly the old man broke down. Stream of tears found their way down his cheeks. He tried to speak, but none could understand his strangled voice. It was an awkward moment for the other three, but the fifth, the Amir, knew what troubled this gray-haired man. The old man sniffled. Then silent became dominant again. "Abu Rawi," the Amir broke the silence, "there is no need for you to be there." "There is every need for me to be there." Abu Rawi insisted, struggling to relax his puckered lips, "It's I who need to be there ... I." The Amir lowered his head and smiled.

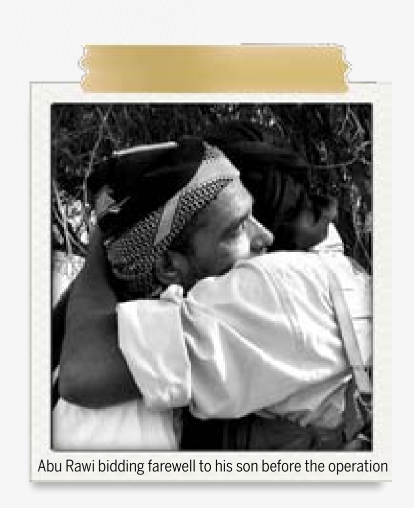
Abu Rawi As-Sway'ari was a 60 years old Mujahid. He had spent four years in the Saudi cells because of his faith and religion. Moreover, four of his sons have been martyred: one by an American drone strike in Hadhramaut. After he completed his jail time, he marched forth to join the Mujahideen in the Arabian Peninsula, three years prior to the quiet breakfast. His kunya, Abu Rawi fast spread among the Mujahideen after his son Rawi As-Sway'ari sacrificed his life in order to help 67 brothers break out of the political security prison in Mukalla. Rawi had his father's sacrificial spirit.

In this particular day, Abu Rawi had asked to be given permission to participate in action. There was a military campaign advancing towards some regions in another wilayah. The Mujahideen had placed some few staging posts for the enemy's soldiers, and Abu Rawi wanted a role. He had cleaned his weapon, packed his tools ... The Amir knew stopping this man was next to impossible; he had already registered himself in the martyrdom seeking-list, yet the Amir didn't allow him to leave. ... His third son had been martyred two weeks prior; the Amir thought that Abu Rawi's departure would be heart-breaking to his wife whose tears had not dried yet. That was the Amir's decision. And that decision was heart-breaking to Abu Rawi.

Two months later, the City of Seiyun was rocked by a huge explosion which destroyed the Military Intelligence building. A martyrdom seeker drove and detonated a car bomb in the Military Intelligence building containing drone operation room in a three-simultaneous-operations attack; another targeting the Airport that amplified drone signals and the other a communication centre connected to the American missile-precision system. All the three targets were related to the American drone program in Yemen. The operations delighted the Mujahideen and Muslims in general.

The next day, I recieved a copy of the operation's videos, photos and the brothers' final wills, both video and written, I came a cross a familiar face. Our father, Abu Rawi, was the driver of the car bomb. So now it was my turn to cry, for this man expounded for me two verses by his actions and stances: One in his life: ﴾Nor (is there blame) on those who came to you to be provided with mounts for you," they turned back, while their eyes overflowing with tears of grief that they could not find anything to spend (for Jihâd).﴿ [9: 92] And the second after his martyrdom: ﴾Among the belivers are men who have been true to their covenent with Allâh (i.e. they have gone out for Jihâd, and showed not their backs to the disbelievers); of them some have fulfilled their obligations (i.e. have been martyred)﴿
[33: 23]

Abu Rawi, May Allâh have mercy you ...
May He make your martyrdom operation an inspiration to the young and old of the ummah of Muhammad ﷺ.



Abu Rawi bidding farewell to his son before the operation

INSPIRE'S LENS: A Mujahid in Libya narrowly escapes a motar attack.

10 USELESS MATTERS THAT CANNOT BE BENEFITED FROM

1 Knowledge that is not implemented

2 An action that is empty of sincerity (ikhlâs), and is not based on the correct example.

3 Wealth that is hoarded, as the owner neither enjoys it during this life, nor obtains any reward for it in the Hereafter.

4 A heart that is empty of love and longing for Allâh, and of seeking closseness to Him.

5 A body that does not obey and serve Allâh.

6 Loving Allâh without seeking His Pleasure.

7 Time that is not spent in expiating sins or seizing opportunities to perform deeds of righteousness that will bring one closer to Allâh.

8 A mind that thinks about issues which bring about no benefit.

9 Serving those who neither bring you close to Allâh nor benefit you in your (worldly) life.

10 Hoping and fearing one who is under the Authority of Allâh, and whose forehead is in His Hand, while he cannot bring any benefit, harm, life, death, or resurrection to himself.

[Ibnul-Qayyim - Al-Fawaid; p. 161-162]

FACING FEAR IN JIHAD

By Muhsin `Alī

Before I came to Jihād in the Arabian Peninsula, I was of those who had difficulty in understanding the āyah, ﴾You will be tested with fear...﴿ [2: 155] Whenever I came across this *āyah*, I would ask myself, "fear...? We rush to our enemy in order to meet Allāh; I don't see where fear comes into this picture". After I made the Hijrah and was on my way to a house of the Mujahideen, this question was quickly answered. When passing through the checkpoints, there comes a natural fear of being noticed by the enemy; and what increases this fear even more is the fact that sometimes you will have no weapon to defend yourself with. So thoughts of being arrested and tortured quickly seeps in.

A month or so later, this question no longer became a question; rather, I would question those that say that fear is not present in Jihād. Our military camp was bombed by the Crusaders with the help of the Apostates. A few of the missiles landed close to me in this operation. The noise was deafening as it shattered the earth and spread fire and death all around. The fear I faced that day was unmatched in my entire life; never have I felt so insecure and scared. However, with the Grace of Allāh, I experienced a type of knowledge that one can only gain when placed in such extreme circumstances. This knowledge is how to deal with extreme fear; a fear where after being shaken, you cannot control your nerves and muscles from shivering.

Fear comes in either two ways: expected or unexpected. The expected type of fear is if you know you are doing something dangerous such as travelling in enemy territory without a weapon. The unexpected fear comes when you least expect it, such as a house raid, missile bombing, and such. In the expected fear, you ready yourself by reciting the *adhkār*, the *kalimah*, and Quran. These are important if you want Allāh to protect you from being seen by the enemy; I have personally experienced this miracle on a countless amount of occasions. In the unexpected fear, you should immediately recite the *kalimah* as much as possible since dying upon the *kalimah* is a wonderful virtue according to many Hadeeths.

In addition, the remembrance of Paradise is a beautiful thing. When the missiles were dropped near me, I would close my eyes and think about the peacefulness in Jannah, the believers laughing and enjoying themselves, the gorgeous ground made out of pearl that emanates the smells of musk, the large mansion built out of gold and silver awaiting, and the 72 *hūr* who reside within. Immediately, it brought peace to my soul and I wished this imagination of mine would become a reality; and all of this was happening while the missiles were whistling through the air.

A Mujahid from Afghānistān told me that during the Tora Bora fight, the Mujahideen would leave their trenches during the day, in hopes of being martyred by the missiles which were dropping nearly every hour or so. One of the brothers doing *ribāt* in the mountains was hit by a missile which landed maybe less than a meter from him; the blast made his body fly almost 10 meters away in a violent manner. When the brothers rushed to his body, they saw that he was alive and had no injuries! The brother then wept and cried out, "Why didn't Allāh grant me *shahādah* today?" Since these brothers were facing the missiles at nearly every moment of their lives, they got used to it and the fear evaporated from their hearts; they saw the missiles falling from the sky as an opportunity to go to Paradise. Even today, when you sit with one of them here in Yemen, you get this amazing boost of confidence and *īmān* if you are under the threat of a bomb attack. They tell you, "I want to meet the *Rabbal `Ālamīn* today; I've been wanting to meet Him for a very long time", and then they proceed to look up at the sky with a smile on their face. They are those whom have passed the test as Allāh says, ﴾You will be tested with fear...﴿ [2: 155], and they wait for *shahādah* with a heart full of adoration and love for their Lord.

My Little Boy

I extend my sight to the nearest window before me and catch a glimpse of the beautiful sunset. The sun drags its rays in an amazing way and quickly the call is heard to signify that it has set. How short life is, making me wonder will I ever get the chance to be around you and watch you grow? To ever hear you call me mom? To ever see you ride your tricycle? To witness you flourish into a mature man? Prepare you on your wedding? Just watching you makes me smile and sends me into another dimension of this world. I am so grateful for having you.

As you lie down on your mattress, I can't help but admire your purity. So innocent and yet so curious of all that is around you. I look straight into your eyes and question myself. Why has it to be here? Why here and why this exact moment? Why is it that you hear the gunshots? Why is it that you have to witness the fear in my eyes? The irritating sounds of the planes above us? Is it too much to ask? Praying that soon you taste victory and all this will be behind us? Do not get me wrong my dear one, if I can turn back time, this will be the very same path I would choose and you are the most wonderful thing that has ever happened to me. But how I wish you were born at a time we roam around the world freely and victory is on our side.

I clear my mind of this and turn away, remembering that all of this is necessary, sacrifices and all ... Have the days and nights been that long? My dear one, this is just the beginning of the road, never lose hope on victory and never abandon this glorious path no matter how hard it is going to be. You are still young and much more will come to you, so much to explore and yet so little time. But as I look into your gorgeous eyes, I can see courage and determination which makes me at ease knowing you will outcome all the difficulties and Allāh will always be by your side. How I wish we could take this journey together my dear one but I cannot promise such. All is in Allāh ... But if I do, I guarantee to give you the time of your life in our Jihād.

So my darling, if I am not there, never fear the tryants. This is just but a stage, soon you will taste victory. Be strong and always remember I love you so much. As I hold your small pinkish tender hand while the plane is just above us, I want you to remember this touch and let it linger in your mind. So that whenever you feel lonely, you know your mom has always been by your side never letting you go. I love you.

your dear mom

... destination AIRPORT
and guess what's on the MENU
a lone Jihad ad

"So that our Muslim ummah carries with us part of the responsibility ...
So that we share with our ummah an important part of the battle ...
So that we move with accelerating steps towards victory against America ...
So that we defeat the Western hegemony and spread the just Rule of Allâh on earth,
Biidhnillâh ...

In short, the program is about targeting different modes of transport. These are counted as the security's Achilles' heel, e.g. aviation and others. These targets include public and private; passenger and freight transport system."

N€UROTMESIS

CUTTING THE NERVES & ISOLATING THE HEAD

Here we bring unto you a program: beginning with an idea, transforming it into a vision so so that we build fruitful contentment that will strengthen weak determinations and guide those who seek guidance.

This program is for you, Muslim in the West. We single you out because you yearn to act and support, to repel and expel aggressors and oppressors ... So if you are reading this for general knowledge or leisure, you do not have to keep reading. Because there are many books including encyclopedias written in elegant statements with beautiful expressions, filled with specific details and subtleties. This program gives strength to the feeble, courage to the weak-hearted, directions to the lost, a way out for the stuck, cogent argument for those who disagree but are keen to support the religion; and refute those who question Shari'ah legitimacy ... I write this for you. May Allâh give us Tawfeeq.

To the Reasonable Minds

I Watch you vehemently desire to support Islam and Muslims. You burn of zeal when you watch Jihâdi media productions, when you see their bravery in fierce battles they inscribe in all fronts. You wish you were that Mujahid blowing up the tank or downing the warplane. Yeah, I heard you saying, "Those are making victory, building the mansion of Islam." I watch you again and again trying to reach them despite of the heightened security.

This reminds me of a conversation I had some time back when we were in control of a vast area of southern Yemen, I met another Western brother. He was full of enthusiasm; the glory of Islam and the strength of the Mujahideen dazzled him. We exchanged a conversation. He remarked, "Why not use the magazine to call Muslims in the West to march to us? This is the glory and prestige that many Muslims dream to live in. Your call will be answered by many. There are many brothers who fear performing Jihâd in the West. But if they were to come and live this glory, they will return and carry out operations there."

I replied, "But if they were to come, it becomes hard or sometimes even impossible for them to return." The brother replied, "You are not aware of the extent the brothers these days are longing for the battlefield when they watch your victories in the media." "The war is greater than that portrayed in the media." I concluded.

Sheikh 'Abdullah 'Azzâm - may Allâh accept him - said: "He who comes to Jihâd with a certain portrayal, returns with another." These photos and videos reveal only a side of the reality, and a very small part of the real battle. I truly believe the brothers in the West should understand that the scope of this war is much greater than controlling a piece of land or raising a flag. That is the reason why Sheikh Usâma - may Allâh accept him - stretched the battlefield and expanded it to the vastest area possible, even if it was on the account of land and dominance. He focused this war on America. Why?

Because he realized that its end is the end of Israel and the end of the Arab regimes that protect Israel, hence the real Muslim sovereignty on the Muslim land.

America has not fallen yet. However, it has become a mere shadow of its former self. But It tries to revive its former power and control. So we, the Mujahideen, ought to carry on our fight against it. We should never give it a chance to catch its breath. That is our mindset, and the mindset Muslims ought to have.

Lone Jihâd

The nemesis of the West, the hardest blow, is the military tactic of 'lone Jihâd'. I believe among the most beleaguered media materials in the West is Inspire Magazine, the magazine that calls to this tactic. Because of it, websites are downed and blogs are hacked. The war to stop its distribution is a priority to the enemy, to the extent the UK enacted a law to 'punish' those who possess or subscribe to the magazine. It is also clear that the West goes berserk at the idea of the Western Mujahideen returning from Jihâdi fronts to carry out operations as lone Mujahideen. They have clearly contemplated the danger and effectiveness of lone Jihâd. Putting this method into action is crucial to America's demise. It is a long stride towards the ummah's great victory.

How Do We Gain Victory Over America?

The first step is to perceive the main pillars of the American power. America's war - like any other country or organization – is based on four main pillars:

1. Military technology
2. Manpower
3. Media
4. Economy

Any party that wants to resist or counter a war has to break down all or some of these pillars. Most of the times it is sufficient to break just one pillar to win the war.

Now let us look at our war with America. The US is waging a fierce battle using these pillars. America has always been distinguished by advanced military equipment and technology. It is extremely difficult for Jihâdi organizations to contest in this arena. When we look at the manpower element, we find the wars of states are always stronger than that of organizations or groups. This is also applicable in the media and propaganda pillar. America owns the media via the mainstream news agencies that monopolize the headline and control public opinion. They exploit other media channels - sadly even Arabic news agencies - to distribute and publicize their agenda. In short, the global media is controlled by America. That is why the Mujahideen find it hard to convey their call, messages and justifications for their war through the media.

In spite of the wide difference in the magnitude of these three pillars, the Mujahideen are waging a gradual but steady counterbalancing war on the aforementioned pillars. They use methods and tactics suitable to their strength and capabilities. For instance, dispersion constricts and diminishes the manpower element, while the element of military technology is countered by simple disguise.

As for the fourth pillar, the Mujahideen consider it the bull's eye. That's where they gamble on and build their war policies. This is the economy.

What Is The Military Policy of Al-Qaeda In Its War Against America?

When Al-Qaeda first decided to confront America, it carried out a number of operations as preliminary messages. Then they carried out the great operation of 9/11. The targets were carefully chosen and its goals were as follows:

The first target was the World Trade Centre. It housed hundreds of companies and capitalists. When the two towers crumbled, hundreds of companies fell with them. As a result, sister companies and other related companies and banks became bankrupt too. There was a huge amount of financial loss. The gross loss the government confesses is about two trillion dollars. Therefore, the main goal of the operation was a serious economy hemorrhage.

The second target was the Pentagon, the headquarters of the United States Department of Defense. The attack was considered the most insulting blow to America's arrogance. The attempt to provoke America was clear in the operation, rather it was the goal of the operation. It led them to send boots on the ground instead of steering the war from behind the curtains. The Mujahideen understood what 'boots on the ground' meant, what the economic consequences of such a decision were. Indeed, America entered Afghânistân while its economy was on quicksands with two trillion dollars lost in the near past. In order to absorb the manpower difference and the magnitude of the attack, the Mujahideen had to disperse. So they spread in all Muslim countries to scatter the strength of the enemy and to begin the second strategy: targeting the widespread American interests: **again the economy**. With incomparable foolishness, the Americans thereafter decided to enter into another Muslim country, 'Irâq. Thereupon, the Mujahideen knew that USA has fallen into another trap. Alhamdulillâh, the Mujahideen got another long war of attrition that is yet to end.

Back to the fourth pillar. Let us have a more detailed look: When America plunged into the 'War on Al-Qaeda', it set its infamous anti-terror laws. It laid policies and plans that support the laws. An example was Operation Green Quest that was aimed at drying Mujahideen's resources. But America forgot what they fought was not the widest Islamic financial resource; the doors of ghanima (spoils of war) and ransom are by far much wider. It is known that ghanima is the best and the most legitimate halâl. Some time later it became clear that drying these resources did not bring about the sought after results. There are many reasons for that, like the fact that the Mujahideen do not use expensive military tactics and methods. They are distinguished by massive flexibility in planning. They also forsake luxury and endure hunger. Most importantly, Allâh the Almighty has pledged to provide for the Mujahideen in His Path.

When it focused on targetting the American economy, Al-Qaeda knew that America as a capitalist country consider money sacred. It is more like their worshiped god. They can do anything for its sake. For its sake, the US wages war, it makes peace, kills and captures - we do not deny the ideological aspect, however it is not vital. That is why Al-Qaeda is focused on breaking this pillar. As the war went on, America felt it was really crumbling economically. Therefore, it started to restructure its strategy with a more logic mode of war. It looked back to recall the Soviet's experience with the Mujahideen. It recognized the mistake of persisting with the war with a weak economy. Hence it looked for alternate strategies like the intelligence war and reliance on lackeys. It also focused on the use of the killing machines, drones, silent killing and so on. Therefore, it withdrew from 'Irâq and soon it is going to withdraw from Afghanistan.

America started using the soft power to solve a number of issues. It pulls the threads of struggles and regional differences - racism and sectarian - by creating an atmosphere blurred by clouds of chaos and instability. It used and still uses the negotiation card to serve its interests, be it apparent or in secrecy, direct or implicit. It disregards some enemies to fight others. So it confronts its enemies on one side and use its lackeys to fight and do its dirty job. It makes truces with them, allowing them to 'develop' so as to exploit them for its sake. It constricts and limit their development in order to keep them under America's control. It is also exploiting groups then abandon them like it did with the Muslim Brotherhood of Egypt and the Sahwa militia of 'Irâq.

Overall, it seeks to respite and gain time in order to revive its economy. It also has a great ambition of returning to the ground again, but this time the Muslim lands are going to be divided in so-called 'federations' or whatever other name. The new borders are to be drawn by the American policy of 'soft power'. Thereupon alone, they will be able to rule and run it. And Allâh knows best.

I see words have no end. I try to summarize my words but they seem to pull one another. It is necessary for the Jihâdi movement including all of its elite, thinkers, scholars and leaders to sincerely contemplate and set aside differences at least for the sake of common interests. Let us join the ranks in fighting America, even if we are to operate in different groups. It is a crucial stage. And if we are firm and determined with these disagreements, then let them not hinder us in confronting this major evil, which we have unanimously concluded to be a common enemy. All this is for the common good, in order to save Muslims from two evils: America and disagreements.

That is why we have placed a policy, renewing what has already been started. We call it 'Neurotmesis: Cutting the Nerves and Isolating the Head from the Body'. The nerves of the American war is its economy. Biidhnillâh, we will decapitate America from the rest of the world. Thereupon, we will have reigned supreme in this war. So we have to be innovetive and creative and come up with new ways of targeting the American economy, and master in choosing the most effective targets.

Economic Targets

We can categorize economic targets into two:

1. **Direct Economic Targets**
   e.g. the World Trade Centre, banks, forex and others.

2. **Indirect Economic Targets**
   e.g. the targeting of the US airplane by 'Umar Fârouq. The target was not economic by nature, but the consequences' cost was enormous due to extra security measures.

Both categories are important targets, although sometimes one is preferred over the other. For example, when you blow up an ATM machine containing let's say one million dollars, then you've hit a direct economic target. But when you hit a target that bares a security failure that costs billions, then you have gone for the best target.

To make this policy a success, it is necessary for the Mujahideen globally to join forces and place the interests of their lands behind the general interests. And here we can now divide the battle between two legions:

1. **The Open Fronts Legion**
   Every front delegates a group that assumes the arrangement of these operations. What distinguishes this army is that it has the capability to plan massive operations like 9/11, while it is hard for individuals to carry out such operations.

2. **The Lone Jihâd Legion**
   These are scattered Mujahideen. They carry out Jihâdi operations on their own. They are not connected to anyone. When they carry out the plan successfully and they cause the needed turmoil, the result of their operations can surpass that of the first legion. That is why we presented them with the program below, and we are going to detail the brothers with the how-to and target choices in the Open Source Jihâd section.

The Program

In short, the program is about targeting different modes of transport. These are counted as the security's Achilles' heel, e.g. aviation and others. These targets include public and private; passenger and freight transport system. The target details are provided in the Open Source Jihâd section. In this issue we begin with one method. The focus is going to be on targeting civil airplane inside America, if not possible then the UK, if not then France. This arrangement will be prioritized in our targets. This program is specific for the Lone Jihâd Legion. As for the Open Fronts Legion, their program is laid differently. The important thing is that the lone Mujahid targets the cited companies.

We expect - Biidhnillâh - if the Lone Jihâd Legion carries out several operations with the required tempo and method, all or some of the following results will be accomplished:

1. Economic hemorrhage due to the targeting of a civil airplane for many reasons including increased security measures, people's refrainment from air transportation, and put in mind that one airplane's price is more than 300 million dollars.

2. Exposing the government's weakness by defeating it in the 'Intelligence War'.

3. Creating an atmosphere of fear and terror among the citizens, which will result to the next point.

4. Creating tension between the government and its people, hence giving an indication that the War against the Mujahideen is hopeless.

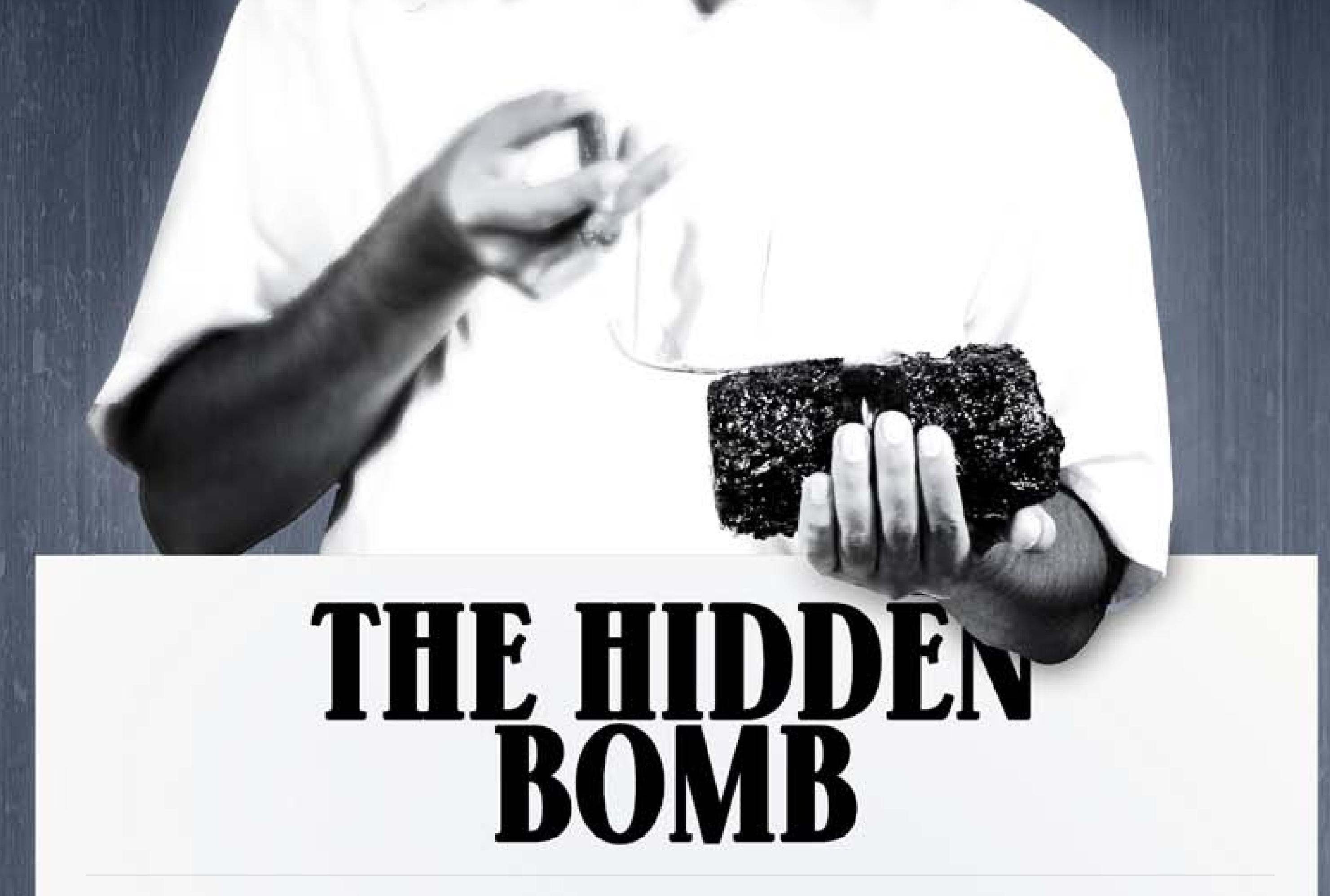
The second type of targets are economists and capitalists in America. The details are further discussed in the Open Source Jihâd Section

Open Source Jihad

o•pen |ˈōpən| source |sôrs| ji•had |jiˈhäd|

A resource manual for those who loathe the tyrants; includes bomb making techniques, security measures, guerrilla tactics, weapons training and all other jihād related activities.

- informal A disaster for the repressive imperialistic nations: *The open source jihād is America's worst nightmare.*
- It allows Muslims to train at home instead of risking a dangerous travel abroad: *Look no further, the open source jihād is now at hands reach.*



THE HIDDEN BOMB

On the dawn of 2010, media agencies reported that a Nigerian youth boarded an American plane, Delta, carrying with him a unique bomb. He nearly blew the plane up. His name is 'Umar Al-Fârouq. Prior to that, a Mujahid blew himself in the castle of the Saudi Prince, Muhammad bin Naif. The Mujahid's name was Abdallâh 'Asiri. The aim was to assasinate the prince, but the prince survived. Both men used bombs similar in design. The news of this bomb spread like wildfire. It worried many security personnel. At the time, we did not publish the bomb recipe for many reasons. But now we have decided to release it as part of a complete program for the Lone Mujahid (Neurotmesis). *Biidhnillâh*, it will achieve its goals as anticipated.

Initially, what we faced as a main problem was: How can a lone Mujahid acquire the required explosive materials. For several months, we conducted a number of experiments. As a result we came up with these simple materials that are readily available around the globe, even inside America - and this is our goal. We spared no effort in simplifying the idea in such we made it 'another meal prepared in the kitchen' so that every determined Muslim can prepare.

To the vanguard of lone Jihâd; Ramzi Yusuf, 'Umar Fârouq, Richard Ried among other brothers ...
To he who Humiliated America's arrogance, the lion behind bars, Khālid Sheikh Muhammad ...
To our amir Dr. Aiman Adhawāhiri ...
To every Muslim concerned with supporting the religion ...

BREACHING SECURITY BARRIERS

THE AQ CHEF

Before getting into the how to, we need to make somethings clear. How was 'Umar Fārouq's bomb able to breach the security barriers of five major international airports? I will answer this question not for the sake of general knowledge, but I am giving you this important information so that you follow the same steps he took to hide the bomb.

Any security system, be it human or mechanical, has weak points through which it can be breached as long as you know its details and mechanism. During hightened security, airports have four ways of searching passengers:

1 - METAL DETECTORS

These machines beep when they detect metal. They are used by all airports in the world. They come in two types:

A) Hand Metal Detector.

B) Walk-through/Metor Metal Detector

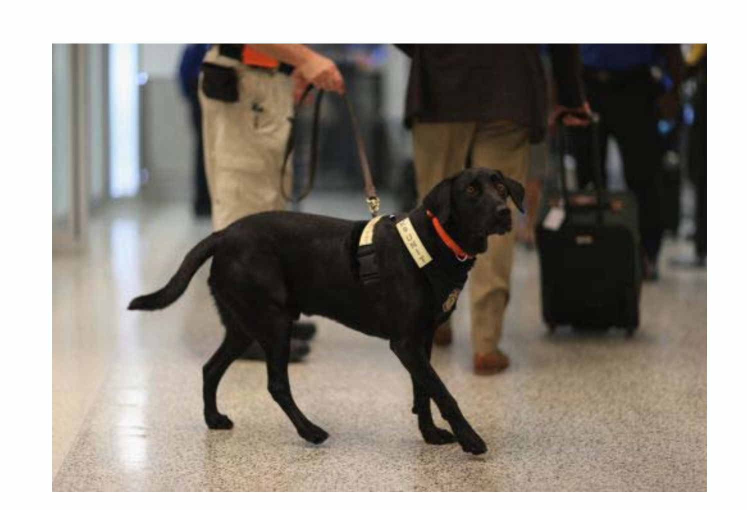
You can breach these detectors by using **NON-METALIC** materials in designing the bomb.

2 - SCENT DETECTORS

There are two ways of detecting scent.

A) Biological

Using trained dogs. Dogs have a great capability of scenting materials they are trained on. It is well-known that a dog can smell a drop of blood three metres underwater. They can also smell blood in a crime scene that bare eyes cannot see. Dogs can also detect explosives because they emit gases. This barrier can be breached by **COVERING THE EXPLOSIVES WITH NON-POROUS MATERIAL** (in our case we used silicone). There are also some types of plastics and glues that can serve the same purpose.



B) Non-Biological

These machines are used to detect odor. The most famous being the type that an employee wipes a given area with a cotton then inserts it into the machine. The machine detects the atoms of the given material. You can breach this machine by **WASHING THE BOMB THOROUGHLY** with water, then with organic solvents like acetone and alcohol.

3 - FRISKING/PAT DOWN

This is the search of a person's outer clothing. This is done in most airports. An employee pats most of the parts of the body **EXCEPT** some parts. To breach this process, you can deceive the hand of the employee or hide the bomb where the employee do not reach and have no right to touch or pat, like 'Umar Fārouq did.

4 - Imaging / Screening Machines

The type of bomb we are presenting can be detected by these machines. Note that these machines are **NOT** found in all airports, in most cases they are not used in local airports. Through this large loophole, you can pass through many American airports.

MAKING THE HIDDEN BOMB

THE AQ CHEF

THE BOMB CONSISTS OF FOUR MAJOR COMPONENTS

1 - THE MAIN CHARGE

This is the main material that destroys the target. We will make it from two easily-available materials. By the Grace of Allāh, this will give us the desired result. Only aboout half a kilogram is enough.

2 - DETONATOR

This tool is responsible for detonating and exploding the main bomb. It is made up of a plastic tube filled with a detonating material - in our case: Acetone peroxide.

3 - THE QUICK BURNING FUSE

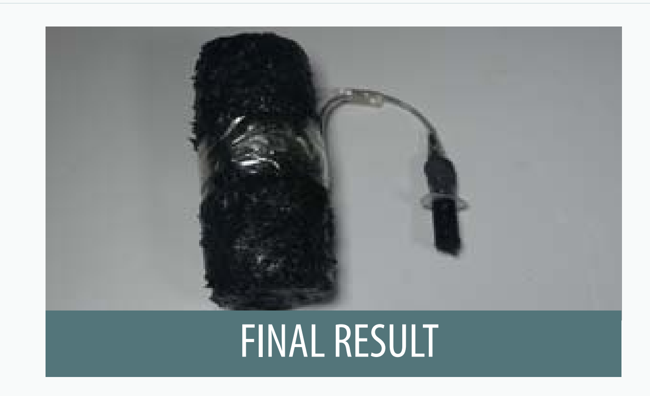
This component is responsible for connecting ignition from the starter to the detonator. It is a well-sealed plastic tube filled with two materials.

4 - THE EXPLOSION STARTER

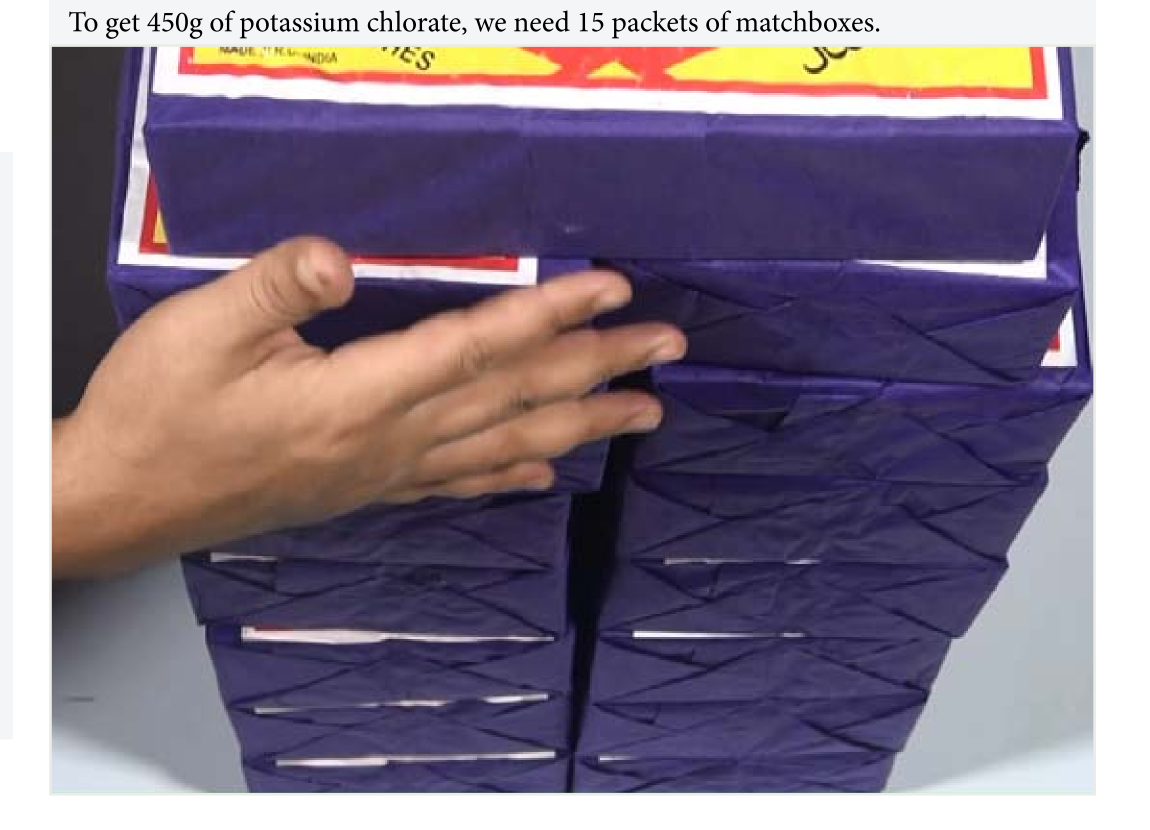
Explosion Starter - This is the tool that controls the beginning of the explosion by pushing the plunger of a syringe. It is made up of: The Ignitor & The Percassion cap

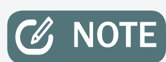
Ignitor - It consists of two materials that burn when come into contact.

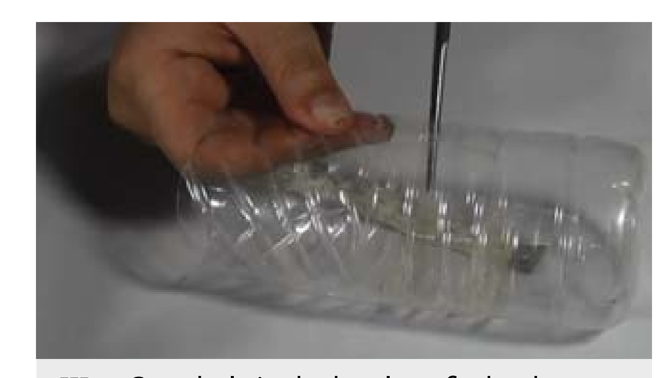
Percussion cap - It is a pipe filled with a detonating material. When it explodes it ignites the quick burning fuse.



FINAL RESULT







IV. Fill the bottle with the mixture and press it well.

V. Place a tissue paper on the open side of the bottle, fasten it with a scotch tape.

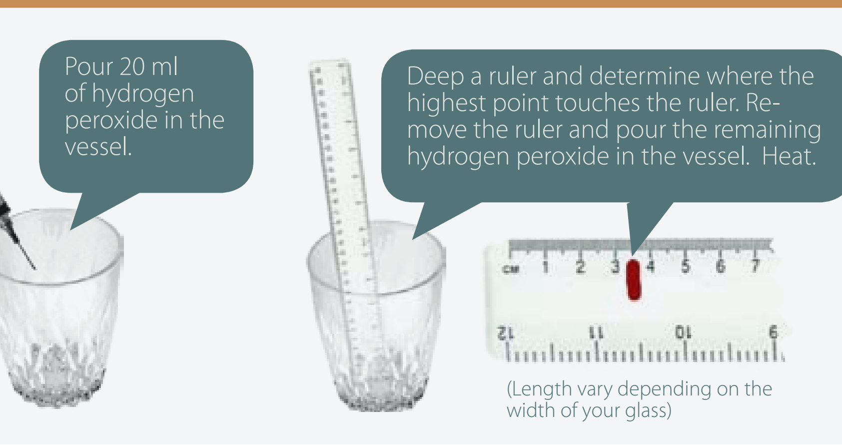
VI. Cut the base of another bottle and cover the first bottle.

VII. Fasten it with a scotch tape (sellotape).

OSJ SPECIAL: MAKING THE HIDDEN BOMB.

Main Charge Sealed

NEXT PAGE THE DETONATOR



A.3 Sulfuric Acid

Also known as clear battery acid. In this process, we are going to use it directly while it's dilute: without concentrating it.

B MAKING THE DETONATING MATERIAL

I. Assemble all materials and tools needed in this process.

NOTE

When preparing the detonating material. **DO NOT USE METALLIC** utensils. Rely on plastic or glass. Use medical syringe taking measurements and stirring.

II. Pour 20 ml of acetone and 20 ml of hydrogen peroxide in a glass. Stir well.

SAFETY

It is better to cool the mixture before adding the acid.

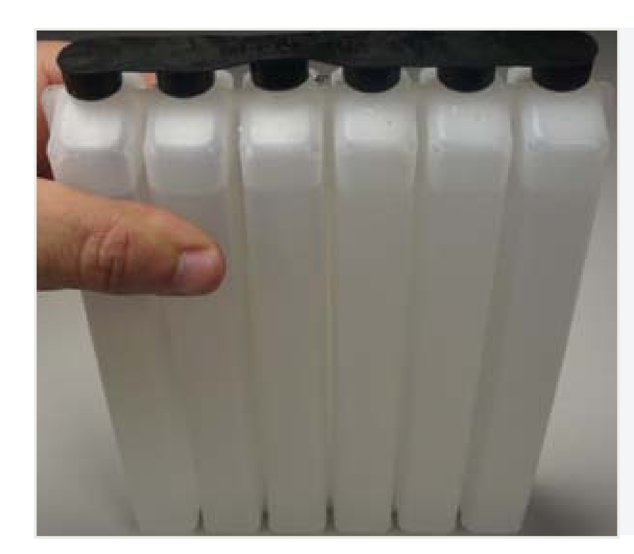
NOTE

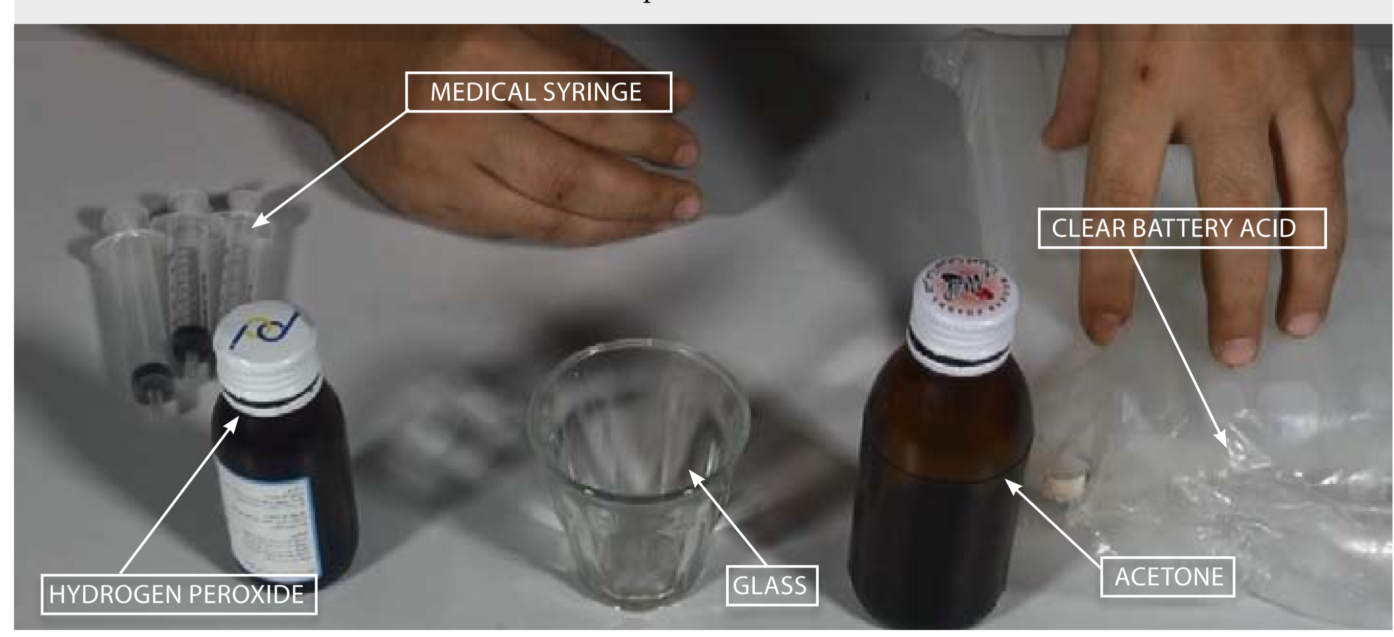
In our experiments, we used home-made acetone by following the procedure in pg 99.

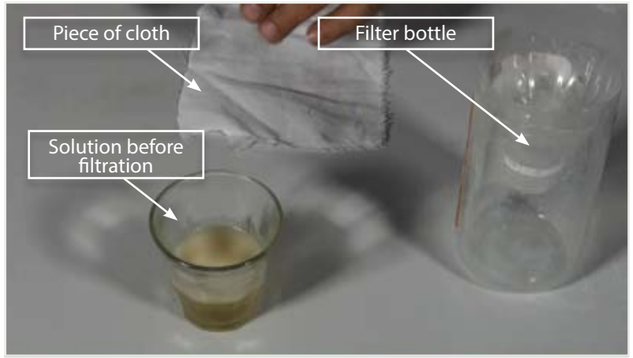
III. Add 6 ml of clear battery acid in quick drops as you stir quickly.

IV. Wait for 1 - 2 hours in room temperature (20°C - 30°C). You will see a white precipitate (solid) forming.

V. Transfer the mixture into another glass, the white solid will float.







V. Take a bottle and cut off the top part and turn it over into the bottle. Place a piece of cloth into the cone-like shape.

VI. Pour the mixture into the filter bottle. Dispose of the liquid.

VII. Wash the white solid with water repeatedly for more than **20 TIMES** to get rid of the acid that remains in the solid.

VIII. Leave the white solid for a day to be completely dried out.

IX. Take a bit of the solid. Burn it. If it burns quickly then you have acquired acetone peroxide.

C PREPARING THE DETONATOR

SAFETY

Do not press the detonating material forcefully. High pressure can cause the material to explode. So press gently and carefully.

I. Hold the lid of a plastic needle with a pair of pliers. Fill it with the detonating material (acetone peroxide). Press the material with a blunt stick gently.

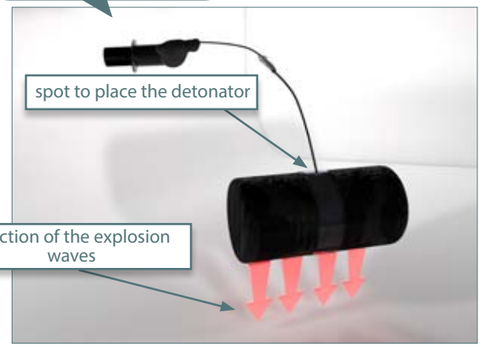
II. Put a bit of ground matchstick-head in the open side of the lid. Press gently.

III. Apply nail polish on the top to hold the material. Leave it to dry.

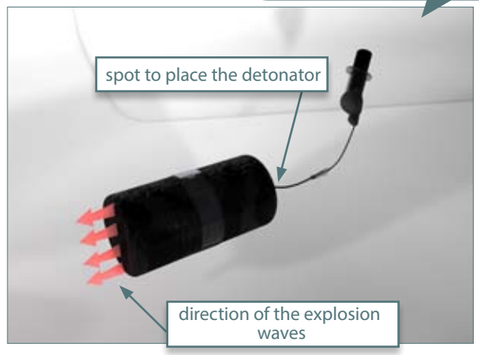
IV. Place the detonator in the hole you made in the '**Main Charge**'.

The position of the detonator on the main charge depends on the type of the operation.

FOR AIRPLANE OPERATIONS



ASSASINATION OPERATIONS



3 - THE QUICK BURNING FUSE

This component is responsible for connecting ignition from the starter to the detonator. It is a well-sealed plastic tube filled with two materials.

NOTE

You can use one pipe of 20 cm length.

I. Take the pipe of a drip (medicinal drip). Cut it into two 10 cm pieces.

BENEFIT

Heat sealers are used for sealing nylons so as to prevent air from penetrating . They come in different forms. Most of the times they are used in the kitchen.

II. Take one 10cm pipe and seal one of the ends with a heat sealer.

NOTE

It is better to use the detonating material alone in preparing the fuse. But if you are short of the material, you can mix with matchstick head.

III. Take a quarter gram of the detonating material (acetone peroxide) and one gram of ground matchstick-head.

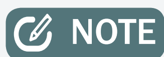
IV. Mix the two materials until they are mixed in through.

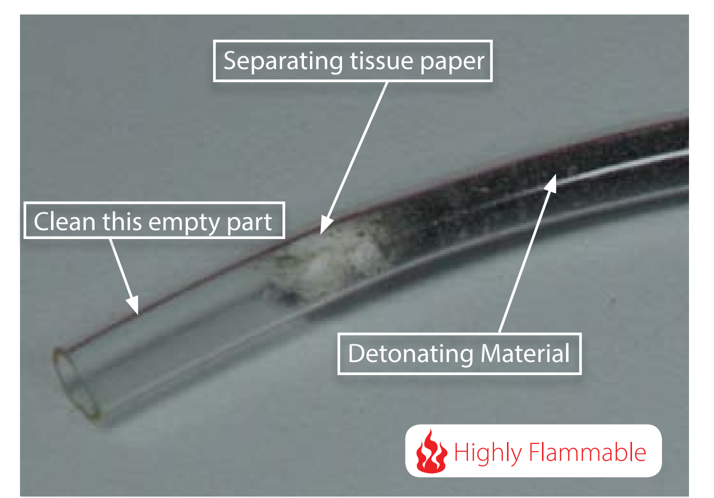
V. Fill the pipe with the mixture.

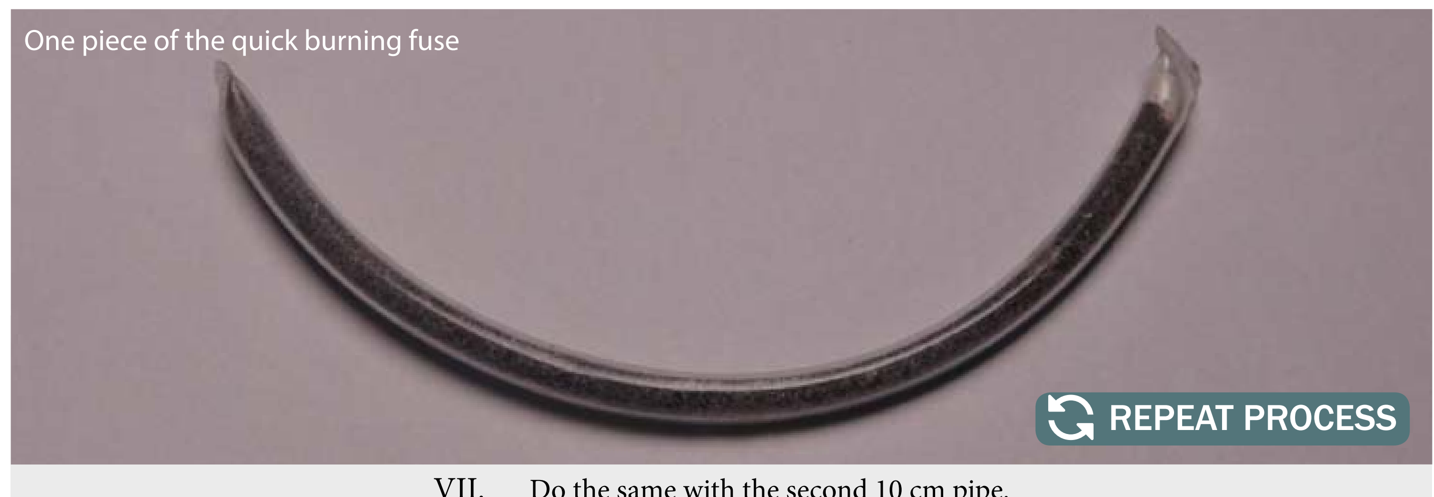
VI. Fill the open end with a peice of tissue paper. Wipe the inner tip so that it doesn't burn when sealed with the heat sealer.

VI. Seal the end with a heat sealer. **You should hold the pipe/fuse with a pair of pliers for safety purpose.**

VII. Do the same with the second 10 cm pipe.







4 - EXPLOSION STARTER

This is the component that controls the beginning of the explosion by pushing the plunger of a syringe. It is made up of: the Ignitor & the Percussion Cap

- **PERCUSSION CAP** - It is a pipe filled with a detonating material. When it explodes it ignites the quick burning fuse.
- **IGNITOR** - It consists of two materials that burn when they come into contact.

A INGREDIENTS

We will use 3 materials:

1. Concentrated Sulphuric Acid
2. Detonating Material (Acetone Peroxide) We have previously explained. (pg 78)
3. Ground Matchstick-head

A.1 Concentrated Sulfuric Acid

NOTE

Do not use metallic utensils when dealing with acids. Acids react with metal.

I. Put the sulphuric acid (clear battery acid) in a pyrex vessel. (pyrex vessels are not damaged by heat).

II. Evaporate the acid under low heat.

III. Stop heating when you see dense white fumes rising.

IV. To ensure that you have attained the right cocentration, deep a matchstick in the acid. If it burns, then the process is successful.

A.2 Detonating Material (Acetone Peroxide) - preparation previously explained (pg 78)

A.3 Ground Matchstick-heads.

NEXT PAGE: PREPARING THE EXPLOSION STARTER

B PREPARING THE EXPLOSION STARTER

B.1 Chemical Ignitor

1. Take the lid of the needle of a drip or any similar lid.

NOTE

The lid is used as a container for the concentrated sulphuric acid.

II. Cut half a centimetre of the lid.

III. Fill the lid with 10-15 drops of the concentrated sulphuric acid.

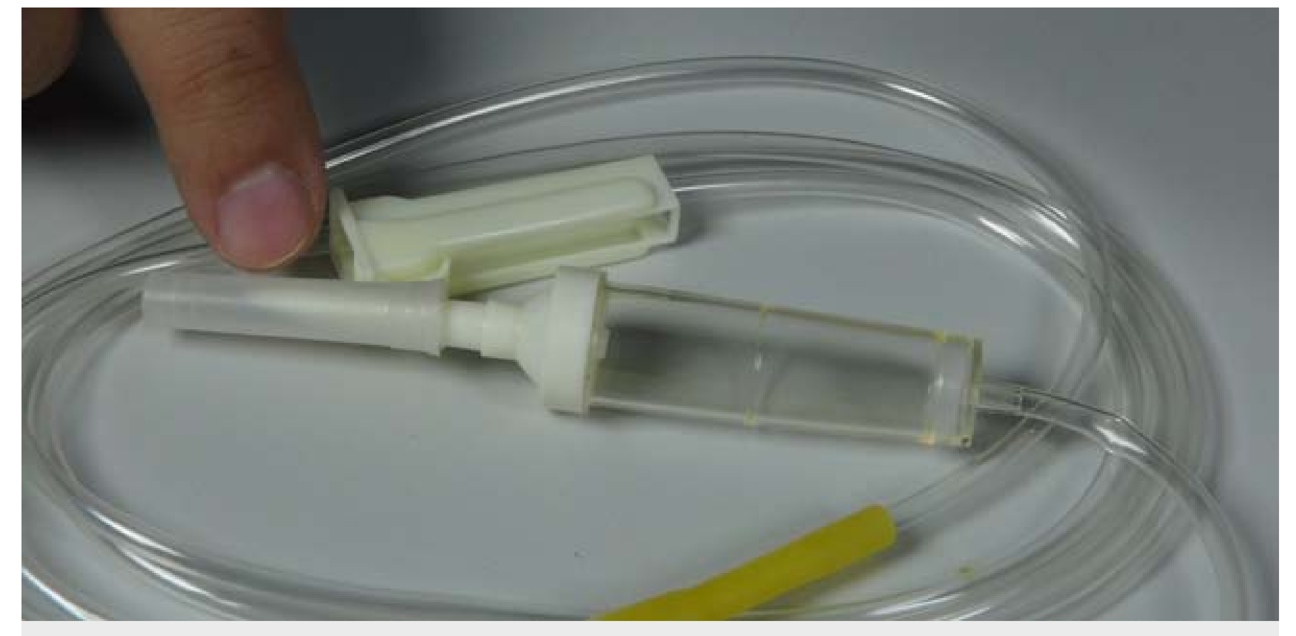
DID YOU KNOW

Syringe's plastic cover can hold acids: it is not corroded by acids. This plastic cover is tried and tested.

IV. Cut a rectangular strip from the plastic cover of a syringe.

V. Seal three sides of the rectangle to make a small bag.

VI. Carefully place the acid-filled lid inside the bag. Do not pour the acid. Now seal the bag.



VII. Join the plastic bag with the plunger of a syringe using a scotch Tape (sellotape).

It is important to extend the scotch tape up around the syringe plunger so that it needs a little more force to push the plunger down the syringe. This stops the plunger from unintended pushing.

VIII. Cut the tip of a plastic drip needle.

IX. Take a 3 ml syringe and cut it as illustrated above. Then make a hole in the bottom of the syringe and insert the plastic drip needle.

IMPORTANT

Make a number of ignitors and test its mechanism.

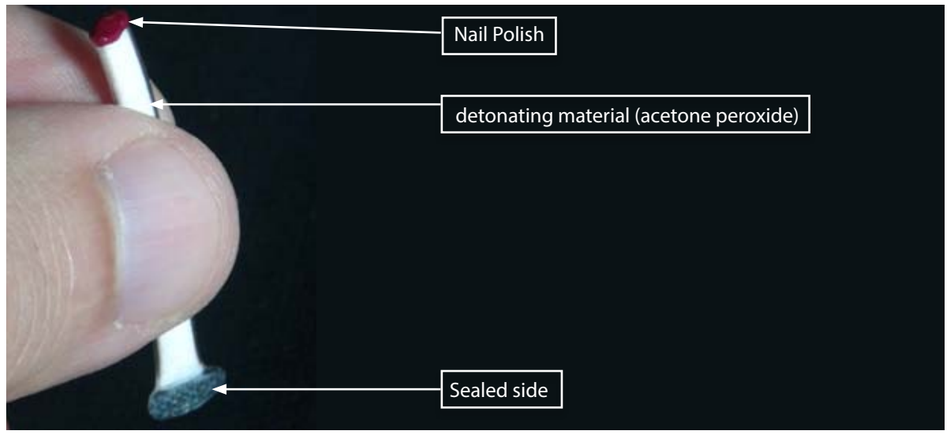
Scotch-taped plunger

X. Put a little amount of ground matchstick-head in the syringe and insert the plunger.

The role of the plastic drip needle is to pierce into the plastic bag cover that holds the acid after pushing the plunger. When the acid drips on the ground matchstick-head they start a flame.

B.2 The Percussion Cap

I. Cut 2 cm of the drip pipe, and seal one side with a heat sealer.
II. Fill it with the detonating material (acetone peroxide). Apply nail polish to seal it.



III. Make a hole in the bottom on one side of the syringe.

IV. Insert the percussion cap in the hole.

When the igniter burns, the percussion cap will explode.

COVERING THE BOMB

A COVERING THE MAIN CHARGE

NOTE

There are different colors of silicone. All colors can be used.

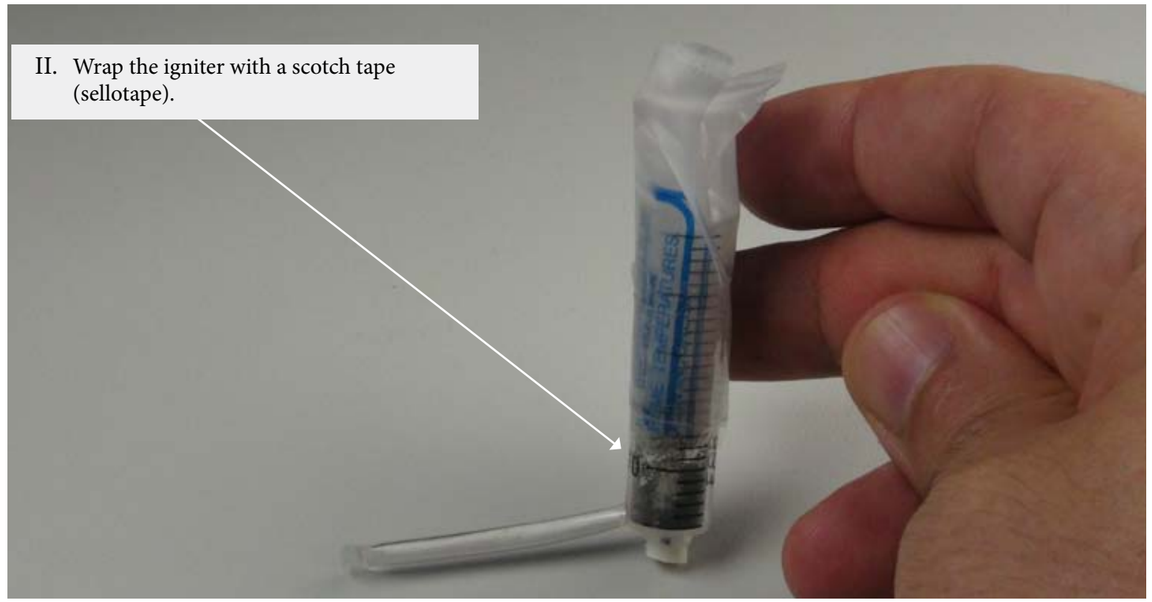
I. Apply a sufficient amount of silicone on the surface of the bottle.

II. Spread the silicone uniformly all over the surface. The thickness of the silicone should be about half a centimetre.

III. Leave it to completely dry out.

B COVERING THE EXPLOSION STARTER

I. Cover the igniter with a plastic bag so that silicone does not get into its openings.



II. Wrap the igniter with a scotch tape (sellotape).

III. Apply silicone on all parts of the explosion starter including the percussion cap. The thickness of the silicone should also be about half a centimetre.

IV. Leave the starter until it is completely dried out.

V. Cut the top of a 10 ml syringe and insert the explosion starter so that it helps in pushing the plunger.

VI. Join one burning fuse with the percussion cap using a scotch tape. Fasten the lower part of the explosion starter with epoxy.

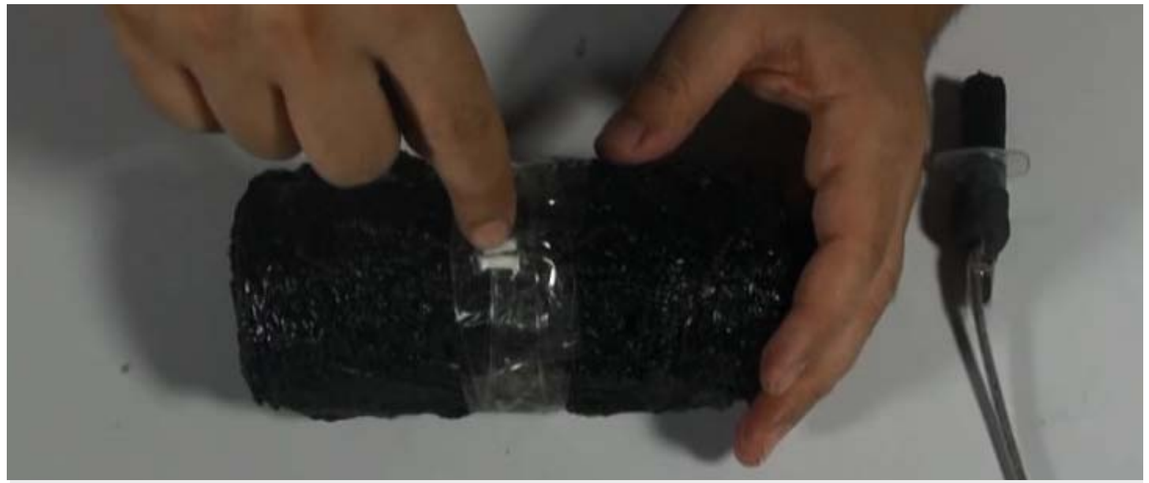
C FINAL STEPS IN MAKING THE BOMB

Making explosives that will penetrate the silicone cover.

NOTE

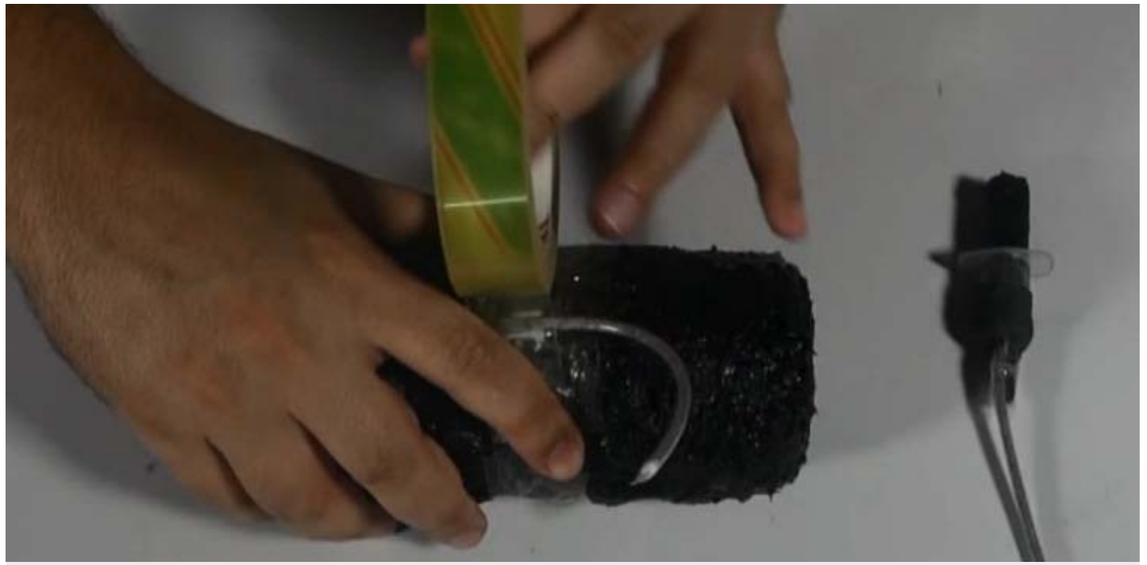
The more small pipes you use, the more guaranteed the silicone will be blown up. There is no need to use more than five.

I. These are two drip pipes of 1 cm each filled with the detonating material. Then it is sealed the same way we sealed the burning fuses.



II. Place the two drip pipes filled with acetone peroxide directly above the detonator, so that when they explode they remove the silicone in between, and the detonator explodes too.

III. We wash all 4 parts of the bomb thoroughly with tissue paper drenched in water, then with tissue paper drenched in alcohol, and finally with tissue paper drenched in acetone that is used to remove nail polish.



IV. We join the second burning fuse with the two drip pipes above the detonator. This burning fuse is responsible for passing heat/fire to the pipes. Now the burning fuse is connected to the main charge.

V. Finally we join the two burning fuses; one fixed to the explosion starter and the other to the main charge. Now the Bomb is ready.

End of the bomb making process

EXPERIMENTING THE HIDDEN BOMB

A FIRST EXPERIMENT (ON A CIVILIAN AIRPLANE)

In a plane with a quantity equivalent to a third of our hidden bomb. This means that our bomb is thrice as powerful as this explosion. This experiment was conducted in the US subsequent to the operation of 'Umar Fārouq.

B SECOND EXPERIMENT (ON 27 STRONG BRICKS)

On strong bricks. The bomb was placed over 27 bricks. It Compeletely destroyed the two upper layers and damaged the sorrounding blocks. (been regarded as one of the longest lasting and strongest building materials used throughout history.)

During Explosion

PREPARATION OF ACETONE USING KITCHEN MATERIAL

This tutorial is for preparing ACETONE using kitchen ingredients (Eggs, Vinegar, Lime)

To prepare acetone using primitive materials, you need two processes:

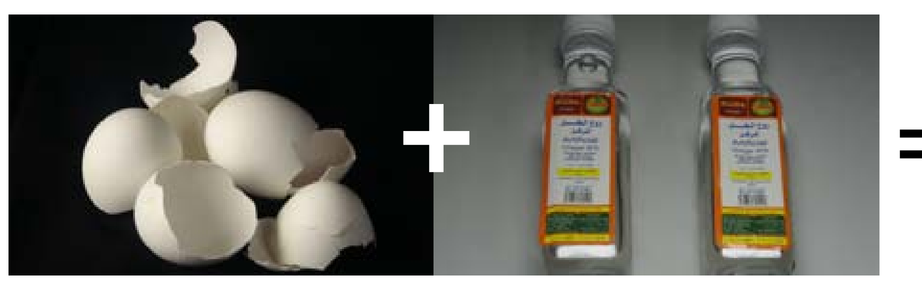
A. Making calcium acetate.
B. Turning Calcium Acetate into Acetone.

A MAKING CALCIUM ACETATE

There are two ways of making calcium acetate:

1. Using Eggshells & vinegar
2. Using lime & vinegar

A.1 Using Eggshells & Vinegar



PROCEDURE

- Grind the eggshells and put an amount in dilute vinegar.
- Leave the mixture for 1 - 2 days. Stir in every now and then.
- You will observe bubbles (effervescence). This is an indication of a reaction going on.
- When bubbles cease, add more of ground eggshells. If effervescence starts again, wait until the reaction is over.
- Repeat adding ground eggshells until there is no more bubbles.
- Place the result under low heat while you stir repeatedly until a small amount of liquid is left.
- Leave it under the sun until it is completely dried out.
- Thereupon, you will have attained calcium acetate.

A.2 Using Lime & Vinegar

PROCEDURE

- Pour some water on lime to change it from quicklime (burnt lime - CaO) to slaked lime {Ca(OH)2}. Shake the mixture well and leave it for one whole night. This is is the same method used by builders. Leave the lime under the sun to be completely dried out. Grind it well.

- Put some of the lime in venegar as you stir. Continue to add and stir until vinegar loses its taste.

- Leave it for 3 hours. Dispose of the excess lime by filtering:
- Take a bottle, cut off the top part and turn it over.

- Place a piece of cloth or tissue paper and pour the mixture.
- Dispose of the powdery substance, which is juct excess lime.

- Heat the filtered liquid on a pan over a medium heat while you stir. When white powder begins to form reduce the heat while still stirring.
- When a little water is left, put out the fire and leave it under the sun to completely dry out. The result is calcium acetate.

OSJ SPECIAL: MAKING THE HIDDEN BOMB.

B TURNING CALCIUM ACETATE INTO ACETONE

PROCEDURE

This process is known as distillation.

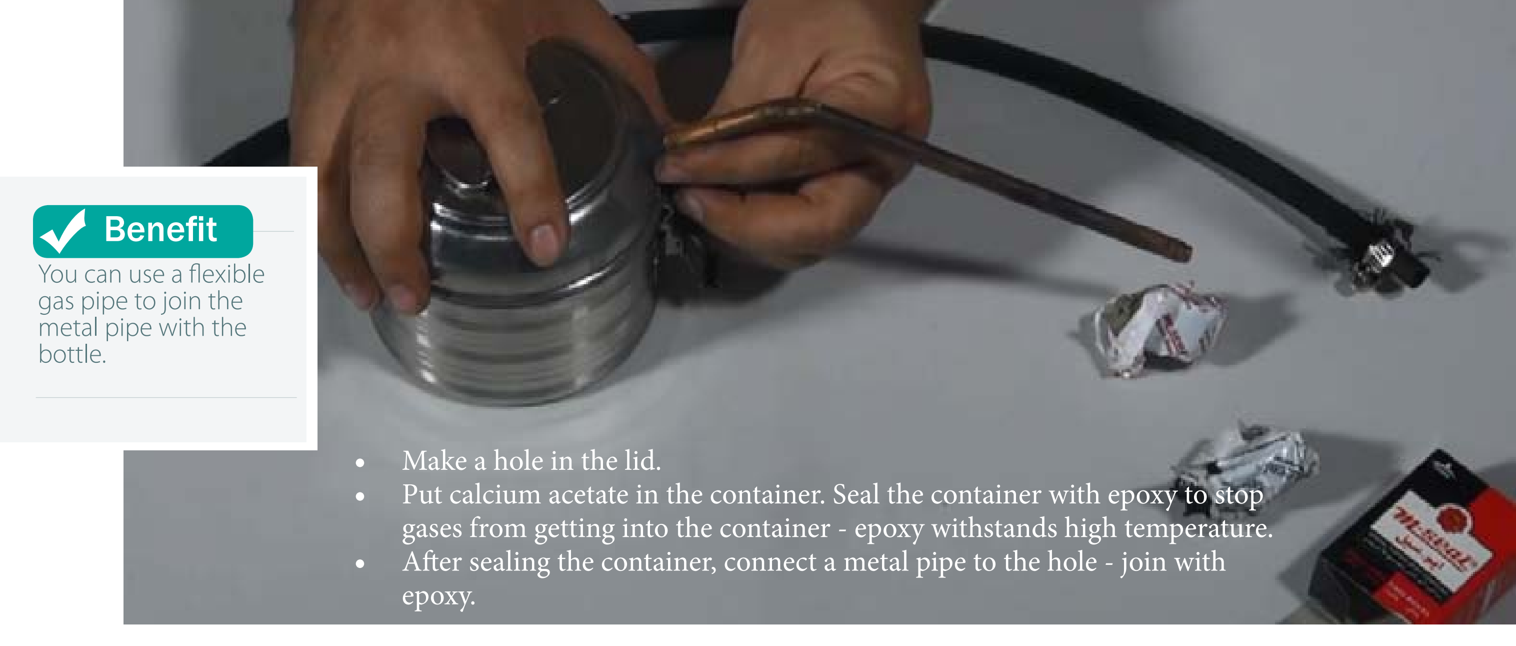
- Take a stainless-steel container that can withstand high temperature.
- Make a hole on the lid.

Important

The size of the container should be slightly larger than the volume of calcium acetate

Benefit

You can use a flexible gas pipe to join the metal pipe with the bottle.



- Make a hole in the lid.
- Put calcium acetate in the container. Seal the container with epoxy to stop gases from getting into the container - epoxy withstands high temperature.
- After sealing the container, connect a metal pipe to the hole - join with epoxy.

- Connect the metal pipe to another pipe that is flexible and can relatively withstand heat.
- Connect the flexible pipe to a glass bottle then seal it well.
- Rise the tempreture to the highest. Acetone will rise as vapor and pass through the pipes to the glass bottle which is deeped in extremely cold water. The vapor will turn into liquid.

IX. More white vapor will turn into liquid in the bottle.

X. When white vapor disappears know that you are through and you have collected ACETONE.

"When I go, I leave no trace."

– Everett Ruess

SECURITY TIP

Keeping the HOUSE clean

Tips on securely storing your ingredients

1. **Matchsticks after the process:**
   Waste after extraction : Completely Burn sticks and Remnants.
   Extracted Ingredient: Potassium chlorite: kitchen, (spices' shelf).
2. **Black Seed:** Kitchen, (spices' shelf).
3. **Utensils** - Kitchen.
4. **Heat Sealer** - kitchen.
5. **Matchsticks** - kitchen.
6. **Vinegar** - Kitchen (refrigerator).
7. **Eggs** - Kitchen (refrigerator).
8. **Nail Polish** - Cosmetics.
9. **Nail Polish Remover** - Cosmetics.
10. **Hydrogen Peroxide** - First Aid Kit.
11. **Drips and Syringes** - First Aid Kit.
12. **Scotch Tape** - Office.
13. **Ruler** - Office.
14. **Epoxy** - Garage.
15. **Silicone** - Garage.
16. **Lime** - Garage.
17. **Pliers** - Garage.
18. **Battery Acid** - Garage.

QUICK SUMMARY OF THE BOMB MAKING PROCESS

THE BOMB IS MADE UP OF FOUR PARTS

1 — THE MAIN CHARGE

This is the main material that destroys the target. We will make it from two easily-available materials. By the Grace of Allah, this will give us the desired result. Only aboout half a kilogram is enough.

A – THE MATERIALS

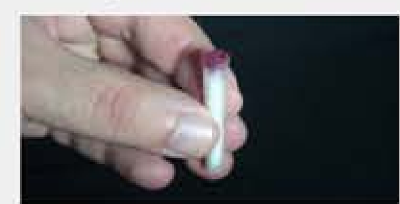
1 - Potassium Chlorate (extracted from matchsticks).
2 - Black Seeds (Habbad Sawda).

B – MIXING THE MATERIALS

C – PREPARING THE MAIN CHARGE

2 — DETONATOR (ACETONE PEROXIDE

This tool is responsible for detonating and exploding the main bomb. It is made up of a plastic tube containing detonating material - in our case: Acetone peroxide.



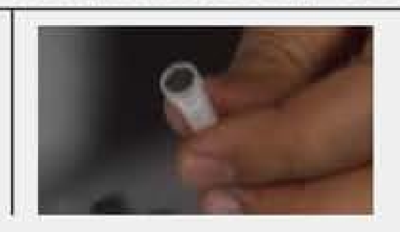
A – THE MATERIALS

1 - Hydrogen Peroxide
2 - Acetone
3 - Sulfuric Acid

B – MAKING THE DETONATING MATERIAL

ACETONE PEROXIDE

C – PREPARING THE DETONATOR



3 — THE QUICK BURNING FUSE

This component is responsible for connecting ignition from the starter to the detonator. It is a well-sealed plastic tube filled with two materials.

A – THE MATERIALS

1 - Medical Drip pipe
2 - Acetone Peroxide
3 - Matchstick Heads

4 — EXPLOSION STARTER

Explosion Starter - This is the tool that controls the beginning of the explosion by means of pushing the plunger of a syringe. It is made up of: The Ignitor & The Percassion cap

A – THE MATERIALS

1 - Concentrated Sulphuric Acid
2 - Acetone Peroxide
3 - Grinded Matchsticks

B – PREPARING EXPLOSION STARTER

1 - Chemical Ignitor
2 - Percussion Cap

FIELD TACTICS

EXTERNAL OPERATIONS RECONNAISSANCE TEAM

I assume you have now prepared your hidden bomb after you have been convinced by the importance of this operation both politically and militarily. What is left is identifying the target that will achieve the greatest success, *Biidhnillâh* - a success that will crush the enemy's economy.

We have sketched the targets as a part of a complete program we have presented to the Lone Mujahid.

They are of two types:

1. Civil aviation.
2. American economy high profile personalities.

CIVIL AVIATION

AMERICAN COMPANIES

American Airlines

One of the largest airlines in terms of passenger-kilometer. It is also the second largest airline company by fleet size.

UNITED

It is the world's largest airline with 86,852 employees. It is also a member of the Star Alliance.

Continental Airlines

Fourth Largest company in terms of profit.

DELTA

It operates an extensive domestic and international network serving all continents except Antarctica. It is also the world's largest airline in terms of fleet size. Delta Air Lines was the target of our brother, 'Umar Al-Fārouq 'Abdul Muttalib - may Allāh hasten his release.

BRITISH COMPANIES

BRITISH AIRWAYS

The flag carrier airline of the United Kingdom. It is the largest airline in the UK based on fleet size, international flights and international destinations. The flag carrier was privatised and was floated on the London Stock Exchange.

easyJet

A private airline company: it is a low-cost carrier, hence has a large number of passengers. It is also listed in the low-cost carrier.

FRENCH COMPANIES

AIRFRANCE

One of the largest European passenger airline companies and the world's third largest in terms of cargo service.

AIRFRANCE KL

It is the largest airline company in the world in terms of total operating revenues, and also the largest in the world in terms of international passenger-kilometres.

PREPARATION STEPS OF THE OPERATION

1. Identify your target, the airport with least security measures and where the flight is headed.
2. Find a long flight so that you have enough time to choose the right circumstances for carrying out the operation.
3. For American companies, it is better to execute inside American soil.
4. Try to carry out the operation at the highest altitude.
5. Relax, do not become tense: at this stage you have achieved a great success even if the plane is not blown up, like the success achieved by 'Umar Al-Fārouq.

Q: Where is the best place to carry out the explosion?

The best place is at the middle of the plane, between the two wings to be precise. The plane's fuel is found beneath this tank. Followed by the area near the wings. Then the tail of the plane. When the tail explodes, the plane deviates and crashes.

BETWEEN THE TWO WINGS ABOVE THE FUEL TANK

NEAR THE WINGS

THE TAIL

The Message and Claiming of Responsibility.

So as to achieve the greatest success, it is necessary for the person responsible and his motives to be publicized. This is what we call 'the Message'. It is obvious that most Martyrdom Operation's executors are Mujahideen. Some say these operations have become the Mujahideen's signature. But after the plane has exploded, how can the world know that a martyrdom seeker is behind this explosion?

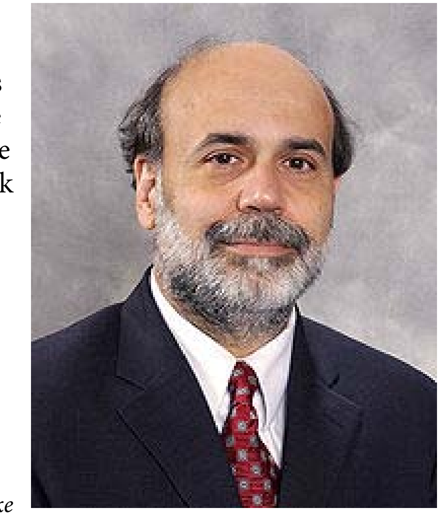
To achieve that, you can write a timing email before departure in such the email is sent a day or two after you have carried out the operation. The timing service is available in the net. Write down who you are and what your motives are.

AMERICAN ECONOMY HIGH PROFILE TARGET

We can categorize them into two groups.

ECONOMIC PERSONALITIES

These are people who run the American economy. They are considered to be the great economic minds. It is not necessary for them to have a large capital. One example is Ben Shalom Bernanke. He is the current Chairman of the Federal Reserve, the central bank of the United States, one of the most important influential personalities in the stock markets and world economy.



Ben Shalom Bernanke

WEALTHY ENTREPRENEURS OR COMPANY OWNERS.

They have the largest capitals, the greatest investors in America. One of them is William Henry "Bill" Gates, the current chairman of Microsoft. He has a great influence in the American economy.

Bill Gates

Preparation Steps of the Operation

1. Identify your target. Collect information about him and methods of meeting him, including occasions with the least security measures.
2. Move as close to him as possible, at least one metre from the target. Try to carry out the operation together with a hand shake or a hug.
3. If you are able to target him with a gun for example, then do not depend on the bomb. Because the circumstances behind using this bomb is tight security.

CHANCE

The economists and wealthy people can save themselves and their money by following simple conditions:

1. Drawing all their money from American banks, and moving them to banks that are not related to the American stock market.
2. Investing their wealth outside American soil.
3. Declaring via media that he is far from American policies towards Muslim and America's support for Israel.

THE END

FINAL WORDS

Certainly TSA, other securities and intelligence professionals are doing everything that they can. But am not confident. You know terrorists have to be right only once, and our security officials intelligence officials have to be right a hundred percent of the time. So odds are always on the terrorists' favor. This is a very large country. It is a very open country. There are lots of targets. And so for all these reasons chances for a plot succeeding is higher, significantly higher now than one moth ago, two months ago.

Clark Kent Ervin - FMR Inspector Gen, Dept of Homeland Security

O AQSA
WE ARE COMING